FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V61234

(3)

WATERMAN DERMATOLOGY, P.A.

Principal Place of Business

SIGNATURE:

Mailing Address

FILED Apr 29 1998 8:00am Secretary of State



4101 NW 4TH PLANTATION		4101 NW 4TH STREET PLANTATION FL										DO	I NOT	WRITE	E IN THI	S SPAC	ìF					
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11. Pursuant t	to the provis	sions of	Sections	607.0502	and (307.1508, Flori	da Statutes	ine ab	ove	-named	orpore	ation	submit	s this	staten	nent fo	r the p	ourpose	of cha	nging i	ts regist	tered
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14. I hereby c	erlify that th	e infor	nation su	oplied with	this	filing does not	qualify for	the exer	npti	ion stated	in Se	ction	119.07	(3)(i).	Florid	a Stati	utes I	further	certify 1	hat the	informa	ation
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