## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 04 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V59817

(9)

| -   | EYE, INC.  | (9)  |  |                              |                    |  |   |  |                  |                            |  |
|---|--|--|--|------------------------------|--------------------|--|---|--|------------------|----------------------------|--|
| Principal Place of Business Mailing Address  1499 ALOMA AVENUE P.O. BOX 235 WINTER PARK FL 32789 WINTER PARK FL 32790-0235 US |  |  |  |                              |                    |  |   |  |                  |                            |  |
|   |  |  |  |                              |                    | į  |   |  |                  |                            |  |
| UO  |  |  |  |                              |                    |  | 3. Date Incorporated or Qualified   | 3a. Da                                 | te of Last Re    | eport                      |  |
|   | The second secon |  |  |                              |                    |  | 08/24/1992  |  |                  |                            |  |
| <del></del> 1   | lace of Business   | 2a. Mailing Address  | <del>                                     </del> |                              |                    |  | 4. FEI Number   |  |                  | plied For                  |  |
| Cuito Ant   | 4.   | Suite Act # etc  |  |                              |                    |  | 59-3141245  | ·····                                  |                  | t Applicable               |  |
| Suite, Apt. #, etc  |  | Suite, Apt. #, etc.  | <del>-</del>                                     |                              |                    |  | 5. Certificate of Status Desired  |  | \$8.75 A         |                            |  |
| City & State  |  | City & State   |  |                              |                    | 6. Election Campaign Financing                   |   | \$5.00                                 |                  |                            |  |
| 23  | -  | 28   |  |                              |                    | 1  | Trust Fund Contribution   |  | φο.υυ<br>Added t |                            |  |
| Zip   | Country  | Zip  | Co   | untry                        |                    |  | 8. This corporation has liability for i   | intangible                             |                  |                            |  |
| 4   | 25   | 29   | 30   |                              |                    |  |   | Yes [                                  |                  |                            |  |
|   | 9. Name and Address of Curre   | nt Registered Agent  |  | 1                            |                    |  | 10. Name and Address of New Re  | gistered A                             | igent            |                            |  |
|   | s, madeline landing  |  |  | 81                           | Name               |  |   |  |                  |                            |  |
| 1499 ALOMA AVE.   |  |  |  | 82 Street Address (P         |                    |  | s (P.O. Box Number is Not Acceptab  | ıle)                                   |                  |                            |  |
| WINT  | TER PARK FL 32789  |  |  | 83                           |                    | ····   |   |  | <del></del>      |                            |  |
|   |  |  |  |                              |                    |  |   |  |                  |                            |  |
|   |  |  |  | 84                           | City               |  |   | FL                                     | 85 Zip (         | Code                       |  |
| 11. Pursuant to office or reagent. Lai  | to the provisions of Sections 607.050 egistered agent, or both, in the State im familiar with, and accept the oblig  | 02 and 607.1508, Florida Statu<br>e of Florida. Such change was<br>jalions of, Section 607.0505, F | ites, the a<br>authorize<br>forida Sta           | above<br>ad by<br>atutes     | named<br>the corp  | corpora<br>poration                              | ation submits this statement for the p<br>'s board of directors. I hereby accep |  | changing its     | s registered<br>registered |  |
| SIGNATURE   | Signature, typed to printed name of registered ag  | INC  | TE Pagister                                      |                              | et e coabure       | - rea dred                                       | when reinstating)   | DATE                                   |                  |                            |  |
| 12.   |  | ND DIRECTORS   | 13.  | <del></del>                  | nt s procue        | Required   | ADDITIONS/CHANGES TO OFFICE   |  | DIRECTOR         | S IN 12                    |  |
| TITLE   | P  | DELETE   | 1.1 1  |                              |                    | T  | · · · · · · · · · · · · · · · · · · ·   | <del></del>                            | Change           | ☐ Addition                 |  |
| NAME  | MASSARO, ROBERT  |  | 1,2 4  | NAME                         |                    |  |   |  |                  |                            |  |
| STREET ADDRESS  | 1499 ALOMA AVENUE  |  | 1.3.5  | STREET                       | ADORESS            |  |   |  |                  |                            |  |
| CHTY-ST-7IP   | WINTER PARK FL   |  |  | 4 CITY-ST-ZIP                |                    |  |   |  |                  |                            |  |
| TITLE   | V  | ☐ DELETE   | 2.1 TITLE  |                              |                    |  |   |  | Change           | Addition                   |  |
| NAMé  | POTS, MADELINE L   |  |  | 2.2 NAME                     |                    |  | •   |  |                  |                            |  |
| STREET ADDRESS  | 1499 ALOMA AVENUE  |  |  |                              | 2 3 STREET ADDRESS |  |   |  |                  |                            |  |
| CITY - ST - ZIP   | WINTER PARK FL   | ☐ DELETE   | _  | 2 4 CITY-SY-ZIP<br>3 1 TIYLE |                    | <del>                                     </del> |   |  | Change           | Addition                   |  |
| TITLE   |  | □ vaca   |  | IITLE<br>NAME                |                    |  |   |  | M Chands         | L. ADDITION                |  |
| NAME<br>STREET ATINDESS   |  |  | 1  |                              | ADDRESS            | 1  |   |  |                  |                            |  |
| STREET ADDRESS CITY-ST-ZIP  |  |  | 1  | CITY-S                       |                    |  |   |  |                  |                            |  |
| TITLE   |  | DELETE   |  | TITLE                        | )1 - ZH            | <del> </del>                                     |   | ·· · · · · · · · · · · · · · · · · · · | Change           | Addition                   |  |
| NAME  |  |  |  | NAME                         |                    |  |   |  |                  |                            |  |
| STREET ADDRESS  |  |  | 4.3 5  | STREET                       | ADDRESS            | 1  |   |  |                  |                            |  |
| CITY-ST-7P  |  |  | 4,4 (  | CITY-S                       | T-ZIP              |  |   |  |                  |                            |  |
| TITLE   |  | ☐ DELETE   | 5.11   | TITLE                        |                    |  |   |  | Change           | Addition                   |  |
| NAME  |  |  | 5.2  | NAME                         |                    |  |   |  |                  |                            |  |
| STREET ADDRESS  |  |  | 5.3 9  | STREET                       | ADDRESS            |  |   |  |                  |                            |  |
| CITY-ST-ZIP   |  | The second   |  | CITY-S                       | T-21P              |  | ·   |  | T 1 Al           | T LABORA                   |  |
| TITLE   |  | ☐ DELETE   | 1  | TITLE                        | I                  |  |   |  | Change           | Addition                   |  |
| NAME  |  |  |  | NAME                         |                    |  |   |  |                  |                            |  |
| STREET ADDRESS  |  |  |  |                              | ADDRESS            | }  |   |  |                  |                            |  |
| CITY-ST-ZIP   | by cortify that the information symplic  | ed with this filing does not aug   |  | CITY-S                       |                    | etated in  | n Section 119.07(3)(i), Florida Statute   | e I further                            | certify that     | tha                        |  |
| informatics   | an indicated on this annual concet or  | augustomental applied conget in  | trun and   | 0000                         | water and          | d that m   | ly signature shall have the same lega<br>as required by Chapter 607, Florida S  | al offort or                           | if made une      | dor oath: that             |  |

SIGNATURE: MANUEL & MANUFED 1/29/97 407-628-116