## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State

**FILED** Feb 20 1998 8:00am Secretary of State

|   | 1998                                | A STATE                   | DIVISION OF CORPORATIONS    |                      |                    |  | or state                             |
|---|-------------------------------------|---------------------------|-----------------------------|----------------------|--------------------|--|--------------------------------------|
| DOCUI<br>1. Corporatio                    | MENT # V5                           | 8185                      | (2)                         | <del></del> ****     |                    |  |                                      |
| RENAIS                                    | SSANCE HOMES, IN                    | IC.                       |                             |                      |                    |  |                                      |
|   |                                     |                           |                             |                      |                    |  | <u> </u>                             |
| Principal Plac                            | e of Business                       | Maili                     | ng Address                  |                      |                    |  | DINI I SYNYI NISII (BYRII BINYI (BUY |
| 730 S MILITARY TRAIL 730 S MILITARY TRAIL |                                     |                           |                             |                      |                    |  |                                      |
| DEERFIELF FL 33442 DEERFIELD FL 33442     |                                     |                           |                             |                      |                    | DO NOT WRITE IN THIS SPACE   |                                      |
| US  |                                     | US                        |                             |                      |                    | 3. Date Incorporated or Qualified  |                                      |
|   |                                     |                           |                             |                      |                    | 08/18/1992   |                                      |
| <del></del>                               | lace of Business                    | <b>⊢</b> ¬                | lailing Address             |                      |                    | 4. FEI Number  | Applied For                          |
| Suite, Apt.                               | # etc                               | 26                        | uite, Apt. #, etc.          |                      |                    | 65-0356241   | Not Applicable                       |
| 22  | W, 010.                             | 27                        | and, right in, old.         |                      |                    | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required    |
| City & State                              | e                                   |                           | ity & State                 |                      |                    | 6. Election Campaign Financing   | \$5.00 May Be                        |
| 23  |                                     | 28                        |                             | ,                    |                    | Trust Fund Contribution  | Added to Fees                        |
| Zip                                       | Country                             | — <del>—</del> —          | ip                          | Count                | ry                 | 8. This corporation owes or has paid the   | _ ' _ '                              |
| 24  | 25 25 Name and Address              | 29 29 Of Current Register | ed Agent                    | 30                   |                    | Personal Property Tax due June 30.  10. Name and Address of New Register                           | Yes I No                             |
| YA  | RBROUGH, MERRILL                    |                           | <del></del>                 | В                    | 1 Name             |  |                                      |
|   | S MILITARY TRAIL                    |                           |                             | 8                    | 2 Street Ad        | dress (P.O. Box Number Is Not Acceptable)  |                                      |
| DE  | ERFIELD FL 33442                    |                           |                             | Ĺ                    |                    |  |                                      |
|   |                                     |                           |                             | 8                    | 3                  |  |                                      |
|   |                                     |                           |                             | 8                    | 4 City             | P  | 85 Zip Code                          |
| 11 Pursuant                               | to the provisions of Section        | s 607 0502 and 607        | 1508 Florida Statut         | es the abo           | ve-named co        |  |                                      |
| office or r                               | egistered agent, or both, in        | the State of Florida.     | Such change was             | authorized l         | by the corpor      | rporation submits this statement for the purpos<br>ation's board of directors. I hereby accept the | appointment as registered            |
| SIGNATURE                                 | m latiniai with, and accep          | title obligations of, c   | 66467 661.6665, 17          | orioa Statut         | 05.                |  | ]                                    |
|   | Signature, typed or printed name of |                           |                             |                      | gent signature req | uired when reinstating) DAY  | I                                    |
| TITLE                                     | D                                   | CERS AND DIRECTO          | DELETE                      | 13.                  |                    | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTORS IN 12                  |
| NAME                                      | YARBROUGH, MERF                     | RILL                      |                             | 1.2 NAM              |                    |  | 2 5,00%                              |
| STREET ADDRESS                            | 730 S MILITARY TRA                  |                           |                             | 1.3 STRE             | ET ADDRESS         |  |                                      |
| CITY-ST-ZIP                               | DEERFIELD FL                        |                           |                             | 1.4 CITY             | -ST-ZIP            |  |                                      |
| TITLE                                     |                                     |                           | ☐ DELETE                    | 2.1 TITLE            | i i                |  | ☐ Change ☐ Addition \                |
| NAME                                      |                                     |                           |                             | 2.2 NAMI             |                    |  |                                      |
| STREET ADDRESS<br>CITY-ST-ZIP             |                                     |                           |                             | 2.3 STHE<br>2.4 City | ET ADDRESS         |  |                                      |
| TITLE                                     |                                     |                           | DELETE                      | 3.1 TITLE            |                    |  | ☐ Change ☐ Addition                  |
| NAME                                      |                                     |                           |                             | 3.2 NAM              |                    |  | j                                    |
| STREET ADDRESS                            |                                     |                           |                             | 3.3 STRE             | ET ADDRESS         |  |                                      |
| CITY-ST-ZIP                               | <u> </u>                            |                           | The second                  | 3.4. CITY            |                    |  |                                      |
| TITLE                                     |                                     |                           | DELETE                      | 4.1 TITLE            |                    |  | ☐ Change ☐ Addition                  |
| NAME<br>STREET ADDRESS                    |                                     |                           |                             | 4. 2 NAM             | et address         |  |                                      |
| CITY-ST-ZIP                               |                                     |                           |                             | 4.4 CITY             |                    |  |                                      |
| TITLE                                     |                                     |                           | DELETE                      | 5.1 TITLE            |                    | ·  | Change Addition                      |
| NAME                                      |                                     |                           |                             | 5.2 NAMI             | .                  |  |                                      |
| STREET ADDRESS                            |                                     |                           |                             | 5.3 STRE             | ET ADDRESS         |  |                                      |
| CITY-ST-ZIP                               |                                     | <del></del>               | DELETE.                     | 5.4 CiTY             |                    |  | 05.000                               |
| TITLE                                     |                                     |                           | ☐ DELETE                    | 6.1 TITLE            | 1                  | •  | Change Addition                      |
| NAME<br>CTOTET ADDOCCO                    |                                     |                           |                             | 6.2 NAME             |                    |  |                                      |
| STREET ADDRESS<br>CITY-ST-ZIP             |                                     |                           |                             | 6.4 CITY             | ET ADDRESS         |  |                                      |
| 14. I hereby c                            | ertify that the information s       | upplied with this filin   | g does not qualify for      | or the exem          | ption stated in    | n Section 119.07(3)(i), Florida Statutes. I furthe   | r certify that the Information       |
| indicated                                 | on this annual report or su         | ppiemental annual re      | port is true <b>and</b> acc | curate and t         | nat my signat      | ture shall have the same legal effect as if made   | under oath; that I am an             |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

GNATURE:

SIGNATURE: