## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V61819

(1)

MANDELL ENTERPRISES, INC.

FILED
Jan 29 1998 8:00am
Secretary of State

| Principal Plac  | e of Business                                  | Mailing Address                       | ailing Address            |                                   |  | INSE NINKI MIMIT MINEE NINII INDI |
|---|--|---------------------------------------|---------------------------|-----------------------------------|--|-----------------------------------|
| 20334 NW 2ND AVE  |  | 20334 NW 2ND AVE                      |                           |                                   |  |                                   |
| MIAMI FL 33169  |  | MIAMI FL 33169<br>US                  | MIAMI FL 33169            |                                   | DO NOT WRITE IN THE  | S SPACE                           |
| 03  | 03   |                                       |                           | 3. Date Incorporated or Qualified | JOFAGE   |                                   |
|   |  |                                       |                           |                                   | 09/03/1992   |                                   |
| 2. Principal Place of Business 2a. Mailing Address  |  |                                       |                           |                                   | 4. FEI Number  | Applied For                       |
| 21  |  | 26                                    | 26                        |                                   | 65-0363775   | Not Applicable                    |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                   | <u> </u>                  |                                   | 5. Certificate of Status Desired   | \$8.75 Additional                 |
| 22  |  |                                       | 27                        |                                   | or continuate of citate posited  | Fee Required                      |
| City & State  |  | <del></del>                           | City & State              |                                   | 6. Election Campaign Financing   | <b>\$5.00</b> May Be              |
| Zip Country   |  | 28 Zip                                | Zip   Country             |                                   | Trust Fund Contribution  | Added to Fees                     |
| 24  | 25   | 29                                    | 30                        | y                                 | <ol> <li>This corporation owes or has paid the c<br/>Personal Property Tax due June 30.</li> </ol> | urrent year Intangible  Yes No    |
| 9. Name and Address of Current Registered Agent   |  |                                       |                           |                                   | 10. Name and Address of New Registered   |                                   |
| MANDELL, ALAN H.  |  |                                       | 81                        | Name                              |  |                                   |
| 20334 NW 2ND AVE  |  |                                       | 82                        |                                   | dress (P.O. Box Number is Not Acceptable)  |                                   |
| MIAMI FL 33169  |  |                                       | 62                        | Sileer Au                         | diess (F.O. box Number is Not Acceptable)  |                                   |
|   |  |                                       | 83                        |                                   |  |                                   |
|   |  |                                       | 84                        | City                              |  | 85 Zip Code                       |
|   |  |                                       | 1                         | ,                                 | FI   |                                   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                       |                           |                                   |  |                                   |
| SIGNATURE   |  |                                       |                           |                                   |  |                                   |
|   | Signature, typed or printed name of registered | agent and title if applicable. (NOTE  | E. Registered Ag          | ent signature req                 | ulred when reinstating) DATE   |                                   |
| 12.   |  | AND DIRECTORS                         | 13.                       |                                   | ADDITIONS/CHANGES TO OFFICERS AN   |                                   |
| TITLE   | D  | DELETE                                | 1.1 TITLE                 |                                   |  | ☐ Change ☐ Addition               |
| NAME  | MANDELL, ALAN H.<br>20334 NW 2ND AVE           |                                       | 1,2 NAME                  |                                   |  |                                   |
| STREET ADDRESS  | LEIABER ITI                                    |                                       |                           | T ADDRESS                         |  |                                   |
| CITY-ST-ZIP<br>TITLE  | MIAMI FL                                       | ☐ DELETE                              | 1,4 CITY - S<br>2 1 TITLE | ST-ZIP                            |  | Change Addition                   |
| NAME  |  | outre                                 | 2.2 NAME                  |                                   |  | Change                            |
| STREET ADDRESS  |  |                                       |                           | T ADDRESS                         | •  |                                   |
| CITY-ST-ZIP   | <b>Ĭ</b>                                       |                                       |                           |                                   |  |                                   |
| TITLE   |  |                                       | 2. 4 CITY-ST-ZIP          |                                   |  | Change Addition                   |
| NAME  |  | <del>_</del>                          | 3.2 NAME                  |                                   |  |                                   |
| STREET ADDRESS  |  |                                       | 3.3 STREET                | ADDRESS                           |  |                                   |
| City-St-ZiP   |  |                                       | 3.4. CITY-ST-ZIP          |                                   |  |                                   |
| TITLE   |  |                                       | 4.1 TITLE                 |                                   |  | ☐ Change ☐ Addition               |
| NAME  |  | 1                                     | 4. 2 NAME                 |                                   |  |                                   |
| STREET ADDRESS  |  |                                       | 4.3 STREET                | ADDRESS                           |  |                                   |
| CITY-ST-ZIP   |  |                                       | 4.4 CITY-S                | ST-ZIP                            |  |                                   |
| TITLE   |  | DELETE                                | 5.1 TITLE                 |                                   |  | Change Addition                   |
| NAME  |  |                                       | 5.2 NAME                  |                                   |  | }                                 |
| STREET ADDRESS  |  |                                       | 5.3 STREET                | ADDRESS                           |  |                                   |
| CITY-ST-ZIP   |  |                                       | 5.4 CITY-S                | T- ZIP                            |  |                                   |
| TITLE   |  | DELETE                                | 6.1 TITLE                 |                                   | <del></del>  | ☐ Change ☐ Addition               |
| NAME  | 6.2  |                                       | 6.2 NAME                  |                                   |  |                                   |
| Street Address  |  |                                       | 6.3 STREET                | ADDRESS                           |  |                                   |
| CITY-ST-ZIP 6.41  14. I hereby certify that the information sopplied with this filling does not qualify for the experience.   |  |                                       |                           | T-ZIP                             |  |                                   |
| 14. I hereby c  | erury that the information supplied            | with this filing does not qualify for | r the exemp               | tion stated in                    | n Section 119.07(3)(i), Florida Statutes. I further o  | ertify that the information       |

I hereby certify that the information scopied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

LETT YOUR TO

1/23/98 305654-9100

:R2E034 (10/97)