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**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V61391

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OASIS COIN LAUNDRY, INC.

## <u>. 1891) 0 (000 9) 0 1700 7140 1849 1849 1860 7167) 0184 0184 0767</u>

**FILED** 

May 12 1997 8:00am

Secretary of State

| Principal Place of Business Mailing Address |   |                            |                             |                                   |                             | LELI BIBLI BIBI  | OLDII AIGH                   |                         |              |
|---|---|----------------------------|-----------------------------|-----------------------------------|-----------------------------|--|------------------------------|-------------------------|--------------|
| 6737 W 4TH AVE                              |   | 6737 W 4TH AVE             |                             |                                   |                             |  |                              |                         |              |
| HIALEAH FL                                  |   | HIALEAH FL 33012-6605      |                             |                                   | <del> </del>                |  |                              |                         |              |
|   |   |                            |                             |                                   |                             | 3. Date incorporated or Qualified 09/02/1992   | 3a. Date 05/01               | of Last R               | leporl       |
| 2. Principal Place                          | of Business   | 2a. Mailing Address        |                             |                                   |                             | 4. FEI Number  |                              | [ ]A                    | phed For     |
| 21  |   | 26                         |                             |                                   |                             | 65-0358576   |                              |                         | t Applicable |
| Sulte, Apt. #, etc                          | ).  | Suite, Apt. #, etc.        |                             |                                   |                             | 5. Certificate of Status Desired   |                              |                         | Additional   |
| 22  |   | 27                         |                             |                                   |                             |  |                              | Fee Re                  |              |
| City & State                                |   | City & State               |                             |                                   |                             | 6. Election Campaign Financing   | <b>-</b>                     | \$5.00                  |              |
| 23  | Country   | 28                         |                             |                                   |                             | Trust Fund Contribution  | <u> </u>                     | Added t                 |              |
| Zip   | <b>├</b> ~─┐  | Zip                        | 30                          | untry                             | ,                           | 8. This corporation has liability for in   | ntangible ta<br>I Yes - 🛣    |                         | . 199 032,   |
| 24  | 25 Name and Address of Current  | Registered Agent           | [30]                        | ٦                                 |                             | 10. Name and Address of New Reg  |                              |                         | ·            |
| QUINTERO, CARLOS EUGENIO                    |   |                            |                             |                                   | Name                        | 10. Hame and Approps of them the   | iotorou Ag                   |                         |              |
| 6737 W 4                                    |   |                            |                             | L                                 |                             |  |                              |                         |              |
| HIALEAH                                     |   |                            | 82 Street Ac                |                                   |                             | iress (P.O. Box Number is Not Acceptabl  | e)                           |                         |              |
| HIALEAT                                     | FL  |                            |                             | B3                                |                             |  |                              |                         |              |
|   |   |                            |                             | "                                 |                             |  |                              |                         |              |
| l .   |   |                            |                             | 84                                | City                        |  | FL                           | 85 Zip (                | Code         |
| 94 Burgungt to the                          | provisions of Continue 607.01.02  | and COZ 1500 Flexida Olai  | Lylen the e                 |                                   |                             | reporting administration of other sections and for the                                   |                              |                         |              |
| office or registe                           | provisions of Sections 607.0502<br>prod agent, or both, in the State of | of Florida, Such change wa | iotos, ine a<br>s authoriza | ed by                             | e-named cor<br>∠the corpora | rporation submits this statement for the pa<br>ation's board of directors. Thereby accep | urpose or ci<br>t the appoir | nanging it<br>itment as | registered   |
| agent. I am fan                             | niliar with, and accept the obligat                                     | ions of, Section 607.0505, | Florida Sta                 | itutes                            | ş.                          |  |                              |                         |              |
| SIGNATURE                                   | ure, typod or printed hame of registered agen                           | Land to a Manufacture      | Our Constitution            |                                   |                             | rred when reinstating)   | DAH                          |                         |              |
| 12,   | OF FICERS AND   |                            | 13.                         |                                   | This grantife fed a         | ADDITIONS/CHANGES TO OFFICE  |                              | IBECTOR                 | S IN 12      |
| TITLE DP                                    |   | DELETE                     | 1.11                        |                                   |                             |  |                              | Change                  | Addition     |
|   | INTERO, CARLOS E  | <del></del>                | 1                           | IAME                              |                             |  |                              |                         |              |
|   | 300 SW 18TH ST #507   |                            | 1.3 STREET ADDRESS          |                                   |                             |  |                              |                         |              |
| CITY-ST-ZIP MIAMI FL                        |   |                            | 14 CHY-                     |                                   |                             |  |                              |                         |              |
| TITLE ST                                    |   | DELETE                     | 211                         |                                   | ·                           |  |                              | Change                  | Addition     |
| NAME QUINTERO, CARLOS E                     |   |                            | 2 2 NAM                     |                                   | Ì                           |  |                              |                         |              |
| STREET ADDRESS 11800 SW 18TH ST #507        |   |                            | 2.3 STRLE                   |                                   | 221900A                     |  |                              |                         |              |
|   | WI FL   |                            | 1                           |                                   | S1-ZIP                      |  |                              |                         |              |
| TITLE                                       |   | DECETE                     | 3.1 [                       |                                   | 31-211                      |  |                              | Change                  | Addition     |
| NAME  |   |                            | 3.24                        |                                   |                             |  | -                            |                         |              |
| STREET ADDRESS                              |   |                            |                             |                                   | ADDRESS                     |  |                              |                         |              |
| CITY-ST-ZIP                                 |   |                            | 1                           |                                   |                             |  |                              |                         |              |
| TITLE                                       | DELL'IE   |                            |                             | 3.4. CITY - ST - ZIP<br>4.1 TITLE |                             |  |                              | Change                  | Addition     |
| NAME  | · · · · · · · · · · · · · · · · · · ·                                   |                            | 4. 2 NAME                   |                                   | -                           |  | _                            | - · •                   |              |
| STREET ADDRESS                              |   |                            | B B                         |                                   | ADDRESS                     |  |                              |                         |              |
| CITY-ST-ZIP                                 |   |                            |                             | HY-S                              |                             |  |                              |                         |              |
| TITLE                                       | DELETE 511  |                            |                             | ***                               | W. Walder                   |  | Change                       | Addition                |              |
| NAME  | 521   |                            |                             |                                   |                             | <b></b>  |                              |                         |              |
| STREET ADDRESS                              |   |                            |                             |                                   | ADDRESS                     |  |                              |                         |              |
| CITY-ST-ZIP                                 |   |                            | . E                         | NITY - S                          |                             |  |                              |                         |              |
| TITLE                                       |   | DELETE                     | 6.1 1                       |                                   |                             |  |                              | Change                  | Addition     |
| NAME  |   |                            | 62 N                        |                                   |                             |  | <b>-</b>                     |                         |              |
| STREET ADDRESS                              |   |                            | - 1                         |                                   | ADDRESS                     |  |                              |                         |              |
| CITY-ST-ZIP                                 |   |                            |                             |                                   |                             |  |                              |                         | Ì            |
| OIG - SI - CIL                              |   |                            | 0.41                        | <u> </u>                          | i-zir                       |  |                              |                         |              |

I do hereby certify that the information supplied with this filing do is not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the received or pushed empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changin, or on an attachment with an address.