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FILED

Apr 22 1997 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V62853 (9)

1. Corporation Name
ABC LEARNING CENTER OF PACE INC.

Principal Place of Business

3655 HIGHWAY 90
PACE FL 32571

Mailing Address

3655 HIGHWAY 90
PACE FL 32571-1054



2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

2a. Mailing Address

26 9009 Caribbean Dr
Suite, Apt. #, etc.

27 City & State

28 Pensacola Florida

Zip

Country

29 32506

30 USA

9. Name and Address of Current Registered Agent

JONES, PAULA J.
9009 CARIBBEAN DR
PENSACOLA FL 32506

3. Date Incorporated or Qualified

09/08/1992

3a. Date of Last Report

05/31/1996

4. FEI Number

59-3139814

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☒ Yes

☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of registered agent or registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	NAME	1.1 TITLE	1.2 NAME
P	JONES, PAULA J	<input type="checkbox"/> DELETE	
9009 CARIBBEAN DR			
PENSACOLA FL			
VP	ROEMER, SHANNON	<input checked="" type="checkbox"/> DELETE	
4813 BIRCHWOOD			
PENSACOLA FL			
S	MICHEL POPE	<input checked="" type="checkbox"/> DELETE	
9009 CARIBBEAN DR			
PENSACOLA FL			
T	ROEMER, PATRICIA	<input checked="" type="checkbox"/> DELETE	
4813 BIRCHWOOD			
PENSACOLA FL			
<input type="checkbox"/> DELETE			
<input type="checkbox"/> DELETE			

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Paula J. Jones 4/13/97 (904) 4530080

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/96)