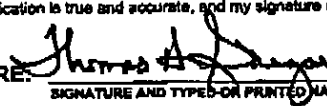


Pg 192

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------|-------------------|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Katherine Harris<br>Secretary of State<br>DIVISION OF CORPORATIONS |                           | 01 MAY -4 PM 3:02<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA           |                   |
| <b>DOCUMENT #</b> V611804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
| 1. Corporation Name<br>RESTER LABORATORIES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
| 2. Principal Office Address<br>100 2ND AVENUE SOUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                                            | 3. Mailing Office Address |                                                                           |                   |
| Suite, Apt. #, etc.<br>SUITE 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                                            | Suite, Apt. #, etc.       |                                                                           |                   |
| City & State<br>ST. PETERSBURG, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                                            | City & State              |                                                                           |                   |
| Zip<br>33701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country<br>USA                    | Zip                                                                                                                                                                                        | Country                   | 4. Date Incorporated or Qualified<br>To Do Business in Florida 09/03/1992 |                   |
| 5. FEI Number<br>59-3144904                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                                            |                           | Applied For<br><input type="checkbox"/> Not Applicable                    |                   |
| 6. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                                                                                                            |                           | \$8.75 Additional Fee required<br>for a Certificate of Status             |                   |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
| Name<br>FOWLER, WHITE, GILLEN, BOGGS, VILLAREAL AND BANKER, P.A. ATTN: R.A. HIGBEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
| Street Address (P.O. Box Number is Not Acceptable)<br>501 E. KENNEDY BOULEVARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
| Suite, Apt. #, Etc.<br>SUITE 1700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
| City<br>TAMPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                                            |                           | State<br>FL                                                               | Zip Code<br>33602 |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0605 or 617.0503, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
| Signature of Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                                            |                           | Date 5/4/2001                                                             |                   |
| REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                                                                                                                             |                           | City / State / Zip                                                        |                   |
| D/P/S/<br>T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GREGORY, THOMAS                   | 100 2ND AVE SOUTH, SUITE 600                                                                                                                                                               |                           | St. Petersburg, FL 33701                                                  |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                   |                                                                                                                                                                                            |                           |                                                                           |                   |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | THOMAS H. GREGORY                                                                                                                                                                          |                           | 5/4/2001 (727) 821-6161                                                   |                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | Date                                                                                                                                                                                       |                           | Daytime Phone #                                                           |                   |

Division of Corporations

Florida Department of State  
Division of Corporations  
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From:

Account Name : FOWLER, WHITE, GILLEN, BOGGS, VILLAREAL & BANKER, P.A  
Account Number : 075410001562  
Phone : (813) 228-7411  
Fax Number : (813) 228-9401

CORPORATION REINSTATEMENT

RESTER LABORATORIES, INC.

|                       |          |
|-----------------------|----------|
| Certificate of Status | 1        |
| Certified Copy        | 0        |
| Page Count            | 01       |
| Estimated Charge      | \$908.75 |