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PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 17 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V61657

(5)

SANTINO INC.

SIGNATURE:

| Principal Place of Business Mailing Address                                  |  |                                |                 |         | · · · · · · · · · · · · · · · · · · ·  |  |                   |                     |              |
|--|--|--------------------------------|-----------------|---------|--|--|-------------------|---------------------|--------------|
| 953 E. OAKLAND PARK BLVD. 953 E. OAKLAND PARK FL 33334 OAKLAND PARK FL 33334 |  |                                |                 |         |  |  |                   |                     |              |
|  |  |                                |                 |         |  | 3. Date Incorporated or Qualified 09/03/1992   |                   | of Last R<br>0/1996 | eport        |
| 2. Principal Place of Business 2a. Mailing Ac                                |  |                                | ldress          |         |  | 4. FEI Number  |                   | Ap                  | plied For    |
| 21   | 1.474447 de 51 h485-14444 de 4 a   | 26                             |                 |         | 59-2231564   |  | No                | ot Applicable       |              |
| Suite, Apt   | #, etc   | Suite, Apt. #, etc.            | ···             |         |  | 5. Certificate of Status Desired Security Securi |                   |                     |              |
| City & State   | e  |                                | City & State    |         |  | ······································   |                   |                     |              |
| 23   |  | 28                             |                 |         | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |                   |                     |              |
| Zip Country  |  | Zip                            | Z(p Count       |         |  | 8. This corporation has liability for intangible tax under s. 199.032,   |                   |                     |              |
| 24   | 25 29 3  |                                |                 | •••••   |  | Florida Statutes Yes No  |                   |                     |              |
|  | 9. Name and Address of Curre   | nt Registered Agent            |                 |         | T  | 10. Name and Address of New Re   | alstered Ar       | jent                |              |
|  | RMICA, SANTO   |                                |                 | 81      | Name   |  |                   |                     |              |
|  | E. OAKLAND PARK BLVD.  |                                |                 | 82      | Street Addre   | ddress (P.O. Box Number is Not Acceptable)   |                   |                     |              |
| UAR  | KLAND PARK FL 33334  |                                |                 | 83      | ·  |  |                   |                     |              |
|  |  |                                |                 | L       |  |  |                   | <del>,</del>        |              |
|  |  |                                |                 | 84      | /  |  | FL                | '                   | Code         |
| 11. Pursuant t   | to the provisions of Sections 607.050 egistered agent, or both, in the State | 2 and 607.1508, Florida Statu  | tes, the a      | bove    | e-named corpo  | ration submits this statement for the p<br>in's board of directors. I hereby accep   | urpose of c       | hanging it          | s registered |
| agent la   | m familiar with, and accept the oblig  | ations of Section 607.0505, Fi | lorida Sta      | tutes   | s.   | are board or directors. Thereby accep  | τιτιο αρρύι       | HILLIOH I GS        | 1904stelec   |
| SIGNATURE  | Signature typed or printed name of registered ag-                            |                                | FE B. (1)       |         |  |  | ····              |                     |              |
| 12.  |  | D DIRECTORS                    | 13.             | io Age  | ent signature required   | ADDITIONS/CHANGES TO OFFIC   | DATE<br>FRS AND F | DIRECTOR            | S IN 12      |
| TITLE  | DP   | DELETE                         | 1,1 T           | TLE     |  | 7,001,101,001,11,102,01,001,10   |                   | Change              | Addition     |
| NAME   | FORMICA, SANTO   |                                | 1.2 N           | зма     |  |  | <del></del>       |                     | <del></del>  |
| STREET AODRESS   | 801 SOLAR ISLE DRIVE   |                                | 1.3 \$          | TREET   | ADDRESS  |  |                   |                     |              |
| CITY-ST-7P   | FT. LAUDERDALE FL  |                                |                 |         | IT-ZIP   |  |                   |                     |              |
| TITLE  | V  | ☐ DELETE                       | 2.1 1           |         |  |  | . [               | Change              | Addition     |
| NAME   | FORMICA, CAROLYN   |                                | 2.2 N           | AME     |  |  |                   | 1                   |              |
| STREET ADDRESS   | R. #2907   | 2.3 S                          | TREET           | ADDRESS |  |  |                   |                     |              |
| CITY-ST-ZIP  | OAKLAND PARK FL  |                                | 2.40            | HY-     | ST-ZIP   |  |                   |                     | •            |
| TITLE  | T  | DELETE                         | 3.1 T           | TLE     |  |  |                   | Change              | ☐ Addition   |
| NAME   | FORMICA, AGNES   |                                | 3.2 N           | AME     | ·  |  |                   |                     |              |
| STREET ADDRESS   | 2731 N ANDREWS AVENUE #  | PA7                            | 3.3 S           | TREET   | ADDRESS  |  |                   |                     |              |
| CITY-ST-ZIP  | WILTON MANORS FL   |                                | 3.4. 0          | HY-S    | ST-ZIP   |  |                   |                     |              |
| TITLE  |  | LLI DELETE                     | 4.1 TI          | ITLE    | ` <b> </b>   |  |                   | Change              | ☐ Addition   |
| NAME   |  |                                |                 | IAME    | ļ  |  |                   |                     |              |
| STREET ADDRESS   |  |                                | - 1             |         | ADDRESS  |  |                   |                     |              |
| CITY-ST-ZIP  |  | I Driett                       |                 |         | T-ZIP  |  |                   | Louis               | 14.000       |
| TITLE  |  | DELETE                         | 5.1 Ti          |         |  |  | L.                | Change              | Addition     |
| NAME<br>CIDECT ADODECC   |  |                                | 5.2 N           |         | 4000rne  | 9  |                   |                     |              |
| STREET ADDRESS   |  |                                |                 |         | ADDRESS  |  |                   |                     |              |
| CITY-SI-ZIP<br>TITLE   | ,  | DELETE                         | 5.4 C<br>6.1 Ti |         | T-ZIP  |  |                   | Change              | Addition     |
| NAME   |  | F" betru                       | 6.2 N           |         |  |  | . L               | _ change            | LT VOUNDAI   |
| STREET ADDRESS   |  |                                |                 |         | ADDRESS  |  |                   |                     | İ            |
| aince i ADURCAS  |  |                                | 0.3 \$          | I Sanı  | AUUNEOO  |  |                   |                     |              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changer, or on an attachment with an address