## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # V63270 1. Corporation Name

CONNORS AUTO BROKERS, INC.

Principal Place of Business Mailing Address							1 10011 511010 01100 11110 11111			
2226 S. HARBO			1790 HWY A1A SUITE 202							
METBOURNE FL 32901		SATELLITE BCH FL US	SATELLITE BCH FL 32937				DO NOT WRITE IN THIS SPACE			
US		Ų3				3	. Date Incorporated or Qualife	d	-	
							09/11/1992			
2. Principal Pla	ace of Business	2a. Mailing Address				4	FEI Number		Ar	plied For
21		26	26			65-0369830			No	ot Applicable
Suite, Apt.	#, etc.		Suite, Apt. #, etc.				. Certifcate of Status Desired		\$8.75	
22		27	27				, Certificate of Status Desired		Fee Re	equired
City & State	)	City & State	City & State			6	. Election Campaign Financin	g 🗆		May Be
23		28					Trust Fund Contribution			to Fees
Zip Country		Zip	Zip Country			8	8. This corporation owes the current year Intangible			
24	25						Personal Property Tax. No No 10. Name and Address of New Registered Agent			
	9. Name and Address of Cu	rrent Registered Agent		81	Name		. Name and Address of Nev	Registered	Agent	
CON	NODE DANIELE			01	Name	3		_		
CONNORS, DANIEL F 2226 S HARBOR CITY BLVD				82	Street	t Address (	P.O. Box Number is Not Acce	ptable)		
	BOURNE FL 32901			83						
MCL	DOURNE I E 0230 I			03				_		
					City			FL	85 Zip	Code
11. Pursuant t	to the provisions of Sections 607.	.0502 and 607.1508, Florida	Statutes, the a	bove	e-named	d corporation	on submits this statement for the	ne purpose of	changing its	registered
office or re	to the provisions of Sections 607, egistered agent, or both, in the Si m familiar with, and accept the ob	tate of Florida. Such change	was authorized	עם ב	the corp	poration's b	oard of directors. I hereby acc	ept the appoi	ntment as re	egisterea
· 1	in lamilias with, and accept the or	Signatoria or, occitor our loc	50, 1 101145 0161							
SIGNATURE	Signature, typed or printed name of registered	agent and title if applicable.	(NOTE: Registered	Agen	t signature i	e required when		DATE		
12.	OFFICERS	S AND DIRECTORS	13.				ADDITIONS/CHANGES TO C	OFFICERS AN		
TITLE	PVPT	☐ DELI	ETE 1.1 T	TLE					☐ Change	Addition
NAME	CONNORS, DANIEL F		1.2 N	AME						
STREET ADDRESS	1893 W. NEW HAVEN AVE	SUITE 181	1.3 S	TREE	ADDRESS	s				
CITY-ST-ZIP	MELBOURNE FL 32904			TY-S	T-ZIP					
TITLE	☐ DELETE 2.1		ETE 2.1 TI	2.1 TITLE					Change	☐ Addition
NAME	POWELL, MIKE	OWELL, MIKE		2.2 NAME						
STREET ADDRESS	6737 SHERIDAN RD		2.3 \$		2.3 STREET ADDRESS					•
CITY-ST-ZIP	W. MELBOURNE FL 32904				2. 4 CITY-ST-ZIP		· · · · · · · · · · · · · · · · · · ·			T Addition
TITLE		☐ DEU	DELETE 3.1 T		3.1 TITLE				☐ Change	Addition
NAME			3.2 N	AME						
STREET ADDRESS			3.3 S	TREE	ADDRESS	s				
CITY-ST-ZIP				3.4. CITY-ST-ZIP		<b>_</b>				
TITLE	☐ DELETE		ETE 4.1 T	4.1 TITLE					☐ Change	☐ Addition
NAME			. 4.21	IAME						
STREET ADDRESS			4.3 S	TREE	T ADDRESS	s				
CITY-ST-ZIP				4.4 CITY-ST-ZIP					Channe	- Addition
TITLE .				5.1 TITLE 5.2 NAME					☐ Change	☐ Addition
NAME					0 0 0 5 - 2	_				
STREET ADDRESS					TADDRESS	۱ ا				
CITY-ST-ZIP				ITY-S	1-ZIP	<del>                                     </del>				☐ Addition
TITLE		☐ DEL				1			Change	☐ Addition
NAME				AME						
STREET ADDRESS					TADDRESS	s				
CITY-ST-ZIP			6.4 C	ITY- S	T-ZIP	1				

SIGNATURE: G OFFICER OR DIRECTOR

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the feetiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**FILED** 

Mar 14, 1999 8:00 am Secretary of State

03-14-1999 90023 003 \*\*\*150.00

CR2E034 (11/98)