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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

| i. Corporation | MENT # V6156 O Auto Electric, cori | • | 0) | | | | |
|---|---|--|---|--|---|---|------------------------------|
| Principal Place of Business 2734 N.W. 21ST TERRACE MIAMI FL 33142 | | Mailing Address 2734 N.W. 21ST TERRACE MIAMI FL 33142 | | | | | |
| | | | | | | | |
| | | | | | Date Incorporated or Qualified 09/03/1992 | 3a. Date of Last 04/07/1 | |
| 2. Principa! Pi. | ace of Business | 2a. Mailing Addres | SS | | 4. FEI Number | Ĺ | Applied For |
| .L Suite, Apt | #, etc. | 26 Suite, Apt. #, | etc. | _ - · · · | 65-0354221 | | Not Applicable |
| 1 | | 27 | 0.0 | | 5. Certificate of Status Desired | | 75 Additional se Required |
| City & State | e . | City & State | | | Election Campaign Financing Trust Fund Contribution | \$5 | .00 May Be |
| Zip | Country 25 | Z _I p 2 9 | 30 Co | untry | 8. This corporation has liability for | | |
| | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New F | | |
| *** | | | | 81 Name | | | - 11 |
| MARTINEZ, NICK 2734 N.W. 21ST TERRACE MIAMI FL 33142 | | | | 82 Street Ac | idress (P.O. Box Number is Not Acceptat | ole) | WR14 |
| | | | | 83 | | | |
| MINVIAIL L. | L 00142 | | | 0.5 | | | |
| | | | | 84 City | | FL B5 | Zip Code |
| or read ston | | inter Country of the country | Statutes, the ab | ove named corp | poration submits this statement for the pul | rpuse of charging it | s redistered direc |
| IGNATURE | Stgratine typied or printed han e of registered ages | of and title if applicable | | | poration submits this statement for the purporation submits this statement for the purporation of directors. I hereby accept the appured when reinstaling | Ointment as register | ed agent. I am |
| IGNATURE 2 | Structure typed or pilited have all registered ages OFFICERS AN | it and title if applicable. ND DIRE CTORS | (NOTE Registere | d Agent signature requ | | DATE | |
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SIGNATURE:

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