## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

V58592 **DOCUMENT #** 

(9)

1. Corporation Name  EGLIN HOLDINGS, INC.  Principal Place of Business  PO BOX 660115  PO BOX 660115									
MIAMI SPRIN			MIAMI SPRINGS FL	33166		3. Date Incorporated or Qualified	3a. Date	of Last Rep	oort
						08/19/1992		07/13/19	95
2. Principal Place of Business			. Maiing Address			4. FEI Number 65-0586426	Applied For Not Applicable		
Cite Asl moto			Suite Apt. #, etc			\$8.75 Additional			
Suite, Apt #, etc.			June April 17, etc.			5. Certificate of Status Desired Fee Required			
City & State			City & State			6. Election Campaign Financing			May Be
23		28	1		Trust Fund Contribution  8. This corporation has liability for			to Fees 99.032.	
Zip Country		29			у	Florida Statutes			
24	9. Name and Address of Curr		tered Agent			10. Name and Address of New I	Registered	Agent	
				8	1 Name				
GARRIDO, EDUARDO			82 Street Add		ress (P.O. Box Number is Not Acceptal	hle)			
2303 NW 8TH AVE. MIAMI FL 33127				8	3				
				<u></u>				<b> 85</b> Z <sub>IP</sub> Code	
				8	4 City		FL	<b>85</b> 20	C006
12.	gnative, typed or protect to maked registered a OFFICERS.	AND DIRE	CTORS DELETE	13.	grot signal de disquee	ADDITIONS/CHANGES TO OF		DIRECTOF	RS IN 12
NAME	ROSADO, ZAIDA		_	1.2 NAN	16				
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14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or go an attachment with an address.

SIGNATURE: Land WAR OF SIGNING OFFICER OF DIRECTOR

2/15/96 305-687-5346