FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| חטפויי | 1997 | DIVISION OF CO | PORATIC |)NS | | | | | |
|---|---------------------------------------|----------------------|----------------------------|------------|---|---------------------|-------------------------|---------------------------|--|
| DOCUMENT # V57771 (0) 1. Corporation Name RILEY ENTERPRISES, INC. | | | | | THE REPORT OF THE PARTY CORN MANY AND REAL CORN CORN CORN CORN CORN | | | | |
| Principal Place | e of Business | Mailing Address | | | | | | | |
| 4916 OAKSHIRE DRIVE TAMPA FL 33625 TAMPA FL 33625-8615 | | | | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 08/12/1992 | 3a. Date of 08/23/1 | | port | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number 59-3138640 | | h | plied For I Applicable | |
| Suite, Apt. #, etc | | Suite, Apt. #, etc. | | | \$0.75 A | | | | |
| 22 | | 27 | | | Certificate of Status Desired | <u> </u> | Fee Re | | |
| City & Stat | e | City & State | | | Election Campaign Financing Trust Fund Contribution | | 5.00 Added to | | |
| Zip | Gountry | Zip | Country | | 8. This corporation has liability for | | | 199.032, | |
| 24 | 25 9. Name and Address of Cur | | 30 | | Florida Statutes 10. Name and Address of New Re | Yes N | | | |
| Dii C | Y, JAMES E. JR | ent Registered Agent | 81 | Name | 10, Name and Address of New H | Misielen Whei | <u></u> | | |
| | OAKSHIRE DR | | 100 | 6 | | L1-1 | | | |
| | PA FL 33625 | | 82 | Street Add | dress (P.O. Box Number is Not Accepta | ble) | | | |
| ****** | | | 83 | | | | | | |
| | | | 84 | City | | 85 | Zip (| ode | |
| | | | 1 ' | | | FL. | 1 | | |
| agent La | in familiar with, and accept the ob- | | | | rporation submits this statement for the ation's board of directors. I hereby acce | DATE DATE | TOTAL ES | | |
| 12. | · · · · · · · · · · · · · · · · · · · | AND DIRECTORS | 13. | ···· | ADDITIONS/CHANGES TO OFFI | | | | |
| TITLE | D Riley, James E. Jr. | DELETE | 1.1 TITLE | ļ. | | البا | Change | Addition | |
| NAVE STREET ADORESS | 4916 OAKSHIRE DR. | | 1.2 NAME 1.3 STREET | 4000000 | | | | | |
| CHY-ST-ZIP | TAMPA FL | | 1.4 CITY - S | | | | | | |
| TILLE | D DELETE | | 2.1 TITLE | | ······································ | | Change | Addition | |
| NAME | RILEY, BARBARA J. | | 22 NAME | - | | | | | |
| STREET ADDRESS | 4916 OAKSHIRE DR. | | 2.3 STREET | ADDRESS | | | | | |
| CITY ST-ZIP | TAMPA FL | · | 2. 4 CITY - | ST-ZIP | | | | | |
| TITLE | | DELETE | 3 1 TITLE | | | L | Change | Addition | |
| NAME. | | | 3 2 NAME | . ADDDESS | | | | | |
| STREET ADORESS | | | 3.3 STREET 3.4. CHTY-1 | Į. | | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.1 TITLE | 51-21 | | | Change | Addition | |
| NAME | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CiTY - 5 | ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Change | Addition | |
| NAME | | | 5.2 NAME | ļ | | | | | |
| STREET ADDRESS | | | 5.3 STREET | | , | | | | |
| CITY-S1-ZIP | | DELETE | 5.4 CITY - S | ST-ZIP | <u> </u> | | Change | Addition | |
| THE | | LL DEEKIE | 61 TITLE | | | L | O.M.IAG | LLI AGURION | |
| NAME CTRCLL ADDRESS | | | 6.2 NAME | ADODECC | • | | | | |
| STREET ADDRESS City+St+Zip | | | 6.3 STREET 6.4 City - S | , i | | | | | |
| DOLL: ST: OF | 1 | | ■ D.9 UIT * 2 | or-zir i | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Brock 12 or Block 13 if/changed, or on an attachment, with anyaptoressor

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

813-962-1396

FILED

May 08 1997 8:00am

Secretary of State

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