FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

2. Principal Place of Business

Suite, Apt. #, etc

City & State

21

22

23 Zip 24



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(1)

2a. Mailing Address

Suite, Apt. #, etc.

COCHRAN BROTHERS, INC.

| | • | |
|--|--|--|
| Principal Place of Business | Mailing Address | |
| 1942 HILLSBOROUGH AVE. TAMPA FL 33610 | 1942 HILLSBOROUGH AVE. TAMPA FL 33610 | |

FILED Mar 05 1998 8:00am Secretary of State



| | 27 | | | | Fee Required | | | |
|--|-------------------------|--|--------|------|---|--|--|--|
| State | City & State | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Country Zip Cc 25 29 30 | | | ountry | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. XY Yes No | | | |
| g, Name and Address of C | urrent Registered Agent | | T | | 10. Name and Address of New Registered Agent | | | |
| CARTER, DAVID R | | | 81 | Name | | | | |
| 7419 US HIGHWAY 19 NEW PORT RICHEY FL 34652 | | | 82 | | ess (P.O. Box Number is Not Acceptable) | | | |
| | | | 83 | 1 | | | | |

84 Zip Code Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered

| agent. 1 a | m familiar with, and accept the obligations of, Section | 607. 050 5, Flo | orida Statutes. | | • | |
|-----------------|---|------------------------|----------------------------------|----------------------------------|------------|------------|
| SIGNATURE | Signature, lyped or profed name of registered agent and title if applicable | TO(A) | Registered Agent signature regul | fred when reinstaling) DATE | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTOR | IS IN 12 |
| TITLE | D | DELETE | 1.1 TITLE | | Change | Addition |
| NAME . | COCHRAN, KEITH A | | 1.2 NAME | | | |
| STREET ADDRESS | 1862 DAWN DR | | 1.3 STREET ADDRESS | 7,1120 | | |
| CITY-ST-ZIP | CLEARWATER FL | | 1,4 CITY-ST-ZiP | 34623 | | |
| TITLE | D | DELETE | 2.1 TITLE | | Change | Addition |
| NAME | COCHRAN, REID L | | 2.2 NAME | # 9 22 | | |
| STREET ADDRESS | 201 W LAUREL, #410 | | 2.3 STREET ADDRESS | £08# £0188. | | |
| CITY - ST - ZIP | TAMPA FL | | 2. 4 CITY+ST-ZIP | 33602 | | |
| TITLE | | DELETE | 3.1 TITLE | | Change | Addition |
| NAME | | | 3.2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | |
| CITY - ST - ZIP | | | 3.4. CITY-ST-ZIP | · 45. | | · |
| TITLE | | DELETE | 4.1 TITLE | | Change | Addition |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | |
| TITLE | | DELETE | 5.1 TITLE | | ☐ Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | |
| TITLE | | DELETE | 6.1 TITLE | | Change | Addition |
| NAME | | | 6.2 NAME | | 4 | |
| STREET ADDRESS | | | 6.3 STREET ADORESS | | | |
| CITY_CT. 2IP | | | 6 A CITY - ST - 7IP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reserved or trustre empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attacking the same legal effect as if made under oath; that I am an officer or director of the corporation or the reserved of trustre empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes.

2/28/48 819 231 5370