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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # V57848

(6)

MATERIAL EXCHANGE CORPORATION

FILED Apr 18 1996 8:00 am Secretary of State



| Principal Place of Business Mailing Address | | | | | | | A.S., 615., 615., \$15., 180. |
|---|--|------------------------------|--|------------------------------|---|----------------------------------|--|
| | ver Cleveland Blvd Sa Springs Fl 34446 | | 5355 GROVER CLEVELAND BLVD HOMOSASSA SPRINGS FL 34446 | | | | |
| 0.5 | | 03 | | | 3. Date Incorporated or Qualified 08/17/1992 | | Last Report /28/1995 |
| | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| 21 26 | | 26 | | | 59-3142308 | | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required |
| City & State | | City & State | City & State | | 6. Election Campaign Financing | | \$5.00 May Be |
| - · · · · · · · · · · · · · · · · · · · | | 28 | | | Yrust Fund Contribution | U | Added to Fees |
| Zip 24 | Country 25 | Zip 29 | 30 | | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes Yes No | | |
| | 9. Name and Address of Curren | t Registered Agent | | | 10. Name and Address of New R | egistered Ag | ent |
| | | | 81 | Name | | | |
| JOHNSTON, GARY L 4207 S PURSLANE DR | | | B2 | Street Add | ress (P.O. Box Number is Not Acceptable | (e) | |
| 1 | SASSA FL 34448 | | 83 | | | | |
| | | | 84 | | | | |
| | | | 84 | City | | FL | B5 Zip Code |
| or register | to the provisions of Sections 607.0502 red agent, or both, in the State of Floric th, and accept the obligations of, Secti | ia. Such change was authoriz | ed by the corp | named corpo oration's boa | ration submits this statement for the purp and of directors. I hereby accept the appo | pose of chang pintment as req | ng its registered office gistered agent. I am |
| SIGNATURE | | | | | | | |
| | Signature, typed or privited name of registered agent | | TE: Registered Age | nt signature require | ad when rein stating" | DATŁ | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFI | | |
| TITLE | PD | ☐ DELETE | 1. 1 TITLE | | Change Addition | | |
| NAME | JOHNSTON, GARY L | | 1.2 NAME | | | | |
| STREET ADDRESS | 4207 PURSLANE DR | | 1.3 STREET | ADDRESS | | | Į. |
| CITY-ST-ZIP | HOMOSASSA FL | E3 pc rrc | 1.4 CITY - 5 | IT-ZIP | · | | |
| TITLE | STD | ☐ DELETE | 2 1 TITLE | | | | Change |
| NAME | ROOKS, MICHAEL D | | 2 2 NAME | | | | |
| STREET ADDRESS | 1637 SE PARADISE CIR E | | 2.3 STREET | | | | |
| CITY-ST-ZIP | CRYSTAL RIVER FL | T DELETE | 2.4 CITY - S | T - ZIP | | | |
| TITLE | VD | | 3 1 THILE | | | | Change |
| NAME | JOHNSTON, SHAWN A 5792 S ROVAN PT | | 32 NAME | | | | 1 |
| STREET ADDRESS | LECANTO FL | | 3 3. STREE | 1 | | | |
| CITY-ST-ZIP TITLE | LCOANTO PL | DELETE | 3.4 City-S | I - ZIP | | | hange D Addition |
| NAME | | L. Meete | 4.2 NAME | [| | L) (| Change |
| STREET ADDRESS | | | 4.2 NAME | ADDOCCE | | | |
| CHTY-ST-ZIP | | | | | | | |
| TITLE | | ☐ D£LETE | 4.4 CITY - S 5 1 TITLE | 1-21 | | ורן | hange Addition |
| NAME | | | 5.2 NAME | | | , LJ | warde Ti voquidii |
| STREET ADDRESS | | | 5.2 NAIVE | ADDRESS | | | |
| City-S1-ZiP | | | 5.4 City - S | 1 | | | |
| TITLE | | ☐ DELETE | 6 1 THILE | 1-20 | | [] (| hange Addition |
| NAME | | | 6.2 NAME | | | ٠. | - 3- |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY - S | | | | |
| | L | | 040111.9 | 1.51 | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if manged, or on an attachment with an address.

SIGNATURE:

NG OFFICER OR DIRECTOR

4-16-96 352-628-0075