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TO: DIVISION OF CORPORATIONS

FAX #:

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FROM: FRANKLIN D. GREENMAN, P.A.

ACCT#:

071005000567

CONTACT: FRANKLIN D GREENMAN

PHONE: (305)743-2351

FAX #:

(305) 743-6523

NAME: B & L PLUMBING & HEATING CO., INC.

AUDIT NUMBER.....H98000008406
DOC TYPE.....BASIC AMENDMENT

CERT. OF STATUS...0

PAGES..... 1

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5/04/98 1:26 PM FLORIDA DIVISION OF CORPORATIONS

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RECEIVED 98 MAY -1, PM 1:55 DESIGN OF CORPORATIONS 05/05/98 08:54 FAX 305 743 6523 GREENMAN & MANZ)4)922-3709 05/05/98 09:07 Florida Department pl /1



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

May 5, 1998

B & L PLUMBING & HEATING CO., INC. 1865 OVERSEAS HIGHWAY MARATHON, FL 33050US

SUBJECT: B & L PLUMBING & HEATING CO., INC.

REF: V61938

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please entitle your document Articles of Amendment.

The phone number of the preparer of the original document must be contained in the lower left-hand corner of the first page of the document.

The name and title of the person signing the document must be noted beneath or opposite the signature.

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Darlene Connell Corporate Specialist FAX Aud. #: H98000008406 Letter Number: 298A00024534



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

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Darlene Connell Corporate Specialist FAX Aud. #: H98000008406 Letter Number: 998A00024600 H98000008406 4

ARTICLES OF AMENDMENT
FOR
B & L PLUMBING & HEATING CO., INC.

I, the undersigned, do hereby certify:

- (1) That I am the duly appointed and acting president of .B & L PLUMBING &. HEAFING CO., INC.
- (2) That the resolution hereinafter set forth was adopted by the vote of at least two-thirds of the board of directors of the corporation:

"Resolved that the Articles of Incorporation of B. L. Plumbing & Heating Co., Inc. shall be, and the same hereby are, amended to be as follows: the name of the corporation shall now be <u>B & L BENEWAY</u>, INC."

(3) That this resolution was submitted to the stockholders for their approval in the manner prescribed by the Corporations Act of the State of Florida and passed by unanimous vote of all shareholders on the 23 day of _______, 1997.

In witness whereof, I have hereunto subscribed my name and affixed the seal of the corporation on this 23day of _______, 1997.

B & L PHUMBING & HEATING CO., INC.

by: Mailes

Charles Beneway, President

98 MAY -5 PM 4: 27 SECNETARY OF STATE

ZEJORMST XIRPNAME CHG

Prepared by:
Franklin D. Greenman
5800 Overseas Highway, #40
Marathon, FL 33050
FL Bar #290815
(305)743-2351

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