## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # V60648**

1. Corporation Name

| DAMIAN   | S ENTERFRISES, INC.  |                |   |            |   |  |   |                   |                                  |  |
|--|--|----------------|---|------------|---|--|---|-------------------|----------------------------------|--|
| Principal Place of Business Mailing Address  |  |                |   |            |   |  |   | <b></b>           | all 24241 G1911 1491             |  |
| 1180 MAHOGANY MILL ROAD 1180 MAHOGANY MILL ROA PENSACOLA FL 32576 PENSACOLA FL 32576 |  |                |   | )          |   |  |   | - ·               |                                  |  |
|  |  |                |   |            |   |  | DO NOT WRITE IN THIS S  | PACE              | ·····                            |  |
|  |  |                |   |            |   |  | 3. Date Incorporated or Qualifed 08/28/1992   |                   |                                  |  |
| Principal Place of Business 2a. Mailing Adds   |  |                | Mailing Address                         | ress       |   |  | 4. FEI Number   | Ц                 | Applied For                      |  |
| 21   |  | 26             | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |            |   |  | 00 0 1002 10  |                   | Not Applicable                   |  |
| Suite, Apt.  | #, etc.  | — —            | Suite, Apt. #, etc.                     |            |   |  | 5. Certificate of Status Desired  | <b>~</b>          | 5 Additional<br>Required         |  |
| City & State   | 3  |                | City & State                            |            |   |  | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees                             |                   |                                  |  |
| Zip  | Country  |                | Zip                                     | Cou        | ntry  | ***  | 8. This corporation owes the current year Intan   | gible             |                                  |  |
| 24   | 25 29  |                | 30                                      |            |   | Personal Property Tax.   |   |                   |                                  |  |
|  | 9. Name and Address of Cur   | Tent Registe   | ered Agent                              |            |   |  | 10. Name and Address of New Registered Ag   | ent               |                                  |  |
| IACORO ANTHONY   |  |                |   |            | 81  | Name   |   |                   |                                  |  |
| JACOBS, ANTHONY<br>1180 MAHAOGANY MILL ROAD  |  |                |   |            | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |                   |                                  |  |
| ****   |  |                |   |            |   |  |   |                   |                                  |  |
| PENSACOLA FL 32507   |  |                |   |            | 83  |  |   |                   |                                  |  |
|  |  |                |   |            | 84  | City   | FL  | 85                | Zip Code                         |  |
| office or re   | to the provisions of Sections 607<br>egistered agent, or both, in the St<br>m familiar with, and accept the ob | ate of Florida | i. Such change was au                   | ithorized  | l hv  | the corporation  | poration submits this statement for the purpose of chon's board of directors. I hereby accept the appointment | nanging<br>ment a | g its registered<br>s registered |  |
| SIGNATURE  |  |                | ANOTE:                                  | Decistered | Agon  | l cianatum roquire   | rd when reinstating) DATE   |                   | }                                |  |
| 12.  | Signature, typed or printed name of registered   | AND DIREC      | *************************************** | 13.        | Agen  | a signature require  | ADDITIONS/CHANGES TO OFFICERS AND   | DIRE              | CTORS IN 12                      |  |
| TITLE  | D  | TOTO DITEC     | ☐ DELETE                                | 1,1 TI     | rue.  |  |   | Char              |                                  |  |
| NAME   | LEE. SIGURD E.   |                |   | 1.2 NA     | 1.2 NAME  |  |   |                   |                                  |  |
| STREET ADDRESS   | 4400 MALIOCANIV MILL DOAD  |                |   | 1.3 ST     | 1.3 STREET ADORESS                                    |  |   |                   |                                  |  |
| CITY-ST-ZIP  | PENSACOLA FL   | -              |   | 1.4 CI     |   |  |   |                   |                                  |  |
| TITLE  | P  |                | ☐ DELETE                                | 2.1 71     |   |  |   | Char              | nge                              |  |
| NAME   | JACOBS, ANTHONY  |                |   | 2.2 N      | ME  |  |   |                   |                                  |  |
| STREET ADDRESS   | 1180 MAHOGANY WILL ROA   | AD .           |   | 2.3 ST     | REET  | ADDRESS  | •   |                   |                                  |  |
| CITY-ST-ZIP  | PENSACOLA FL   |                |   | 2.4C       | 2. 4 CITY-ST-ZIP                                      |  |   |                   |                                  |  |
| TITLE  | ☐ DELETE   |                | 3.1 TI                                  | 3.1 TITLE  |   | ne com a la company de la comp | Chai  | nge Addition      |                                  |  |
| NAME   |  |                |   | 3.2 N      | 3.2 NAME  |  |   |                   |                                  |  |
|  |  |                |   | 3.3 ST     | 3.3 STREET ADDRESS                                    |  |   |                   |                                  |  |
| CITY-ST-ZIP  |  |                |   | 3.4. C     | 3.4. CITY-ST-ZIP                                      |  |   |                   |                                  |  |
| TITLE  |  |                | ☐ DELETE                                | 4.1 TT     | TLE   |  |   | Cha               | nge Addition                     |  |
|  |  |                |   | 1.25       | 4445  |  | •   |                   |                                  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.3 STREET ADORESS 4.4 CITY-ST-ZIP

5.3 STREET ADDRÉSS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

Anthony Jacobs

☐ DELETE

□ DELETE

1-29-99

850-453-8811

**FILED** 

Feb 18, 1999 8:00am

**Secretary of State** 

02-18-1999 90122 049 \*\*\*150.00

☐ Change

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Addition |

☐ Addition