FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **V57652**

R.K.G. OF POLK COUNTY, INC.

Principal Place of Business

Mailing Address

FILED Feb 19, 1999 8:00am **Secretary of State**

02-19-1999 90040 032 ***150.00



| BABSON PARK FL 33827 220 HILLSIDE DR BABSON PARK FL 33827 BABSON PARK FL 3382 | | | | | | | | | • |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------|---------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------|---------------|
| | | | | | | DO NO | T WRITE IN TH | IS SPACE | |
| | | | | | | 3. Date Incorporated or Qu | ualifed | | - |
| Principal | Place of Business | 2a. Mailing Address | | | | 08/14/1992 | | | |
| 1 | | | | | | 4. FEI Number | | | Applied For |
| Suite, Ap | Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | —— | 59-3137299 | | | ot Applicable |
| 2 | | | | | | 5. Certifcate of Status Des | red 🔲 | \$8.75 | Additional |
| City & State | | | City & State | | | | | Fee F | Required |
| 3 | | 28 | • | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| Zip | Country | Zip Country | | | | Trust Fund Contribution | | Added | to Fees |
| <u>. </u> | 25 | | | Jiru y | | This corporation owes th | e current year I | Intangible | |
| Name and Address of Current Registered Agent | | | | т- | | Personal Property Tax. | | ☐ Yes | □No |
| 00 | | 3 | | 81 | Name | 10. Name and Address of | New Registere | d Agent | |
| GO | DWIN, ROYCE K SR | | I Name | | | • | | | |
| | HILLSIDE DR | | 82 Street Ad | | | Address (P.O. Box Number is Not Acceptable) | | | |
| BAB | SON PARK FL 33827 | | <u> </u> | | | | , ooptable, | | |
| | | | | 83 | | · · · · · · · · · · · · · · · · · · · | - | | |
| | | | | 84 | City | | | | |
| 1 Pursuant | to the provide and O. I. | | | 1 | | | FI | 85 Zip | Code |
| office or r | to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the obliga | 02 and 607.1508, Florida Statute of Florida. Such change was a ations of, Section 607.0505. Flor | es, the at uthorized | by t | named corp he corporation | poration submits this statement for on's board of directors. I hereby | r the purpose o | of changing its cintment as re | registered |
| IGNATURE | | | inda Otati | 100. | | | | |) |
| | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE: | Registered | Agent | signature require | od when reinstating) | | | |
| <u>. </u> | OFFICERS AN | ND DIRECTORS | 13. | | 5 | ADDITIONS/CHANGES TO | DATE | NO DIDECTA | |
| LE | DP | ☐ DELETE | 1.1 717 | LE | | TEET TOTO, OTTAINES TO | OFFICERS A | | |
| ME | GODWIN, ROYCE K., SR. | | 1.2 NAME | | ĺ | · | | ☐ Change | Addition A |
| REET ADDRESS | 220 HILLSIDE DR | | 1.3 STR | | | | | | - |
| Y-ST-ZIP | BABSON PARK FL | SON PARK FL 14cm | | | , | | | | J |
| LE | DELETE | | 2.1 TITL | | | | | | |
| ME | | | 1 | 22 NAME | | • | | Change | ☐ Addition |
| REET ADDRESS | | | 2.3 STR | _ | DDD-00 | | | | J |
| Y-ST-ZIP | | | | | | | | | |
| .E | | □ DELETE | 2.4 CIT | | ZIP | The second secon | يان ودي سعد | <u> </u> | - ' - |
| Æ | | | 3.1 TITL: | | | | | ☐ Change | ☐ Addition |
| EET ADDRESS | | | 3.2 NAM | _ | 1 | | | | |
| -ST-ZIP | | | 3.3 STR | | | | | | ļ |
| E | | | 3.4. CITY | | IP | | _ | | |
| E | | ☐ DELETE | 4.1 TITLE | | | | | Change | Addition |
| EET ADDRESS | | | 4. 2 NAM | Ε | | | | • | _ |
| -ST-ZIP | | | 4.3 STRE | ET AD | DRESS | | | | |
| -31-21 | | | 4.4 CITY- | ST-Zi | <u> </u> | | | | ĺ |
| | | ☐ DELETE | 5.1 TITLE | | | | : | Change ' | Addition |
| ET ADDOS | | | 5.2 NAME | : | | | ٠. | +nange | T POSITION (|
| ET ADDRESS | | | 5.3 STRE | ET AD(| DRESS | | * | | ł |
| ST-ZIP | | | 5.4 CITY- | ST-ZIF | , | | • | | |
| | | ☐ DELETE | 6.1 TITLE | | | | | [7] Chenna | |
| | | | 6.2 NAME | | 1 | | | Change | Addition |
| ET ADDRESS | | | 6.3 STREE | TADO | RESS | | | | |
| ST-ZIP | | | | | | | | | 1 |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if manged, or on an attachment with an address, with all other like empowered. **IGNATURE:**

941 635-2251