## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # V6

V62592

(3)

MCMAHON & CURRIN FINANCIAL SERVICES, INC.

							AN BIBI BIBI BI		
Principal Place of Business Mailing Address						L camir mirmin Azeria hiddi mirid (ding lidi dii	hei mimil mings Sal	/41 W1W1)	I OIDII IEQI
P.O. BOX 30130. N/A P.O. BOX 30130. N/A									
SUITE 12	E1 22522		SUITE 12						
PENSACOLA FL 32503 US PENSACOLA FL 32503 US						DO NOT WRITE IN THIS SPACE			
"		<b>~~</b>				3. Date Incorporated or Qualified 09/09/1992			
2. Principal I	Place of Business	2s. Mailing Address				4. FEI Number	<del></del>		
21	NACO OF DOSINOSS	<del>-</del> -¬					-		plied For
Suite, Apt	# etc	Suite, Apt. #, etc.				59-3143318			t Applicable
22		27			5. Certificate of Status Desired			\dditional quired	
City & Star	le	City & State			6. Election Campaign Financing	\$5	.00	May Be	
23		28				Trust Fund Contribution			o Fees
Zip	Country	Zιρ	Coun	try		8. This corporation owes or has paid to	he current ye	ar Inte	ngible
24	25 29 30					Personal Property Tax due June 30. 🔲 Yes 🔀 No			
9, Name and Address of Current Registered Agent						10. Name and Address of New Regist	lered Agent		
MCMAHON, DONALD				81   1	Name				
4400 BAYOU BLVD., SUITE 12				32 5	Street Addre	ess (P.O. Box Number is Not Acceptable)			
PENSACOLA FL 32503				~  `	on our reading	ood (1.0. Dox Hambor is Not Nocopiasis)			
			ſ	33					·· <del></del> ·
			-  -		Oth. :				
				84 City			FL  85	Zip C	ode
11. Pursuant	to the provisions of Sections 607.05	02 and 607.1508, Florida Statute	es, the abo	OVE-F	named corpr	oration submits this statement for the purp	ose of chanc	ing its	registered
agent. Le	registered agent, or both, in the Stat am familiar with, and accept the oblid	e of Florida. Such change was a gations of Section 607.0505. Flo	iuthorized vida Statu	by th	ne corporation	oration submits this statement for the purp on's board of directors. I hereby accept th	e appointme	nt as r	registered
SIGNATURE	and decopy the com	gations of occurrent controller	AIDE GIEIG	103.					
SIGNATORE	Signature, typed or printed name of registered as	jont and title if applicable (NOTI	Registered A	Agent o	signature require	ed when reinstating)	DATE		
12.		ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS	S AND DIREC	CTOR	S IN 12
TITLE	,	PD DELETE		1.1 TITLE		,	Ch:		Addition
NAME	MCMAHON III, DON		1.2 NAM	4E					
STREET ADDRESS	4400 BAYOU BLVD. #13-B		1.3 STR	1.3 STREET ADDRESS					
CITY-ST-ZIP	PENSACOLA FL		1.4 CITY	1.4 CITY+ST-ZIP					
TITLE	VO	DELETE 21					☐ Cha	ange	Addition
NAME	CURRIN, B. MADISON		2 2 NAM	22 NAME				_	
STREET ADDRESS	4400 BAYOU BLVD. #13-B	<b>∤B</b>		2.3 STREET ADDRESS					
CITY-ST-ZIP	PENSACOLA FL		2.4 CITY						,
TITLE		DELETE	3.1 TITL			<del></del>	Chi	ange	☐ Addition
NAME		<del></del> -	3.2 NAM	_					
STREET ADDRESS				3.3 STREET ADDRESS					
CITY-ST-ZIP			3.4. CITY						
TITLE	**************************************		4.1 T(TL)				☐ Cha	Inge	Addition
NAME			4.2 NAA				ال ت	.ngo	L. AUGILION
STREET ADDRESS					nnece				
CITY-ST-74P			4.3 STRE						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver et trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an abactiment with an andress.

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS 6.4 City-St-Zip

5.4 CITY-ST-ZIP

DELETE

DELETE

CICMATURE.

THILE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CR2E034 (10/97)

Addition

Addition

**FILED** 

May 04 1998 8:00am

Secretary of State