FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999

DOCUMENT # 1. Corporation Name



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Mar 09, 1999 8:00 am Secretary of State

03-09-1999 90117 049 ***150.00

| ADAMS | and Harper, Pa | | | | | | | | | |
|---|--|---------------------|------------------|-----------------|----------------|--|--|-----------|---------------------------|------------------|
| Principal Place | e of Business | Mailing Address | | | | | \$ 10011 011001 10101 10101 10101 1010 1 | | isi digi t digit i | JURIU 01011 1801 |
| 1665 KINGSLEY | / AVENUE | 1665 KINGSLEY AVEN | NIF | | | | | | | |
| 1665 KINGSLEY AVENUE 1665 KINGSLEY AVENUE 100 100 | | | | | | | DO NOT WRITE | IN THIC | CDACE | |
| ORANGE PARK FL 32073 ORANGE PARK FL 32073 | | | 073 | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | |
| US US | | | | | | | •• | | | |
| | | | | | | | 08/20/1992 4. FEI Number | | Δr | plied For |
| | tace of Business | 2a, Mailing Address | | | | | 59-3134587 Not Applic | | | |
| 21 | # 010 | Suite, Apt. #, etc. | | | | \$8.75 Additional | | | | |
| | | | .s. Apt. #, 010. | | | | 5. Certifcate of Status Desired L | | Fee Re | |
| City & Stat | | City & State | | | | | 6. Election Campaign Financing | _ | \$5.00 | May Be |
| 23 | • | — · | 28 | | | | Trust Fund Contribution | | Added | |
| Zip | Country | Zip | Co | untry | | | 8. This corporation owes the current | year Inta | ngible | |
| 24 | 25 | 29 | 30 | | | | Personal Property Tax. | | Yes | □No |
| | 9. Name and Address of Curren | | | | | | 10. Name and Address of New Reg | istered / | \gent | |
| | | | - | 81 | Name | | | | | |
| HAF | RPER, GARY O | | | 92 | Street | Addrag | ss (P.O. Box Number is Not Acceptable | ») | | |
| 1665 KINGSLEY AVENUE | | | | 82 Street Add | | | | , | | 40 |
| SUITE 100 | | | | 83 | | | | | | |
| ORANGE PARK FL 32073 | | | | - | O:h | | | | 85 Zip | Code |
| | | | | 84 | City | | | FL | | |
| SIGNATURE | Signature, typed or printed name of registered age | | (NOTE: Registere | <u> </u> | it signature n | equired v | | DATE | D DIDECT | DE IN 12 |
| 12. | OFFICERS AN | ID DIRECTORS | 13 | | | | ADDITIONS/CHANGES TO OFFIC | ERS AN | Change | Addition |
| TITLE | DVT | ☐ DELET | T I | ITLE | | | | | | |
| NAME | ADAMS, JOHN | | | NAME | | | | | | |
| STREET ADDRESS | 1000 (11100022) | TE 100 | | | ADDRESS | | | | | |
| CITY-ST-ZIP | ORANGE PARK FL 32073 | | | CITY-S | T-ZIP | - | | | Change | Addition |
| TITLE | DPS | ☐ DELET | l | ITLE | | | | | | |
| NAME | HARPER, GARY | | | NAME | | | | | | _ |
| STREET ADDRESS | 1000 111110-0-221 | | | | ADDRESS | ļ | | | | |
| CITY-ST-ZIP | ORANGE PARK FL 32073 | ☐ DELET | | CITY-S | T-ZIP | - | | | Change | Addition |
| TITLE | DV | □ verei | | | | | | | | |
| NAME | LINDER, BETH A | | | NAME | r ADDOESS | | | | | • |
| STREET ADDRESS | 1000 10110-0421 7112 7 100 | | | | T ADDRESS | | • | | | |
| CITY-ST-ZIP | ORANGE PARK FL 32073 | ☐ DELET | | CITY-S | 1-ZIP | | | | Change | ☐ Addition |
| TITLE | | ے کوروز | | NAME | | | | | _ , | _ |
| NAME CTREET ADORESCE | | | | | TADDRESS | | | | | |
| STREET ADDRESS | | | | CITY-S | | | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELET | _ | TITLE | 1-4F | | | | Change | ☐ Addition |
| NAME | | | | VAME | | | | | | |
| STREET ADDRESS | | | | | T ADDRESS | | | | | ' |
| CITY-ST-ZIP | | | | CITY-S | | | | | | • |
| TITLE | | DELE1 | | TITLE | | | | | Change | ☐ Addition |
| NAME | | | 6.21 | NAME | | | | | | ļ |
| STREET ADDRESS | | | 6.3 \$ | STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 6.4 CITY-ST-ZIP | | | | | | |
| | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

R PRINTED NAME OF SIGNING OFFICER OR DIRECTOR