## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 17 1997 8:00am

Secretary of State

561-692-9822

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # V61662

(5)

TREASURE COAST MARINE ELECTRONICS, INC.

| Principal Place             | rincipal Place of Business Mailing Address                                      |  |                                |  | † 1900) MILLE IN MILLE MILLE FLAND WILLE WILL WILL WITH WIND WIND WINDS WINDS WINDS  |                     |   |
|-----------------------------|---|--|--------------------------------|--|--|---------------------|---|
| 50 N.E. DIXIE               | HWY,  | 50 N.E. DIXIE HWY.   |                                |  |  | •                   |   |
| E-7                         | 004   | E-7  |                                |  |  |                     |   |
| STUART FL 34994<br>US       |   | STUART FL 34994-1874<br>US   |                                | 9 Data beautiful as Outliffed  | Tea Bata di  | D                   |   |
|                             |   |  |                                |  | 3. Date Incorporated or Qualified 09/03/1992 3a. Date of Last Report 02/27/1996  |                     | нероп                                   |
|                             | lace of Business  | 2a. Mailing Address  | A .                            |  | 4. FEI Number  |                     | Applied For                             |
|                             | O NW ALICE AVE  | 26 400 NW AL   | ice Au                         | <i>*</i>   | 65-0354860   |                     | Vot Applicable                          |
| Suite, Apt.                 | #, etc.   | Suite, Apt. #, etc.  |                                |  | 5. Certificate of Status Desired   | 1 1                 | Additional<br>Required                  |
| City & State                |   | City & State   |                                | ··· · · · · · · · · · · · · · · · · ·  | 6. Election Campaign Financing   | \$5.00              | 0 May Be                                |
| 23 STU                      |   |  |                                | Trust Fund Contribution  | Added to Fees  |                     |   |
| Zip 349'                    | 94 Z5 USA Z9 34994 30 USA   |  |                                | This corporation has liability for intangible tax under s. 199.032,     Florida Statutes |  |                     |   |
|                             | 9. Name and Address of Currer   |  | 1001                           |  | 10. Name and Address of New Reg  |                     | *************************************** |
| MAC                         | KLIN, MICHAEL N.  |  | 81                             | Name   |  | ······              |   |
| 470 FLORESTA DR             |   |  | 92                             | 82 Street Address (P.O. Box Number is Not Acceptable)                                    |  |                     |   |
| POR                         | rt St. Lucie FL 34952   |  | 83                             | 20881 V00  | ress (F.O. Box Number is Not Acceptable  | Θ)                  |   |
|                             |   |  | 63                             |  |  |                     |   |
|                             |   |  | 84                             | City   |  | FL 85 Zip           | Code                                    |
| 11. Pursuant I              | to the provisions of Sections 607.050   | 02 and 607.1508. Florida Statute   | es, the above                  | -named con   | noration submits this statement for the n  |                     | ite registered                          |
| office or ri<br>agent. I ai | egistered agent, or both, in the State<br>m familiar with, and accept the oblig | of Florida. Such change was a ations of, Section 607,0505, Fic   | authorized by<br>orida Statute | the corpora  | poration submits this statement for the pution's board of directors. I hereby accept   | I the appointment a | s registered                            |
| SIGNATURE                   |   | Marine Ma |                                |  |  |                     |   |
| 12.                         | Signature, typed or printed name of registered age OFFICERS AN                  | eril and title if applicable (NOTE ID DIRECTORS  | E: Registered Age              | nt signature requi   | ired when reinstating) ADDITIONS/CHANGES TO OFFICE   | DATE                | NOC IN 10                               |
| TITLE                       | D   | DELETE   | 1.1 TITLE                      |  | ADDITIONS/CHANGES TO OFFICE  | Change              |   |
| NAME                        | MACKLIN, MICHAEL N.   | beed Public  | 1.2 NAME                       |  |  | Change              | ,,,,, roditon                           |
| STREET ADDRESS              | 470 FLORESTA DR   |  | 1.3 STREET                     | Annees   |  |                     |   |
| CITY-S1-ZIP                 | PORT ST LUCIE FL  |  | 1.4 CITY-S                     |  |  |                     |   |
| TITLE                       | D   | DELETE   | 2.1 TITLE                      | 1-5"   |  | Change              | Addition                                |
| NAME                        | NELSON, ROBERT E.   |  | 2.2 NAME                       |  |  |                     |   |
| STREET ADDRESS              | 3219 S.E. FAIRMONT ST.  |  | 2.3 STREET ADDRESS             |  | •  |                     |   |
| CITY-ST-ZIP                 | STUART FL   |  | 2. 4 CITY-                     | 1  |  |                     |   |
| TITLE                       | D   | DELETE   | 3.1 TITLE                      |  |  | Change              | Addition                                |
| NAME                        | BATEMAN, DAVID G.   |  | 3.2 NAME                       | -  |  |                     |   |
| STREET ADDRESS              | 3246 N.E. KAPOK COURT   |  | 3.3 STREET                     | ADDRESS  | •  |                     |   |
| CITY-ST-ZIP                 | JENSEN BEACH FL   |  | 3.4. GITY-1                    |  |  |                     |   |
| TITLE                       |   | ☐ DELETE   | 4.1 TITLE                      |  |  | Change              | ☐ Addition                              |
| NAME                        |   |  | 4. 2 NAME                      |  |  |                     |   |
| STREET ADDRESS              |   |  | 4.3 STREET                     | ADDRESS  |  |                     |   |
| CITY - ST - ZIF             |   |  | 4.4 CITY - S                   | T-ZIP  |  |                     |   |
| TITLE                       |   | DELETE   | 5.1 TITLE                      |  |  | Change              | Addition                                |
| NAME                        |   |  | 5.2 NAME                       |  |  |                     |   |
| STREET ADDRESS              |   |  | 5.3 STREET                     | ADDRESS  |  |                     |   |
| CITY-ST-ZIF                 |   | T Lariera  | 5.4 CITY-S                     | T-ZIP  |  |                     |   |
| TITLE                       |   | ☐ DELETE   | 6.1 TITLE                      |  |  | Change              | Addition Addition                       |
| NAME                        |   |  | 6.2 NAME                       |  |  |                     |   |
| STREET ADDRESS              |   |  | 6.3 STREET                     | 1  |  |                     |   |
| DITY-ST-ZIP                 | ou partify that the information assertion                                       | id with this filing does not might   | 6.4 CITY-S                     |  | d in Costion 410 07/2V/3 Florida Cost  | 16 mbas saute o     |   |
| informatio<br>Lam an of     | on indicated on this annual report or s   | supplemental annual report is tr<br>r the receiver or trustee empow  | rue and accu<br>rered to exec  | rate and tha   | d in Section 119.07(3)(i), Florida Statutes<br>t my signature shall have the same legal<br>rt as required by Chapter 607, Florida St | effect as if made u | inder nath that                         |