

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # V61638 (5)**

1. Corporation Name

**LIMBSAVER, INCORPORATED**



Principal Place of Business

**1390 VENTNOR AVE  
TARPON SPRINGS FL 34689**

Mailing Address

**1390 VENTNOR AVE  
TARPON SPRINGS FL 34689**

2. Principal Place of Business

21 Suite, Apt. #, etc.  
22 City & State  
23 Zip

2a. Mailing Address

26 Suite, Apt. #, etc.  
27 City & State  
28 Zip

24 Country

29 Country

9. Name and Address of Current Registered Agent

**HILL-BYRNE, CHRISTOPHER  
1390 VENTNOR AVE  
TARPON SPRINGS FL 34689**

3. Date Incorporated or Qualified

**09/02/1992**

3a. Date of Last Report

**05/01/1995**

4. FEI Number

**59-3235680**

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution



**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.03?  
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed on pre-printed line and signed by the registered agent.

Signature typed on pre-printed line and signed by the registered agent.

DATE

12. OFFICERS AND DIRECTORS

|                |                                |                                            |
|----------------|--------------------------------|--------------------------------------------|
| TITLE          | <b>CPTS</b>                    | <input type="checkbox"/> DELETE            |
| NAME           | <b>HILL-BYRNE, CHRISTOPHER</b> |                                            |
| STREET ADDRESS | <b>1390 VENTNOR AVE</b>        |                                            |
| CITY-ST-ZIP    | <b>TARPON SPRINGS FL</b>       |                                            |
| TITLE          | <del>BY</del>                  | <input checked="" type="checkbox"/> DELETE |
| NAME           | <del>BLAKE, DORIS</del>        |                                            |
| STREET ADDRESS | <del>2800 OLD CASTLE DR</del>  |                                            |
| CITY-ST-ZIP    | <del>WINTER PARK FL</del>      |                                            |
| TITLE          |                                | <input type="checkbox"/> DELETE            |
| NAME           |                                |                                            |
| STREET ADDRESS |                                |                                            |
| CITY-ST-ZIP    |                                |                                            |
| TITLE          |                                | <input type="checkbox"/> DELETE            |
| NAME           |                                |                                            |
| STREET ADDRESS |                                |                                            |
| CITY-ST-ZIP    |                                |                                            |
| TITLE          |                                | <input type="checkbox"/> DELETE            |
| NAME           |                                |                                            |
| STREET ADDRESS |                                |                                            |
| CITY-ST-ZIP    |                                |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY-ST-ZIP    |                                                                              |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                                                                              |
| 2.3 STREET ADDRESS |                                                                              |
| 2.4 CITY-ST-ZIP    |                                                                              |
| 3.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.2 NAME           | <b>VICE PRESIDENT</b>                                                        |
| 3.3 STREET ADDRESS | <b>BYRNE, RICHARD</b>                                                        |
| 3.4 CITY-ST-ZIP    | <b>1390 VENTNOR AVE.<br/>TARPON SPRINGS, FL 34689</b>                        |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                                                                              |
| 4.3 STREET ADDRESS |                                                                              |
| 4.4 CITY-ST-ZIP    |                                                                              |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-ST-ZIP    |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-ST-ZIP    |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report and on an attachment with an address.

SIGNATURE:

*Christopher A. Hill-Byrne*

**CHRISTOPHER A. HILL-BYRNE**

**4/30/96 8139346172**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Day

Register Phone #

CR2E034 (12/95)