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PROFIT CORPORATION ANNUAL REPORT

1999

1. Corporation Name

DOCUMENT # **V60975**



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90015 037 ***150.00

| SYLVIA | INVESTMENT CORPORATIO |)N | | | | | | | |
|--|--|---------------------|-------------------------------|------------------------|----------|---|---------------------|---------------------|------------|
| Principal Place | e of Business | Mailing Address | | | | - (1884) Bitain Bitsi 88310 18119 1888) Arii Afai | | II BIBIS BIBII IBBI | |
| 123 SE 3 AVENUE 123 SE 3 AVENUE | | | | | | | | | |
| MIAMI FL 33131 MIAMI FL 33131 | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| US US | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 08/19/1992 | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | Applied For | |
| 21 | | 26 | 26 | | | 65-0351426 | Not Applicable | |] |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Additional | | | |
| 22 | | 27 | | | | 3. Commodition Castles Business | | Required | - |
| City & Stat | е | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 23 | | Zip Country | | | | Trust Fund Contribution | | d to Fees | } |
| Zip | Country | Zip | _ | ry | | This corporation owes the current year Personal Property Tax. | Intangible XIYes | □No | |
| 24 | 9. Name and Address of Currer | 29 30 | | | | 10. Name and Address of New Registere | · /- · · · · · · · | <u></u> | 1 |
| | 9. Name and Address of Curren | it Kegistered Agent | 8 | 1 Nam | e | To. Harrie and Adams of the transfer | | | 1 |
| ALE | XANDER, MARTIN | | Ļ | \perp | | | | | - |
| | SE 3 AVENUE | | 8 | 2 Stree | et Addre | ss (P.O. Box Number is Not Acceptable) | | | |
| MIAI | MI FL 33131 | | a | 13 | | | | | 1 |
| | Λ | | L | J | | | | - O-da | - |
| | // | | 8 | City | | F | L 85 Zi | p Code | ļ |
| office or r agent. I a SIGNATURE | registered agent, or both, in the State im familiar with, and accept the obligation of the state | MARTIN ALEXAND |)er | , Sei | ンにひへ | when reinstating) DATE | 47 | | 1 |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS | | | <u>ا</u> ا |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | Ξ | | | Chang | e 🗌 Addition | 1 |
| NAME | MOĐENESI, RAUL | i | 1.2 NAM | E | | | | | 3 |
| STREET ADDRESS | 4900 N OCEAN BLVD | | 1.3 STRE | ET ADORES | s | | | | Ì |
| CITY-ST-ZIP | FT LAUDERDALE FL | | | CITY-ST-ZIP | | | . Chann | Addition | ļ |
| TITLE | STD | ☐ DELETE | 2.1 TITLE | | | | Chang | e 🗀 Addition | ` |
| NAME | MODENESI, SYLVIA | | 2.2 NAM | | | | | | |
| STREET ADDRESS | | | 2.3 STRE | | SS | | | | 1 |
| CITY-ST-ZIP | FT LAUDERDALE FL | | 2. 4 CiTY DELETE 3.1 TITLE | | | | ☐ Chang | e Addition | 1 |
| TITLE | V ALCVANIDED MANDEN | □ oere ie | | _ | | | | • 🕒 | |
| NAME | ALEXANDER, MARTIN | | 3.2 NAM | | ,, | | | | 1 |
| STREET ADDRESS | | | | EET ADDRES 7-ST-ZIP | ×> | | | | |
| CITY-ST-ZIP TITLE | MIAMI FL 33131 | ☐ DELETE | 4.1 TITLE | | +- | | ☐ Chang | e Addition | 1 |
| NAME | | <u></u> | 4. 2 NAW | = | | | | | |
| STREET ADDRESS | | | | EET ADDRES | s | | | | - |
| CITY-ST-ZIP | | : | 4.4 CITY | | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLI | | \top | | Chang | e Addition | 1 |
| NAME | | | 5.2 NAM | E | | | ,7 | | |
| STREET ADDRESS | | | 5.3 STRE | EET ADDRES | ss | | | | |
| CITY-ST-ZIP | | | 5.4 CITY | -ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | E | | | Chang | e Addition | |
| NAME | / | | 6.2 NAM | E | | | | | |
| STREET ADDRESS | | | 6.3 STRI | STREET ADDRESS | | | | | |
| O INCLE I ADDINEGO | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of or an attachment with an address, with all other like empowered.

SIGNATURE:

MARTIN ALEXANDER SENIOR UP. 2/15/99
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

305-374-1700