FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

| DOCUMENT # V59453 (3) HEALTH MANAGED CARE NATIONAL, INC. | | | | | | | | | |
|--|---------------------------------------|---|--|-------------------------|---------------|--------------|--|--|--|
| Principal Place | of Business | | | ailing Address | | | | | |
| Principal Place of Business Ma 240 EAST FIRST AVENUE SUITE 204 HIALEAH FL 33010 | | | 6175 N.W. 153RD ST. SUITE 301 MIAMI LAKES FL 33014 US | | | | Date Incorporated or Qualified 3a. Date of Last Report | | |
| - b :- :- : f> - | t D | | | 64-3i 6-1-4 | | | | 08/21/1992 04/25/1995 4. FET Number Lapplied For | |
| 2. Principal Place of Business 2a. | | | Mailing Address | | | | 4. FET Number Applied For Not Applicable | | |
| Suite, Apt. #, | etc. | | | Suite, Apt. #, etc. | | | | 5. Cert-ficate of Status Desired \$8.75 Additional | |
| 22 27 | | | | | | | | Fee Required | |
| City & State 23 Zip Country 24 25 9. Name and Address of Curren | | | 28 | City & State | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | |
| | · · · · · · · · · · · · · · · · · · · | Country | 20] | Zip | Cou | ntry | | This corporation has liability for intangible tax under s 199.032, | |
| 24 | | ⊢ ′ | 29 | 30 | | , | | Florida Stalutes Yes No | |
| | g. Name | and Address of Currer | t Regis | tered Agent | | 2.11 | | 10. Name and Address of New Registered Agent | |
| | | | | | | 81 | Name | | |
| JACKSON, W. CHARLES 8912 SW 142 AVENUE SUITE 411 MIAMI FL 33186 | | | | | 82 | Street Add | ess (P.O. Box Number is Not Acceptable) | | |
| | | | | | | 83 | | | |
| | | | | | | | | | |
| MINAMI | -L 33 100 | | | | | 84 Otty | | FL 85 Zip Code | |
| familiar with | i, and acce | or printed name of registered agen OFFICERS AN | and falle if | .0505, Florida Statutes | TE Registered | | | oration submits this statement for the purpose of changing its registered office pard of directors. I hereby accept the appointment as registered agent. I am Including the stating that it is appointed to the purpose of changing its registered agent. I am ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| 12. | D | OFFICENS AN | DUME | DELETE | 13. | 1. 1 TITLE | | Change Addition | |
| NAME | _ | ACKSON, W. CHARLES | | | 1.2 NAME | | _ · | | |
| STREET ADDRESS | | SW 142 AVE., #411 | | | 1.3 \$ | TREET | ADDRESS | | |
| CITY-SI-ZIP | MIAM | | | | 1.4 0 | [Y - S] | I - ZIP | | |
| TITLE | | | | □ DELETE | 2 1 7 | | | Change Addition | |
| NAME | | | | | 2 2 N | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | |
| CITY-ST-ZiP TITLE | | | | DELETE | 3 1 1 | TY-S' | 1 - ZIP | Change Addition | |
| NAME | | | | | 3 2 N | | | | |
| STREET ADDRESS | | | | | 3 3. S | T#EE1 | ADDRESS | | |
| CITY - ST - ZIP | | | | | 34C | ITY - S | T - 718 | | |
| TITLE | | | | DELETE | 4 11 | ITLE | | Change Addition | |
| NAME | | | | | 4 2 N | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | |
| CITY-ST-ZIP TITLE | | | | DELETE | 44 C 5 1 T | IIY-S Hi£ | 1- ZP | ☐ Change ☐ Addition | |
| NAME | | | | | 5.2 N | | | | |
| STREET ADDRESS | | | | | - 6 | | ADDRESS | | |
| CITY-ST-ZIP | | | | | - 1 | ITY-S | | | |
| TITLE | - | | | DELETE | 6 1 1 | | | ☐ Change ☐ Addition | |
| NAME | | | | | 621 | AME | | | |
| STREET ADORESS | | | | | 6.3 S | THEE1 | ADDRESS | | |
| CITY-ST-ZIP | | | | | 6.4.0 | ITY-S | T 71D | | |

appears in Block 12 or Block

SIGNATURE: SIGNATURE AND TYPED OR MINTED NAME OF SIGNING OFFICER OR DIRECTOR 03/13/96

305-558-5907

Da'•

Daytin e Phore #