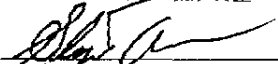


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 06, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                  |                                 |                                                                                                                                         |                                                                                                              |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # V62437</b>                                                                                                                                                                                                      |                                                                  |                                 |                                                                                                                                         |                             |         |
| 1. Entity Name<br><b>SUPERIOR DESIGN &amp; DRAFTING, INC.</b>                                                                                                                                                                 |                                                                  |                                 |                                                                                                                                         |                                                                                                              |         |
| Principal Place of Business<br><b>SUPERIOR DESIGN &amp; DRAFT<br/>6322 PRESIDENTIAL CT.<br/>FT. MYERS FL 33919<br/>US</b>                                                                                                     |                                                                  |                                 | Mailing Address<br><b>6322 PRESIDENTIAL CT.<br/>FT. MYERS FL 33919<br/>US</b>                                                           |                                                                                                              |         |
| 2. Principal Place of Business                                                                                                                                                                                                |                                                                  |                                 | 3. Mailing Address                                                                                                                      |                                                                                                              |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                                                                  |                                 | Suite, Apt. #, etc.                                                                                                                     |                                                                                                              |         |
| City & State                                                                                                                                                                                                                  |                                                                  |                                 | City & State                                                                                                                            |                                                                                                              |         |
| Zip                                                                                                                                                                                                                           |                                                                  | Country                         | Zip                                                                                                                                     |                                                                                                              | Country |
| 6. Name and Address of Current Registered Agent<br><br><b>KHAN, STEPHEN W<br/>14736 KIMBERLY LANE<br/>FT MYERS FL 33908</b>                                                                                                   |                                                                  |                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                                                              |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                  |                                 |                                                                                                                                         |                                                                                                              |         |
| SIGNATURE _____ (Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when transferring) DATE _____                                                       |                                                                  |                                 |                                                                                                                                         |                                                                                                              |         |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                               |                                                                  |                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees                  |                                                                                                              |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                    |                                                                  |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                   |                                                                                                              |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | P<br>KHAN, STEPHEN<br>14736 KIMBERLY LANE<br>FORT MYERS FL 33908 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | U00000421898<br>02/16/06-80057-004 150.00<br><input type="checkbox"/> Change <input type="checkbox"/> Action |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                                                                  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Action                                              |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                                                                  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Action                                              |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                                                                  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Action                                              |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                                                                  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Action                                              |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                                                                  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Action                                              |         |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**  **STEPHEN K Khan** **2-3-06 (239) 482-484**