2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE: 🗹

| DOCUMENT # V62091  1. Entity Name  BARBARA'S COACH UPHOLSTERY, INC.  |                                    |   |                      |  |                   |  |                 | Feb 11, 2004 08:00 All Secretary of State |              |                          |                         |              |       |                   |  |
|--|------------------------------------|---|----------------------|--|-------------------|--|-----------------|---|--------------|--------------------------|-------------------------|--------------|-------|-------------------|--|
| Principal Place of Business 13537 GRANVILLE AVENUE SUITE 5 CLERMONT FL 34711 US                                      |                                    |   |                      | Mailing Address 13537 GRANVILLE AVENUE SUITE5 CLERMONT FL 34711 US |                   |  |                 |   |              |                          |                         |              |       |                   |  |
| 2. Principal Place of Business   |                                    |   |                      | 3. Mailing Address   |                   |  |                 |   |              | žása I                   |                         |              |       |                   |  |
| Suite, Apt. #, etc.  |                                    |   |                      | Suite, Apt #, etc.  City & State                                   |                   |  |                 |   | MO           | ORE                      | ĊF                      | R2E034       | (11/  | <u> </u>          | -P   |
| City & State   |                                    |   | <u> </u>             |  |                   | ·  |                 | 59-3144975 Not Ap                         |              |                          | plied For<br>Applicable |              |       |                   |  |
| Zip  | Country                            |   | Zip                  |  | Co                | Country  |                 | Certif                                    | icate of Sta | itus Desire              | ed                      |              |       | 5 Add<br>lequired |  |
|  | 6. Name                            | and Address of Current  | Register             | ed Agent   |                   | Name   | 7.              | Name                                      | and Addr     | ess of Ne                | w Regi                  | stered /     | Agent |                   |  |
| BUDDENHAGEN, BARBARA E<br>5683 EMPIRE CHURCH ROAD<br>GROVELAND FL 34736  |                                    |   |                      |  |                   | Street Address (P.O. Box Number is Not Acceptable) |                 |   |              |                          |                         |              |       |                   |  |
| <b>4</b> 110   |                                    | , i ii 041 00   |                      |  |                   | Cib  |                 |   |              |                          | <u> </u>                |              | ·   - | : <u></u>         | <u>,                                  </u> |
| 8. The above   | named entit                        | y submits this statement for  | r the nurr           | cose of changing its   | regist            | City<br>ered office or r                           | registered :    | adent r                                   | or both in t | he State o               | of Florid               | FL           | •     | p Code            |  |
|  | tions of regist                    |   |                      |  |                   |  |                 | <u> </u>                                  |              |                          |                         |              |       |                   |  |
| E  |                                    |   | ing me i app         | phicable (NOII   | Hegisi            | ared Agent signature                               | e required wher | n reinstatir                              |              | · <del>-</del> ; <u></u> | . <del>-</del>          | DATE         | · · · |                   | <u> </u>                                   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State |                                    |   |                      |  |                   |  |                 |   |              | nd Contrib               | ution.                  | ] [          |       | Ádded             | D May Be<br>to Fees                        |
| III.E  | PS                                 | OFFICERS AND  | DIRECTO              | Delete   | -                 | TLE  | <i>.</i>        | ADDITIO                                   | ONS/CHAP     | NGES TO                  | OFFICE                  | RS AND       |       | CTORS             | Addition                                   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | BUDDENH<br>5683 EMPI               | AGEN, BARBARA E<br>RE CHURCH ROAD<br>ND FL 34736  |                      | Li Delete  | N.<br>Si          | AME TREET ADDRESS ITY-ST-ZIP                       |                 |   | 027          | U0000<br>12/04           | 0046<br>-800            | 993<br>22-07 | ٠     | •                 | = =  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                    |   |                      | ☐ Delete   | N<br>S            | TLE<br>AME<br>IREET ADDRESS<br>ITY-SI-ZIP          |                 |   |              |                          |                         |              |       | hange             | ☐ Addition                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                    |   |                      | ☐ Delete   | N<br>S            | TLE AME TREET ADDRESS TY-ST-ZIP                    |                 | <u>-</u>                                  |              | ····                     |                         |              |       | hange             | Addition                                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                    |   |                      | ☐ Delete   | N.<br>5           | TLE<br>AME<br>TREET ADDRESS<br>TY-ST-ZIP           |                 |   |              |                          |                         |              |       | hange             | Addition                                   |
| THLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                    |   |                      | □ Delete   | N<br>Si           | TLE<br>AME<br>FREET ADDRESS<br>TY-ST-ZIP           |                 | -   |              |                          |                         |              |       | hange             | Addition                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                    |   |                      | ☐ Delete   | N<br>S            | TLE<br>AME<br>PREET ADORESS<br>TY-ST-ZIP           |                 |   |              |                          |                         |              |       | hange             | Addition                                   |
| indicated<br>of the cor  | l on this repor<br>rporation or th | e information supplied with<br>t or supplemental report is<br>ne receiver or trustee empo<br>achment with an address, v | true and<br>wered to | accurate and that re<br>execute this report                        | ny sigr<br>as req | nature shall hav                                   | ve the sam      | ie lega!                                  | effect as if | made und                 | der oath                | i: that I a  | am an | officer :         | or director                                |

EII ED

407. 305.0625

Daytime Phone #