

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Moxham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAR -3 AM 9:31

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **V58553** (1)

1. Corporation Name

**BILL RICH INTERNATIONAL INC.**

Principal Place of Business

**5730 DAWSON ST.  
HOLLYWOOD FL 33023**

Mailing Address

**5730 DAWSON ST.  
HOLLYWOOD FL 33023**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

**09/01/1992**

3a. Date of Last Report

**02/18/1994**

4. FEI Number

**65-0366314**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21

2a. Mailing Address

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MODAS, DANIEL A.  
1001 S. ANDREWS AVE.  
#102  
FORT LAUDERDALE FL 33316**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, hand or printed name of registered agent and the address.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                 |                         |
|-----------------|-------------------------|
| TITLE           | <b>D</b>                |
| NAME            | <b>MORRISSEAU, DIDI</b> |
| STREET ADDRESS  | <b>5730 DAWSON ST.</b>  |
| CITY - ST - ZIP | <b>HOLLYWOOD FL</b>     |
| TITLE           |                         |
| NAME            |                         |
| STREET ADDRESS  |                         |
| CITY - ST - ZIP |                         |
| TITLE           |                         |
| NAME            |                         |
| STREET ADDRESS  |                         |
| CITY - ST - ZIP |                         |
| TITLE           |                         |
| NAME            |                         |
| STREET ADDRESS  |                         |
| CITY - ST - ZIP |                         |
| TITLE           |                         |
| NAME            |                         |
| STREET ADDRESS  |                         |
| CITY - ST - ZIP |                         |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                 |                                                                              |
|---------------------|---------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | <b>President</b>                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            | <b>Lionel Morrisseau</b>        |                                                                              |
| 1.3 STREET ADDRESS  | <b>5730 Dawson St</b>           |                                                                              |
| 1.4 CITY - ST - ZIP | <b>Hollywood FL 33023</b>       |                                                                              |
| 2.1 TITLE           | <b>Director</b>                 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME            | <b>Laura Morrisseau</b>         |                                                                              |
| 2.3 STREET ADDRESS  | <b>17344 NW 10th Street</b>     |                                                                              |
| 2.4 CITY - ST - ZIP | <b>Pembroke Pines FL 33029</b>  |                                                                              |
| 3.1 TITLE           | <b>Director</b>                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME            | <b>Thelma Carpenetti</b>        |                                                                              |
| 3.3 STREET ADDRESS  | <b>29 HERITAGE PARK DR</b>      |                                                                              |
| 3.4 CITY - ST - ZIP | <b>WINTERSVILLE LA 55 01588</b> |                                                                              |
| 4.1 TITLE           |                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME            |                                 |                                                                              |
| 4.3 STREET ADDRESS  |                                 |                                                                              |
| 4.4 CITY - ST - ZIP |                                 |                                                                              |
| 5.1 TITLE           |                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME            |                                 |                                                                              |
| 5.3 STREET ADDRESS  |                                 |                                                                              |
| 5.4 CITY - ST - ZIP |                                 |                                                                              |
| 6.1 TITLE           |                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME            |                                 |                                                                              |
| 6.3 STREET ADDRESS  |                                 |                                                                              |
| 6.4 CITY - ST - ZIP |                                 |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 107, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an addition.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature Printed

**2-24-95 305-966-4980**