

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **V59064** (8)

1. Corporation Name

**O'HARA MOVING & STORAGE OF JACKSONVILLE, INC.**

Principal Place of Business

**5540 HIGHWAY AVE.  
JACKSONVILLE FL 32205**

Mailing Address

**5540 HIGHWAY AVE.  
JACKSONVILLE FL 32205**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

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DO NOT WRITE IN THIS SPACE.

|                                                                                                                                                             |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>08/19/1992</b>                                                                                                      | 3a. Date of Last Report<br><b>04/26/1994</b>           |
| 4. FEI Number<br><b>59-3130481</b>                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                   | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                          | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                                                                                                                                                          |                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21. <b>142 STOCKTON STREET</b><br>Suite, Apt. #, etc.<br>22.<br>City & State<br>23. <b>JACKSONVILLE, FL</b><br>Zip<br>24. <b>32204</b> | 2a. Mailing Address<br>26. <b>142 STOCKTON STREET</b><br>Suite, Apt. #, etc.<br>27.<br>City & State<br>28. <b>JACKSONVILLE, FL</b><br>Zip<br>29. <b>32204</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

9. Name and Address of Current Registered Agent

**KNIGHT, HOWARD L.  
5540 HIGHWAY AVE.  
JACKSONVILLE FL 32205**

10. Name and Address of New Registered Agent

|                                                                                      |
|--------------------------------------------------------------------------------------|
| 81. Name<br><b>KNIGHT, HOWARD L.</b>                                                 |
| 82. Street Address (P.O. Box Number is Not Acceptable)<br><b>142 STOCKTON STREET</b> |
| 83.<br>                                                                              |
| 84. City<br><b>JACKSONVILLE</b>                                                      |
| 85. Zip Code<br><b>FL 32204</b>                                                      |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Howard L. Knight* **HOWARD L. KNIGHT**

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12. OFFICERS AND DIRECTORS

|                                              |                                 |
|----------------------------------------------|---------------------------------|
| TITLE<br><b>PD</b>                           | NAME<br><b>O'HARA, DANIEL</b>   |
| STREET ADDRESS<br><b>1301 41ST AVENUE NE</b> |                                 |
| CITY-ST-ZIP<br><b>ST. PETERSBURG FL</b>      |                                 |
| TITLE<br><b>VD</b>                           | NAME<br><b>TAYLOR, GREGORY</b>  |
| STREET ADDRESS<br><b>553 ALENE RD</b>        |                                 |
| CITY-ST-ZIP<br><b>YULEE FL</b>               |                                 |
| TITLE<br><b>SD</b>                           | NAME<br><b>KNIGHT, HOWARD L</b> |
| STREET ADDRESS<br><b>6718 OAKWOOD DRIVE</b>  |                                 |
| CITY-ST-ZIP<br><b>JACKSONVILLE FL</b>        |                                 |
| TITLE                                        | NAME                            |
| STREET ADDRESS                               |                                 |
| CITY-ST-ZIP                                  |                                 |
| TITLE                                        | NAME                            |
| STREET ADDRESS                               |                                 |
| CITY-ST-ZIP                                  |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY-ST-ZIP    |                                                                              |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                                                                              |
| 2.3 STREET ADDRESS |                                                                              |
| 2.4 CITY-ST-ZIP    |                                                                              |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                                                                              |
| 3.3 STREET ADDRESS |                                                                              |
| 3.4 CITY-ST-ZIP    |                                                                              |
| 4.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.2 NAME           | <b>VT</b>                                                                    |
| 4.3 STREET ADDRESS | <b>TAYLOR, SUSAN L.</b>                                                      |
| 4.4 CITY-ST-ZIP    | <b>142 STOCKTON STREET</b>                                                   |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           | <b>JACKSONVILLE, FL-32204</b>                                                |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-ST-ZIP    |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-ST-ZIP    |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the executor or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attached sheet with an address.

SIGNATURE: *Howard L. Knight* **HOWARD L. KNIGHT, SCTY.**

FEB 2, 1995 (004) 350-8445