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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

V62480 DOCUMENT #

(1)

| COMAC BOYNTON, INC.  |   |  |                            |                               |   |  |  |                                    |  |  |
|--|---|--|----------------------------|-------------------------------|---|--|--|------------------------------------|--|--|
| Principal Place of Business Mailing Address  1645 PALM BCH. LKS. BLVD. STE. 420 WEST PALM BEACH FL 33401-2216  Mest PALM BEACH FL 33401-2216 |   |  |                            |                               |   |  |  |                                    |  |  |
| US   |   | US   |                            | '                             | <ol> <li>Date Incorporated or Qualified<br/>09/09/1992</li> </ol> |  |  | 3a. Date of Last Report 04/06/1995 |  |  |
| 2. Principal Pla<br>3300   | ice of Business<br>DPGABLVD   | 2a. Mailing Address<br>26 3300 PGA B   | LVD                        |                               |   | 4. FEI Numb<br>65-0  | er<br><b>360259</b>                          |                                    | Applied For Not Applicable                                 |  |
| Suite, Apt. #  |   | Suite, Apt. #, etc.<br>27 STE 620  |                            |                               | !   | 5. Certificate   | of Status Desired                            |                                    | \$8.75 Additional<br>Fee Required                          |  |
| City & State PALM E  | BEACH GARDENS FL  | City & State 28 PALM BEACH   | GARDE                      | NS F                          | rL   '  |  | ampaign Financing<br>d Contribution          |                                    | \$5.00 May Be<br>Added to Fees                             |  |
| Zip<br>4 3 3 4 1 0 -   |   |  | Country<br>30 USA          |                               | •   | B. This corporation of the Property of the |  | intangible<br>No                   | tax under s 199.032,                                       |  |
|  | 9. Name and Address of Current  | Registered Agent   |                            |                               | 1   | 0. Name an   | d Address of New F                           | Registered                         | d Agent  |  |
| 0045   | AP**** 1.   |  | 81                         | Name                          |   |  |  |                                    |  |  |
| COWIE, PETER V<br>1645 PALM BCH. LKS. BLD.   |   |  |                            | Street Ac                     | ddress (P.O. Box Number is Not Acceptable) O PGA BLVD STE 620     |  |  |                                    |  |  |
| STE. 420<br>W. PALM BCH. FL 33401  |   |  |                            |                               |   |  |  |                                    |  |  |
|  |   |  | 84                         | Çit <u>y</u><br>P <b>AL</b> M | 1 BE  | EACH G   | ARDENS                                       | FI                                 | _  |  |
| <ol> <li>Pursuant to<br/>or registere<br/>familiar with</li> </ol>   | o the provisions of Sections 607.0502 a<br>ed agent, or both, in the State of Florida<br>h, and accept the obligations of, Sectio   | and 607.1508, Florida Statutes,<br>a. Such change was authorized<br>in 607.0505, Florida Statutes. | the above-r<br>by the corp | named corp<br>oration's b     | poration<br>oard of   | submits this<br>directors. I h   | statement for the pu<br>ereby accept the app | rpose of c<br>jointment a          | hanging its registered office<br>as registered agent. I am |  |
| SIGNATURE _  |   | AVXE   | Registered Ager            |                               |   |  |  | DATE                               |  |  |
| 12.  | Signature, typed or printed name of registered agent a<br>OFFICERS AND  |  | 13.                        | ii signature req              | Oired Wher  |  | S/CHANGES TO OFF                             |                                    | ID DIRECTORS IN 12   |  |
| TITLE  | VSTD  | ☐ DELETE   | 1. 1 TITLE                 |                               |   |  |  |                                    | Change   |  |
| NAME   | MCINTOSH, ROBERT A  |  | 1.2 NAME                   |                               |   |  |  |                                    | ••   |  |
| STREET ADDRESS   | 1645 PALM BCH. LKS BLVD.,   | STE. 420   | 1.3 STREET                 | ADDRESS                       | 330   | 0 PGA  | BLVD STE                                     | 620                                |  |  |
| CITY-ST-ZIP  | WEST PALM BEACH FL  |  | 1.4 CITY - S               | ST-ZIP                        | PAI   | M_BEA  | CH_GARDEN                                    | S FL                               | 33410-2811   |  |
| TITLE  | PRD   | ☐ DELETE   | 2. 1 TITLE                 |                               |   |  |  | 3                                  | XX Change  |  |
| NAME   | COWIE, PETER V  |  | 2.2 NAME                   | }                             |   |  |  |                                    |  |  |
| STREET ADDRESS   | 1645 PALM BEACH LAKES BL  | .VD. STE 420   | 2.3 STREET                 |                               |   |  | BLVD STE                                     |                                    |  |  |
| CITY-ST-ZIP  | WEST PALM BEACH FL  |  | 2.4 CITY - S               | T-ZIP E                       | ATV.  | 1 BEAC   | H GARDENS                                    | FL                                 | 33410-2811   |  |
| TITLE  |   | ☐ DELETE   | 3. 1 TITLE                 | Ì                             |   |  |  |                                    | Change Addition  |  |
| NAME   |   |  | 3.2 NAME                   | -                             |   |  |  |                                    |  |  |
| STREET ADDRESS   |   |  | 33 STREE                   | i                             |   |  |  |                                    |  |  |
| CITY-ST-ZIP  |   | ☐ DELETE   | 3.4 CiTY-S<br>4. 1 TiTLE   | ST-ZIP                        |   |  |  |                                    | Change Addition  |  |
| TITLE  |   |  | 4. 1 THE                   |                               |   |  |  |                                    | C change C Addition  |  |
| NAME<br>STREET ADDRESS   |   |  | 4.2 TRANE                  | ADDOCCC                       |   |  |  |                                    |  |  |
|  |   |  | 4.4 CITY-S                 |                               |   |  |  |                                    |  |  |
| CITY-ST-ZIP TITLE  |   | DELETE   | 5 1 TITLE                  | 51-2IP                        |   |  |  |                                    | Change Addition  |  |
| NAME   |   |  | 52 NAME                    |                               |   |  |  |                                    |  |  |
| STREET ADDRESS   |   |  | 53 STREET                  | ADDRESS                       |   |  |  |                                    |  |  |
| CITY-ST-ZIP  |   |  | 54 CITY-S                  |                               |   |  |  |                                    |  |  |
| TITLE  |   | ☐ DELETE   | 6 1 TITLE                  |                               |   |  |  |                                    | Change Addition  |  |
| NAME   |   | •  | 62 NAME                    |                               |   |  |  |                                    |  |  |
| STREET ADDRESS   |   |  | 6.3 STREET                 | ADDRESS                       |   |  |  |                                    |  |  |
| CITY-ST-ZIP  |   |  | 6.4 CITY- S                | ST-ZIP                        |   |  |  |                                    |  |  |
| certify that<br>oath; that I   | y certify that the information supplied w<br>the information indicated on this annual<br>am an officer or director of the corpora<br>Block 12 or Block 13 if changed, or or | al report or supplemental annual<br>ation or the receiver or trustee a                             | report is tru<br>Impowered | ue and acc                    | urate ar  | nd that my si  | gnature shall have the                       | same leg                           | al effect as if made under                                 |  |

SIGNATURE: