## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # V62421

1. Corporation Name

HALL-DAVIS, INC.

2. Principal Place of Business

DAVIS, JOSEPH E.

219 NE 1ST STREET

Suite, Apt. #, etc.

City & State

21

22

23

24

Zip

| ·                           |                    |
|-----------------------------|--------------------|
| Principal Place of Business | Mailing Address    |
| 219 NE 1ST STREET           | 219 NE 1ST STREET  |
| FT. MEADE FL 33841          | ft. Meade fl 33841 |

Country

9. Name and Address of Current Registered Agent

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

26

27

28

29

## FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90248 014 \*\*\*150.00



Applied For

\$8.75 Additional

,Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible Personal Property Tax.

10. Name and Address of New Registered Agent

Trust Fund Contribution

09/08/1992

59-31507<u>61</u>

Street Address (P.O. Box Number is Not Acceptable)

4. FEI Number

| FT. I          | MEADE FL 33841   |                     | 83      |                  |   |                                       |                                    |                               |                      |
|----------------|--|---------------------|---------|------------------|---|---------------------------------------|------------------------------------|-------------------------------|----------------------|
|                |  |                     | 84      | City             |   |                                       | FL                                 | 85 Zip C                      | ode                  |
| office or r    | to the provisions of Sections 607.0502 and 607.1508, Floric<br>egistered agent, or both, in the State of Florida. Such chan<br>m familiar with, and accept the obligations of, Section 607.0   | ie was authorize    | ו עם ב  | ine corporai     | poration submits this<br>ion's board of directo | statement for t                       | he purpose of c<br>cept the appoin | hanging its r<br>tment as reg | egistered<br>istered |
| SIGNATURE      | Signature, typed or printed name of registered agent and title if applicable.  | (NOTE: Registered   | i Agent | signature requir | red when reinstating)                           |                                       | DATE                               |                               |                      |
| 12.            | OFFICERS AND DIRECTORS   | 13.                 |         |                  |   | HANGES TO                             | OFFICERS AN                        | DIRECTO                       | RS IN 12             |
| TITLE          | DP DE  | LETE 1.1 T          | TLE     |                  |   |                                       |                                    | ☐ Change                      | ☐ Addition           |
| NAME           | DAVIS, JOSEPH E.   | 1.2 N               | AME     | -                |   | ·                                     |                                    |                               | İ                    |
| STREET ADDRESS | 219 NE 1ST ST.   | 1.3 S               | TREET   | ADDRESS          |   | •                                     | •                                  |                               | ļ                    |
| CITY-ST-ZIP    | FT. MEADE FL   | 1.4 C               | ITY-ST  | -ZIP             |   | •                                     |                                    |                               |                      |
| TITLE          |  | LETE 2.1 T          | TLE     |                  |   |                                       |                                    | Change                        | Addition             |
| NAME           | HALL, ALAN E   | 22 N                | AME     | İ                |   |                                       |                                    |                               |                      |
| STREET ADDRESS | 201 NE 4TH STRET   | 2.3 \$              | TREET   | ADDRESS          |   |                                       |                                    |                               |                      |
| CITY-ST-ZIP    | FT. MEADE R 33841  | 2.40                | ITY-ST  | T-ZIP            |   |                                       |                                    |                               |                      |
| TITLE          |  | ELETE 3.1 T         | MLE     |                  |   | · · · · · · · · · · · · · · · · · · · | •                                  | Change                        | ☐ Addition           |
| NAME           | t .  | 3.2 N               | AME     |                  |   |                                       | •                                  |                               | į                    |
| STREET ADDRESS | •  | 3.3 \$              | TREET   | ADDRESS          |   |                                       |                                    |                               | j                    |
| CITY-ST-ZIP    |  | 3.4.0               | ΠY-S    | T-ZIP            |   |                                       |                                    |                               |                      |
| TITLE          | □ Di   | LETE 4.1 T          | TLE     |                  |   | -                                     |                                    | Change                        | ☐ Addition           |
| NAME ·         |  | 4.21                | IAME    |                  |   |                                       |                                    |                               |                      |
| STREET ADDRESS | •  | 4.3 S               | TREET   | ADDRESS          |   |                                       |                                    |                               |                      |
| CITY-ST-ZIP    |  | 4.4 0               | ITY-ST  | -ZIP             |   |                                       |                                    |                               |                      |
| TITLE          | DI   | ELETE 5.1 T         | ITLE    |                  |   |                                       |                                    | ☐ Change                      | Addition             |
| NAME           |  | 5.2 N               | AME     | 1                |   | , , , , , , , , , , , , , , , , , , , |                                    |                               | ļ                    |
| STREET ADDRESS |  | 5.3 S               | TREET   | ADDRESS          |   |                                       |                                    |                               | ļ                    |
| CITY-ST-ZIP    |  | 5.4 C               | ITY-ST  | -21P             |   |                                       |                                    |                               |                      |
| TITLE          | DI   | LETE 6.1 T          | M.E     |                  |   |                                       |                                    | ☐ Change                      | ☐ Addition           |
| NAME           |  | 6.2 N               | AME     |                  |   |                                       |                                    |                               | -                    |
| STREET ADDRESS |  | , 6.3 S             | TREET   | ADDRESS          |   |                                       |                                    |                               | }                    |
| CITY-ST-ZIP    | man in the same is |                     | ITY-ST  |                  |   |                                       | - " :                              | • •-                          |                      |
| 14. I hereby o | certify that the information supplied with this filing does not  | qualify for the exe | mpti    | on stated in     | Section 119.07(3)(i),                           | Florida Statute                       | es. I further cert                 | ify that the in               | formation            |

Country

30

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatio indicated on this annual report or supplied entral arrival report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all duties.

SIGNATURE:

SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTO

Date

Daytime Phone

:R2E034 (11/98)