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**PROFIT** CORPORATION ANNUAL REPORT

1998



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(2)

**FLAMINGO TIRE CORPORATION** 

## **FILED** May 05 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address  |  |   |  |  |  |                                      |                              | n tabin diinia Anin nidib (bili diadi)   | imi militi mili                       | II <b>418</b> II <b>418</b> II <b>6</b> 7 |                                |
|--|--|---|--|--|--|--------------------------------------|------------------------------|--|---------------------------------------|---|--------------------------------|
| PO BOX 412<br>CAPE CORAL   |  |   |  | PO BOX 412<br>CAPE CORAL FL 33910                                |  |                                      |                              | DO NOT WRIT  | E IN THIS                             | SPACE                                     |                                |
|  |  |   |  |  |  |                                      |                              | 3. Date Incorporated or Qualified  |                                       |   | ····                           |
|  |  |   |  |  |  |                                      |                              | 09/08/1992   |                                       |   |                                |
| 2. Principal P   | lace of Busin                                  | ness  | 2a. M  | 2a, Mailing Address  |  |                                      |                              | 4. FEI Number  |                                       | 1   | pplied For                     |
| 21   |  |   | 26   | ···••  |  |                                      |                              | 65-0371975   |                                       |   |                                |
| Suite, Apt.  | #, etc.  |   | 27 St  | Suite, Apt. #, etc.  |  |                                      |                              | 5. Certificate of Status Desired   | X                                     |   | Additional<br>Required         |
| City & State   | 0  |   | Ci   | City & State   |  |                                      |                              | 6. Election Campaign Financing   |                                       | \$5.00                                    | May Be                         |
| 23   |  |   | 28   | 28   |  |                                      |                              | Trust Fund Contribution  |                                       |   | to Fees                        |
| Z <sub>i</sub> p   | Country  |   |  | Zip Cour   |  |                                      |                              | 8. This corporation owes or has p  | aid the cu                            | rrent year Ir                             | ntangible                      |
| 24   |  | 25 29 30  |  |  | 30   |                                      |                              | Personal Property Tax due June 30. Yes No  |                                       |   |                                |
| g. Name and Address of Current Registered Agent  |  |   |  |  |  | 10. Name and Address of New Register |                              |  |                                       | Agent                                     |                                |
| AD.  | amski, ro                                      | Bert C.   |  |  | 8  | 1 1                                  | Name                         |  |                                       |   |                                |
| 2724 DEL PRADO BLVD.   |  |   |  |  |  |                                      | Street Addre                 | et Address (P.O. Box Number is Not Acceptable)                                   |                                       |   |                                |
| SU   | ITE 201  |   |  |  |  |                                      | <b>41.001110070</b>          |  |                                       |   | 4                              |
| CA   | PE CORAL                                       | FL 33904  |  |  |  |                                      |                              |  | ·                                     |   |                                |
|  |  |   |  |  | <u> </u>                                     | 4 (                                  | O                            |  |                                       | 14-1 -                                    |                                |
|  |  |   |  |  | *  | ۱ (*                                 | City                         |  | FL                                    | _ <b> 85</b>   Zip                        | Code                           |
| 11. Pursuant i<br>office or re<br>agent. I a   | to the provis<br>egistered ag<br>im familiar w | ions of Sections 607.c<br>jent, or both, in the St<br>th, and accept the ob | 0502 and 607.<br>ate of Florida<br>digations of, S | 1508, Florida Statut<br>Such change was a<br>ection 607.0505, Fl | ies, the abo<br>authorized l<br>orida Statut | ve-n<br>by thes.                     | named corpo<br>ne corporatio | oration submits this statement for the<br>on's board of directors. I hereby acce | purpose opt the ap                    | of changing<br>pointment a                | its registered<br>s registered |
| SIGNATURE  | <u> </u>                                       |   |  |  |  |                                      |                              |  | · · · · · · · · · · · · · · · · · · · |   |                                |
| Signature: typed or printed name of registered agent and title if applicable (NOTE  12. OFFICERS AND DIRECTORS |  |   |  |  |  | Registered Agent signature requi     |                              | ADDITIONS/CHANGES TO OFF   | DATE<br>CEDS AN                       | D DIDECTO                                 | DC IN 10                       |
| TITLE  |  |   |  | DELETE   | 1.1 TITLE                                    |                                      |                              | ADDITIONS/CHANGES TO OFF   | CERS AN                               | Change                                    | Addition                       |
| NAME   | _  | D. RONALD S.  |  |  | 1.2 NAMI                                     |                                      |                              |  |                                       |   |                                |
| STREET ADDRESS 4769 HIDDEN HARBOR BLVD.  |  |   |  | 1.3 STRI   |  |                                      | oncoe                        |  |                                       |   |                                |
| CITY-ST-ZIP  | FT. MYE  |   | <b>1</b> 0.  |  |  |                                      |                              |  |                                       |   |                                |
| TITLE  | I I MIL  | NO I L  |  | DELETE   | 1.4 CITY                                     |                                      | (IP                          |  |                                       | Change                                    | ☐ Addition                     |
| NAME   |  |   |  |  | 2.2 NAMI                                     |                                      | Ì                            |  |                                       |   | L ADDITION                     |
| STREET ADDRESS   |  |   |  |  |  |                                      | ODEAC                        |  |                                       |   |                                |
|  |  |   |  |  | 2.3 STRE                                     |                                      |                              | 0 · •  |                                       |   |                                |
| CITY-ST-ZIP<br>TITLE   | ,  |   |  | DELETE 31  |  |                                      | ZIP                          |  |                                       | Change                                    | Addition                       |
| NAME   |  |   |  |  | 32 NAMI                                      |                                      | 1                            |  |                                       | L.J Change                                | Addition                       |
|  | Darce  |   |  |  |  |                                      |                              |  |                                       |   | -                              |
| STREET ADDRESS   | 22   |   |  |  | 3.3 STREET ADDRESS                           |                                      |                              |  |                                       |   | 1                              |
| CITY-SY-ZIP  |  |   | <del></del>  | DELETE   | 3 4. CITY                                    |                                      | ZIP                          |  |                                       | Change                                    | - Addison                      |
| TITLE<br>NAME  |  |   |  | Part Derrete   | 4.1 TITLE                                    |                                      |                              |  |                                       | L Change                                  | Addition                       |
| 1  |  |   |  |  | 4. 2 NAM                                     |                                      |                              |  |                                       |   |                                |
| STREET ADDRESS   |  |   |  |  | 4.3 STREET ADDRESS                           |                                      |                              |  |                                       |   |                                |
| CITY-ST-ZIP  | DELETE   |   |  | 4.4 CITY - ST - ZIP  |  |                                      |                              | Chanan   | Addition                              |   |                                |
| TITLE  |  |   |  |  |  | TITLE                                |                              |  |                                       | ☐ Change                                  | ☐ Addition                     |
| NAME   |  |   |  |  | 5 2 NAME                                     |                                      |                              |  |                                       |   |                                |
| STREET ADDRESS   |  |   |  |  | 5.3 STRE                                     |                                      |                              |  |                                       |   |                                |
| CITY-SI-ZIP  |  |   |  | Doctor   | 5.4 CITY                                     |                                      | DP                           |  |                                       |   |                                |
| TITLE  |  |   |  | ☐ DELETE   | 6.1 TITLE                                    |                                      | Ì                            |  |                                       | ☐ Change                                  | Addition                       |
| NAME   |  |   |  |  | 6.2 NAME                                     |                                      |                              |  |                                       |   |                                |
| STREET ADDRESS   |  |   |  |  | 6.3 STREE                                    | ET ADI                               | DRESS                        |  |                                       |   |                                |
| CITY-ST-ZIP  |  |   |  | <del></del>  | 6.4 CITY                                     | ST-Z                                 | IP                           |  |                                       |   |                                |