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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V61729 1. Corporation Name

PATCO FOOD MART INC.

Principal Place of Business . Mailing Address

 4805 PALMETTO AVE.
 4805 PALMETTO AVE

 WINTER PARK FL 32792
 SUITE 4

 US
 WINTER PARK FL 32792

Address

LMETTO AVE

PARK FI 22792

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

09/02/1992

FILED Feb 08, 1999 8:00am Secretary of State

02-08-1999 90020 043 ***150.00

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| · | | | | | 00/02/1002 | | |
|---|--|-----------------------------------|-----------------|--|--|-----|--|
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number Applied For | | |
| 21 | | 26 | 5 | | 59-3141887 Not Applicable | | |
| | Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | \$8.75 Additional | 1.7 | |
| | | | | | 5. Certificate of Status Desired Fee Required | | |
| | | | | | 6. Election Campaign Financing S5.00 May Be | 1 | |
| | | | | | | İ | |
| 23 28 | | | | | | ł | |
| Zip | | | Countr | У | 8. This corporation owes the current year Intangible | ı | |
| 24 | 25 29 30 | | 10 | | Personal Property Tax. | 1 | |
| 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | ļ | |
| | 4 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 8 | 1 Name | | 1 | |
| PATE | L, NAYNA | | <u> </u> | | | | |
| 2345 E MICHIGAN AVENUE | | | 8 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | - | The second of th | | | |
| SUIT | - | | 8 | 83 | | | |
| ORLA | ANDO FL 32806 | | - | 4 6:5: | 85 Zin Code | 1 | |
| | * | | 8 | 4 City | FL FL FL FL FL FL FL FL | İ | |
| <u> </u> | 10 -4 007 0500 | and 507 4509 Elected Statutes | the abo | ve-named cor | rporation submits this statement for the purpose of changing its registered | 1 | |
| | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | | | | tion's board of directors. I hereby accept the appointment as registered | | |
| SIGNATURE | | · | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: F | Registered Ag | ent signature requi | ored when reinstating) DATE | ┨ : | |
| 12. | . OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | ┨ : | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | ☐ Change ☐ Addition | | |
| NAME | PATEL, NAYNA | | 1.2 NAME | | | | |
| l i | 2345 E. MICHIGAN AVE #4 | | 1.3 STDE | ET ADDRESS | | Li | |
| STREET ADDRESS | | | H | 1 | | | |
| CITY-ST-ZIP | ORLANDO FL | | 1,4 CITY- | | ☐ Change ☐ Addition | j ; | |
| TITLE | | ☐ DELETÉ | 2.1 TITLE | | | | |
| NAME | | | 2.2 NAME | : | | | |
| STREET ADDRESS | · | | 2.3 STRE | ET ADDRESS | | | |
| | | | 2. 4 CITY | - ST- ZIP | | | |
| CITY-ST-ZIP | ZIP DELETE 3.1TI | | | | ☐ Change ☐ Addition | 7 | |
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| STREET ADDRESS | ing the first of the second of | | 3.3 STRE | ET ADDRESS | | 1- | |
| CITY-ST-ZIP | | | 3.4. CITY | -ST-ZIP | The state of the s | 4 | |
| TITLE | START OF THE START | ☐ DELETE | 4.1 TITLE | Γ. | Change * € | | |
| \ | | | 4, 2 NAM | E Ì | | - | |
| NAME SALES | V 1.5 | * | | ET ADDRÉSS | | 1 | |
| STREET ADDRESS | 5 . 3 | | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | ☐ Change ☐ Addition | Η. | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | July Strange Committee Com | | |
| I NAME | | | 5.2 NAM | E | Criange Control | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | भारतकार समित्रकार विश्वपादकार विश्वपादकार समित्रकार हो। इस विश्वपादकार समित्रकार के अपने किल्ली | 1 | |
| 1 : 14 : 1 | -93: 40 P. 44 | | 5.4 CITY | -ST-ZIP | | | |
| CITY-ST-ZIP | THE STATE OF THE S | □ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition | ij. | |
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| NAME | | | | | | | |
| STREET ADDRESS | APERTON (| | | ET ADDRESS | | | |
| CITY ST ZID | | | 6.4 CITY | -ST-ZIP | | ╝ | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CHATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-9-99

Daytime Phone #

2E034 (11/98)

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