FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

CITY - S1 - ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V60331

(8)

RIC-LON ENTERPRISES, INC.

Principal Place of Business Mailing Address														
5035 WEST 12 JACKSONVILLI US	TH STREET	P.O. BO	P.O. BOX 60159 JACKSONVILLE FL 32238-0159					·	•					
								3. Date Inco 08/26/1	rporated or Qual	ified		ate of Last /06/1996		
2. Principal Fil	ace of Business	2a. Mailir	28. Mailing Address					4. FEI Numb					Applied F	or
21		26						59-31	38026				Not Appli	******
Suite Apt	# etc	}q	Suite, Apt. #, etc.					5. Certificate	of Status Desire	ed .			Addition Required	
City & State	's	27 City /	City & State					& Floation C	ampaign Financ	ina				
23	•	· · · · · · · · · · · · · · · · · · ·	28					1	ampaign rinanc d Contribution	ıııy			D May B	
Zip	Country	Zip		Cou	intry			8. This corpo	oration has liabili	ty for i	ntangible	tax under	s. 199.0	32,
24	25		29 30					Florida Statutes Yes No						
	9. Name and Address of Curr	ent Registered	Agent		I.,			10. Name an	d Address of Ne	w Reg	gistered .	Agent		
	eeler, jeffrey l				81	Name)							
	5 West 12th Street				82	Street	t Addres	ss (P.O. Box Ni	umber is Not Acc	eptab	le)		######################################	•••••••••••••••••••••••••••••••••••••••
JAC	KSONVILLE FL 32254				83									
					0.5									
					84	City					FL	85 Zij	Code	
11. Pursuant	to the provisions of Sections 607.0	502 and 607 150	08. Florida Stati	utes, the a	boye	-name	d corpoi	ration submits	this statement for	r the p	uroosa o	f changing	its regis	tered
office our	egistered agent, or both, in the Sta m familiar with, and accept the ob-	ite of Florida. Su	ch change was	: authorize	id by	the co	rporatio	n's board of di	rectors. I hereby	accep	ot the app	ointment a	ıs registe	ed
. 3	or terrimen warr, a to occup, ore or	ingunoris or. coor	1011 001 .0305, 1	ionda ota	iaics	,								
SIGNATURE	Sugardine two disciplinated name of regulation of	alysis according tapple	able. (NC	OTE Registere	c Age	nt signatur	re required	when reinstating)			DATE			
12.	OFFICERS /	AND DIRECTORS		13.				ADDITIONS	S/CHANGES TO	OFFIC	ERS AND			
TITLE	D		DELETE	1.1 T			D	0.1.00	JEFFRE 4	. 1		Change	. LJ A	ddition
NAME	WHEELER, JEFFREY L.			1.2 N			WIT	FEVE LY	more D	Air	้น ณิส	٥		
STREET ADDRESS	3820 COLEBROOKE DR					ADDRESS					_	•		
C(T) - ST - 7IP	JACKSONVILLE FL		DELETE	1.4 C	ITY-S	T - ZiP	200	KROWA!	14, Fd. 3	33	7.7	Change		Addition
THLE NAME	D Wheeler, Charlene D.		ן טיננינ	22 N			D	EC1 6.0	CHAPIE	NE	a.		^	AUGUDI)
SIFEET ADDRESS	3820 COLEBROOKE DR					AODRESS	113	SH DIN	CHARLE SMORE	DA	RU	RO.		
CITY-ST ZIP	JACKSONVILLE FL					7. ZIP	30	OKENNI	ille, E	1 7	اددد	X		
TITLE	D		DELETE	3.1 T			~~	~170 H17 /	1113	<u> </u>		☐ Change	- A	Addition
NAME	SCOTT, PAUL R.			3.2 N	IAME									
STREET ADDRESS	731 CREIGHTON RD			3.3 S	TREET	ADDRESS								
CITY - ST - ZIF	Orange Park FL			3.4. (DITY-S	ST - ZIP								
3(1) F	D		☐ DELETE	4.1 Ŧ	ITLE							L Change	: LA	Addition
NAME	SCOTT, MARILYN J.				NAME									
STREET ADDRESS	731 CREIGHTON RD					ADDRESS	'							
CITY-ST-ZIF	ORANGE PARK FL		☐ DELETE	4.4 C	ITY - S	T-ZIP						Change	. 1	Addition
NAME			בן טנננונ	5.1 I								ட பவரி	۸ استا	MURITURE .
STREET ADDRESS						ADDRESS								
CITY- ST-ZIF				1	ITY-S									ı
TITLE			DELETE	6.11				· · · · · · · · · · · · · · · · · · ·				☐ Change	3 A	Addition
NAME				621	IAMÉ									
Clock Landober					тосет	ADDDECC	.							

64 CITY - ST - ZIP

CHARLENE D WHEELER

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

20197 904-786-3234

FILED

Jan 27 1997 8:00am

Secretary of State