

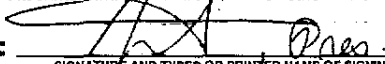


**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Feb 27, 2004 08:00 AM
Secretary of State

| | | | |
|---|-----------------------|---|-------------------------------|
| DOCUMENT # V62098 1. Entity Name HPA PROPERTIES CORPORATION | |  | |
| Principal Place of Business 435 EAST MAIN STREET ASPEN, CO 81611 US | | Mailing Address CURTIS SANDERS 201 N. MILL ST., STE. 201 ASPEN, CO 81611 | |
| DO NOT WRITE IN THIS SPACE | |  | |
| | | 01122004 No Chg-P CR2E034 (10/03) | |
| | | 4. FEI Number 65-0376443 | Applied For Not Applicable |
| | | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent SHAPIRO, ROBERT L 2401 PGA BLVD., STE. 272 PALM BEACH GARDENS, FL 33410-3515 | | DO NOT WRITE IN THIS SPACE | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable</small> | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | |
| 10. OFFICERS AND DIRECTORS | | DO NOT WRITE IN THIS SPACE | |
| TITLE | PSTV | | |
| NAME | HAISFIELD, AUDREY LEA | | |
| STREET ADDRESS | 435 EAST MAIN STREET | | |
| CITY - ST - ZIP | ASPEN, CO 81611 | | |
| TITLE | | | |
| NAME | | | |
| STREET ADDRESS | | | |
| CITY - ST - ZIP | | | |
| TITLE | | | |
| NAME | | | |
| STREET ADDRESS | | | |
| CITY - ST - ZIP | | | |
| TITLE | | | |
| NAME | | | |
| STREET ADDRESS | | | |
| CITY - ST - ZIP | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | |
| SIGNATURE:  | | Date: 1-14-04 | |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | | Daytime Phone # | |