FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

US

26

5784 HOMELAND RD.

2a. Mailing Address

LAKE WORTH FL 33467

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V58417 1. Corporation Name

Principal Place of Business

2. Principal Place of Business

5784 HOMELAND RD.

LAKE WORTH F 33467

21

FINE LINE PAINTING AND WATERPROOFING, INC.

Suite, Apt. i	#, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired	\$8.75 Ac		
22		27						
City & State		City & State			6. Election Campaign Financing Trust Fund Contribution	\$5.00 N Added to		
23		Zip	Country		8. This corporation owes the current year		1	
Zip	Country	29 3	-, ·		Personal Property Tax.	∏ Yes ∫	No	
24	9. Name and Address of Curren		<u> </u>		10. Name and Address of New Registers	ed Agent		
	9. Name and Address of Curren	Neglaterea Agent	81	Name				
HANCE, ANTHONY								
5784 HOMELAND RD.				82 Street Address (P.O. Box Number is Not Acceptable)				
LAKE WORTH FL 33467								
DANE HONIII I E SOTO!							70	
			84	City		85 Zip C	ode ;	
				L		of changing its s	raciotorad	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered								
agent. I a	m familiar with, and accept the obligat	ions of, Section 607.0505, Florid	la Statutes		- ,			
SIGNATURE								
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent se						AND DIDECTOR	2S IN 12	
12.	OFFICERS AN		13.		ADDITIONS/CHANGES TO OFFICERS	Change	Addition	
TITLE	r I		1.1 TITLE			[] Change	[] 7400,0011	
NAME	HANCE, ANTHONY		1.2 NAME					
STREET ADDRESS	5784 HOMELAND RD.		1.3 STREET	T ADDRESS				
CITY-ST-ZIP	LAKE WORTH FL		1.4 CITY-S	T-ZIP			- Addision	
TITLE		☐ DELETE	2.1 TITLE			Change	☐ Addition \	
NAME			2.2 NAME					
STREET ADDRESS			2.3 STREE	T ADDRESS				
CITY-ST-ZIP	, *		2. 4 CITY-5	ST-ZIP				
TITLE		☐ DÉLETE	3.1 TITLE			· 🗌 Change	☐ Addition	
NAME			3.2 NAME	,				
STREET ADDRESS	1 1 2 L		3.3 STREE	TADDRESS				
CITY-ST-ZIP	<u> </u>		3.4. CITY-5	ST-ZIP				
TITLE	DELETE 4.		4.1 TITLE		,	☐ Change	Addition	
NAME			4. 2 NAME				ŀ	
STREET ADDRESS			4.3 STREE	T ADDRESS				
CITY-ST-ZIP		4,00	4.4 CITY-S	T-ZIP				
TITLE		☐ DELETE	5.1 TITLE	•		☐ Change	☐ Addition	
NAME			5.2 NAME					
STREET ADDRESS			5.3 STREE	T ADDRESS	•			
CITY-ST-ZIP	3.		5.4 CITY-S	ST-ZIP				
TITLE		☐ DELETE	6.1 TITLE			☐ Change	Addition	
NAME	3		6.2 NAME					
STREET ADDRESS			6.3 STREE	T ADDRESS				
CITY OF TIP			6.4 CITY-S	T-ZIP				

FILED Jan 20, 1999 8:00am **Secretary of State**

01-20-1999 90015 015 ***158.75

DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 08/18/1992 4. FEI Number Applied For Not Applicable NOT APPLICABLE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: