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FILED

May 13 1998 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Bandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V62432

(2)

1. Corporation Name

A-A SPEEDY OPENERS, INC.



Principal Place of Business

~~4502 CRIMSON COURT
ORLANDO FL 32808~~

1315 FOX TREE TRAIL

APOPKA, FL 32712-3043

Mailing Address

~~4502 CRIMSON COURT
ORLANDO FL 32808~~

1315 FOX TREE TRAIL

APOPKA, FL 32712-3043

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

21 1315 FOX TREE TRAIL

Suite, Apt. #, etc.

22 City & State

APOPKA, FL

23 Zip Country

32712-3043 USA

2a. Mailing Address

26 1315 FOX TREE TRAIL

Suite, Apt. #, etc.

27 City & State

APOPKA, FL

28 Zip Country

32712-3043 USA

3. Date Incorporated or Qualified

09/08/1992

4. FEI Number

59-3135398

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☒ Yes

☐ No

9. Name and Address of Current Registered Agent

SHATTUCK, DORIS G
4502 CRIMSON CT
ORLANDO FL 32808

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

1315 FOX TREE TRAIL

83

84 City

APOPKA

FL

85 Zip Code

32712

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and if not applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME SHATTUCK, DORIS G
STREET ADDRESS 4502 CRIMSON CT
CITY-ST-ZIP ORLANDO FL

TITLE ☐ DELETE

NAME WRIGHT, STEVE
STREET ADDRESS 815 CROWN POINT CROSSROAD
CITY-ST-ZIP WINTER CITY FL

TITLE ☐ DELETE

NAME REID, ROBERT
STREET ADDRESS 100 ELDERBERRY LANE
CITY-ST-ZIP LONGWOOD FL

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1315 FOX TREE TRAIL

1.4 CITY-ST-ZIP

APOPKA, FL 32712-3043

2.1 TITLE ☒ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

4149 LAUGHLIN RD
ZELLWOOD, FL 32798

2.4 CITY-ST-ZIP

3.1 TITLE ☒ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

113 TRAFALGAR PLACE
LONGWOOD, FL 32779

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (10/97)