## 2E034 (11/98)

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90121 023 \*\*\*150.00

| DOCUMENT            | # | V60  | 198  |
|---------------------|---|------|------|
| 1. Corporation Name |   | ¥ 00 | . 00 |

SARASOTA RESTAURANT EQUIPMENT COMPANY, INC.

| Principal Place of Business   | Mailing Address             |                   |      |                            | . C SERRE BUILDING BUILD BUILD HOLD COLOR COLOR SOUR  | 11814 B1811 B1814 1           | \$1811 81811 81811 (891           |
|---|-----------------------------|-------------------|------|----------------------------|---|-------------------------------|-----------------------------------|
| 4487-C ASHTON RD P. O. BOX 825 SARASOTA FL 34233 OSPREY FL 34229 US US  |                             |                   |      | DO NOT WRITE IN THIS SPACE |   |                               |                                   |
|   |                             |                   |      |                            | 3. Date Incorporated or Qualifed 08/26/1992   |                               |                                   |
| 2. Principal Place of Business  | 2a. Mailing Addres          | ss                |      |                            | 4. FEI Number   |                               | Applied For                       |
| 21  | 26                          |                   |      |                            | 65-0352554  |                               | Not Applicable                    |
| Suite, Apt. #, etc.   | Suite, Apt. #, e            | etc.              |      |                            | 5. Certificate of Status Desired  |                               | 75 Additional<br>e Required       |
| City & State  | City & State                |                   |      |                            | 6. Election Campaign Financing Trust Fund Contribution                                      |                               | .00 May Be<br>ded to Fees         |
| Zip Country 25  | Zip <b>29</b>               | Cour<br><b>30</b> | ntry |                            | This corporation owes the current year     Personal Property Tax.                           | ar Intangible<br>Yes          | □No                               |
| 9. Name and Address of Cu   | rrent Registered Agent      |                   |      |                            | 10. Name and Address of New Registe   | red Agent                     |                                   |
| NUNN, VICTORIA  |                             |                   | 81   | Name                       |   |                               |                                   |
| 4487-C ASHTON ROAD  |                             |                   | 82   | Street Addre               | ess (P.O. Box Number is Not Acceptable)   |                               |                                   |
| SARASOTA FL 34233   |                             | 83                |      |                            |   |                               |                                   |
|   |                             |                   | 84   | City                       |   | FL 85                         | Zip Code                          |
| <ol> <li>Pursuant to the provisions of Sections 607.<br/>office or registered agent, or both, in the Stagent. I am familiar with, and accept the object.</li> </ol> | ate of Florida. Such change | was authorized    | by 1 | the corporation            | oration submits this statement for the purposin's board of directors. I hereby accept the a | e of changing<br>ppointment a | g its registered<br>is registered |

| •              |                        |                                     |   |            |
|----------------|------------------------|-------------------------------------|---|------------|
| SIGNATURE      |                        |                                     |   |            |
|                |                        | OTE: Registered Agent signature rec |   |            |
| 12.            | OFFICERS AND DIRECTORS | 13.                                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTO |            |
| TMLE           | P DELETE               | 1.1 TITLE                           | ☐ Change                                  | ☐ Addition |
| NAME           | VICTORIA, TODD         | 1.2 NAME                            |   |            |
| STREET ADDRESS | 4487 C&D ASHTON RD     | 1.3 STREET ADDRESS                  |   |            |
| CITY-ST-ZIP    | SARASOTA FL 34233      | 1.4 CITY-ST-ZIP                     | ,   |            |
| TITLE          | DELETE                 | 2.1 TITLE                           | ☐ Change                                  | Addition   |
| NAME           |                        | 2.2 NAME                            |   |            |
| STREET ADDRESS |                        | 2.3 STREET ADDRESS                  | •   |            |
| CITY-ST-ZIP    |                        | 2. 4 CITY-ST-ZIP                    | · · · · · · · · · · · · · · · · · · ·     | <b>-</b> . |
| TITLE          | ☐ DELETE               | 3.1 TITLE                           | Change                                    | Addition   |
| NAME           |                        | 3.2 NAME                            |   |            |
| STREET ADDRESS |                        | 3.3 STREET ADDRESS                  |   |            |
| CITY-ST-ZIP    |                        | 3.4. CITY-ST-ZIP                    |   |            |
| TITLE          | ☐ DELETE               | 4.1 TITLE                           | ☐ Change                                  | ☐ Addition |
| NAME           |                        | 4. 2 NAME                           |   |            |
| STREET ADDRESS |                        | 4.3 STREET ADDRESS                  |   |            |
| CITY-ST-ZIP    |                        | 4.4 CITY-ST-ZIP                     |   |            |
| TITLE          | ☐ DELETE               | 5.1 TITLE                           | ☐ Change                                  | ☐ Addition |
| NAME           |                        | , 5.2 NAME                          |   |            |
| STREET ADDRESS |                        | 5.3 STREET ADDRESS                  |   |            |
| CITY-ST-ZIP    |                        | 5.4 CITY-ST-ZIP                     |   |            |
| TITLE          | ☐ DELETE               | 6.1 TITLE                           | ☐ Change                                  | Addition   |
| NAME           |                        | 6.2 NAME                            |   | ľ          |
| STREET ADDRESS |                        | 6.3 STREET ADDRESS                  | ·   |            |
| CITY OT 7ID    |                        | 64 CITY, ST, ZIP                    |   |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/9/99 941-924-1410