## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

## **PROFIT**



| COF<br>ANNU  | PROFIT<br>PRPORATION<br>JUAL REPORT  |                          | FLORIDA DEPARTMENT OF STATE  Sendra B. Mortham  Secretary of State |                            |                  | Apr 15 1997 8:00am<br>Secretary of State          |  |                             |                             |
|--|--|--------------------------|--|----------------------------|------------------|---|--|-----------------------------|-----------------------------|
| DOCUI  | 1997<br>MENT # V5  |                          | (2)  | CORPORATIO                 | ONS              |   | 1 C CCCI                               | y OI O                      |                             |
|  | HEPARD ENTERPE   |                          |  |                            |                  |   |  |                             |                             |
| Principal Place of Business  DE JA VU JACKSONVILLE FL 32257 US |  | H018<br>122              | JAX FL 32257   |                            | ı                | 3. Date incorporated                              |  | 3a. Date of Last            |                             |
| L  |  |                          |  |                            |                  | 08/20/1992  |  | 12/05/1996                  |                             |
| 2. Principal P   | lace of Business   | 2a.<br>26                | Mailing Address  |                            | 1                | 4. FEI Number<br>59-3136095                       |  | f                           | pplied For<br>ot Applicable |
| Suite, Apt   | #, etc.  |                          | Suite, Apt. #, etc.  |                            | <del></del>      | 5, Certificate of Statu                           | s Desired                              | \$8.75                      | Additional                  |
| City & State   | 6  | [27]                     | City & State   |                            | ·                | 6. Election Campaign                              |  | Fee F                       | equired<br>May Be           |
| 23   |  | 28                       |  |                            |                  | Trust Fund Contrib                                | ution                                  | Added Added                 | to Fees                     |
| 7(p<br>[ <b>24</b> ]   | Countre 25   | 29                       | Zip  | Country<br>30              | '                | 8. This corporation has Florida Statutes          |  | tangible tax under :<br>Yes | s. 199.032,                 |
| 221  |  | ss of Current Registe    | ored Agent   |                            |                  | 10. Name and Addres                               |  |                             |                             |
| SHEPARD, JOHN W  |  |                          |  |                            |                  |   |  |                             |                             |
| 11767 TYNDEL CREEK DRIVE<br>JACKSONVILLE FL 32223              |  |                          |  |                            | Street A         | ddress (P.O. Box Number is                        | Not Acceptable                         | 9)                          |                             |
| Unon   | OOMADEL I E OPPEO  |                          |  | 83                         |                  |   | ·                                      |                             |                             |
|  |  |                          |  | 84                         | City             |   |  | <b>200g 85 Zip</b>          | Code                        |
| 11. Pursuarit  | to the provisions of Sect  | ons 607.0502 and 60      | 7.1508. Florida Statute  | es, the above              | e-named c        | corporation submits this state                    | ment for the pu                        | rpose of changing           | its registered              |
| office or r  | registered agent, or both<br>im familiar with, and acc   | , in the State of Florid | <ol> <li>Such change was a</li> </ol>                              | authorized by              | the corpo        | oration's board of directors. I                   | hereby accept                          | the appointment a           | s registered                |
| SIGNATURE  | water  |                          |  | ,                          | ***********      |   | · · · · · · · · · · · · · · · · · · ·  |                             |                             |
| 12.  | Signature, typing or princed name  O   | FFICERS AND DIRECT       |  | 13.                        | ent signature re | equired when reinstating)  ADDITIONS/CHANG        | ES TO OFFICE                           | RS AND DIRECTO              | RS IN 12                    |
| TITLE  | PSTD   |                          | ☐ DELETE   | 1.1 TITLE                  |                  |   |  | Change                      | Addition                    |
| NAME   | SHEPARD, JOHN W  |                          |  | 1.2 NAME                   |                  |   |  |                             | ];                          |
| STREET ADDRESS<br>CHY-ST-ZIF                                   | 11767 TYNDEL CRE<br>JACKSONVILLE FL  | EK DH                    |  | 1.3 STREET                 | • (              |   |  |                             | \int \{ \int \}             |
| THE  | ONONO ON THE CONTRACT OF THE C |                          | DELETE   | 21 TITLE                   | 1                |   |  | Change                      | Addition                    |
| NAME   |  |                          |  | 2.2 NAME                   |                  |   |  |                             | j                           |
| STREET ADDRESS   | :  |                          |  | 2.3 STREET                 |                  |   | * 1                                    |                             |                             |
| CIY-ST-70P<br>TITLE  |  |                          | DELETE   | 2. 4 CITY -<br>3.1 TITLE   | 51-24            |   |  | ☐ Change                    | Addition                    |
| , NAME   |  |                          |  | 3.2 NAME                   |                  |   |  |                             |                             |
| STREET ADDRESS   |  |                          |  | 3.3 STREET                 |                  |   |  |                             |                             |
| OffY+ST+Zi**<br>Title  |  |                          | DELETE   | 3.4. CITY - 1<br>4.1 TITLE | ST-ZIP           | <del>, , , , , , , , , , , , , , , , , , , </del> |  | Change                      | Addition                    |
| NAME   |  |                          | E percit   | 4, 2 NAME                  | 1                |   |  | C. Change                   | C Addition                  |
| STREET ADDRESS   |  |                          |  | 4.3 STREET                 | ADDRESS          |   |  |                             |                             |
| CHY-ST-ZIP   |  |                          |  | 4.4 CHTY-S                 | ST - ZIP         |   |  |                             |                             |
| THE  |  |                          | ☐ DELETE   | 5.1 TITLE                  | }                |   |  | ☐ Change                    | Addition                    |
| NAME<br>STREET ADDRESS   |  |                          |  | 5.2 NAME<br>5.3 STREET     | AUDOLGO          | •   |  |                             |                             |
| CHY-ST-ZIP   |  |                          |  | 5.4 CITY-5                 | 1                |   |  |                             |                             |
| TITLE  |  |                          | DELETE   | 6.1 TITLE                  |                  | · · · · · · · · · · · ·                           | ······································ | ☐ Change                    | Addition                    |
| NAM:   |  |                          |  | 6.2 NAME                   | )                |   |  |                             | j                           |
| STREET AUDRESS   |  |                          |  | 6.3 STREET                 | ADDRESS          |   |  |                             |                             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental angual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of rustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if chapter 6, or on an attackment with an address.

SIGNATURE:

**FILED**