

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**APPROVED  
AND  
FILED**

**55 MAY -1 PM 4:44**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**DB**

|                                                            |  |                                                                                                                        |  |
|------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|
| <b>CORPORATION<br/>ANNUAL REPORT</b><br><b>1994 1995</b>   |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Jim Smith</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b> |  |
| <b>1. Corporation Name</b><br><b>GESCO ICE CREAM CORP.</b> |  | <b>DOCUMENT #</b><br><b>V57528 (4)</b>                                                                                 |  |

|                                                                                             |                                                                                                                                 |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>Mailing Address</b><br><b>V LOMBORDY STREET</b><br><b>BROOKLYN NY 11222</b><br><b>US</b> | <b>Principal Place of Business</b><br><b>3330 ULMERTON ROAD E</b><br><b>SUITE 12</b><br><b>CLEARWATER FL 34622</b><br><b>US</b> |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

|                           |                                        |
|---------------------------|----------------------------------------|
| <b>2. Mailing Address</b> | <b>2a. Principal Place of Business</b> |
| <b>21</b>                 | <b>26</b>                              |
| <b>22</b>                 | <b>27</b>                              |
| <b>23</b>                 | <b>28</b>                              |
| <b>24</b>                 | <b>29</b>                              |

|                                                               |                                                                                                                 |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>3. Date Incorporated or Qualified</b><br><b>08/14/1992</b> | <b>3a. Date of Last Report</b><br><b>05/13/1993</b>                                                             |
| <b>4. FBI Number</b><br><b>65-0362767</b>                     | <b>Applied For</b><br><b>Not Applicable</b>                                                                     |
| <b>5. Certificate of Status Desired</b><br><b>\$8.75</b>      | <b>6. Election Campaign Financing Trust Fund Contribution</b><br><b>\$5.00 May Be Added to Fees</b>             |
| <b>7. Nonprofit Exempt from \$138.75 Supplemental Fee</b>     | <b>8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes</b><br><b>Yes No</b> |

|                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>9. Name and Address of Current Registered Agent</b>                                                                               |  |
| <b>UNITED CORPORATE SERVICES, INC.</b><br><b>801 NORTHEAST 167TH STREET</b><br><b>SUITE 300</b><br><b>NORTH MIAMI BEACH FL 33162</b> |  |

|                                                              |                       |
|--------------------------------------------------------------|-----------------------|
| <b>10. Name and Address of New Registered Agent</b>          |                       |
| <b>81 Name</b>                                               |                       |
| <b>82 Street Address (P.O. Box Number is Not Acceptable)</b> |                       |
| <b>83</b>                                                    |                       |
| <b>84 City</b>                                               | <b>FL 85 Zip Code</b> |

**11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505 or 617.0503, Florida Statutes.**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
(Registered Agent Accepting Appointment) (NOTE: Registered Agent signature required when re-registering)

| <b>12. OFFICERS AND DIRECTORS</b> |                           |
|-----------------------------------|---------------------------|
| <b>11 TITLE</b>                   | <b>P</b>                  |
| <b>12 NAME</b>                    | <b>GESSER JEFFREY</b>     |
| <b>13 STREET ADDRESS</b>          | <b>71 ROCK CREST ROAD</b> |
| <b>14 CITY ST ZIP</b>             | <b>MANHASSET NY 11030</b> |
| <b>21 TITLE</b>                   |                           |
| <b>22 NAME</b>                    |                           |
| <b>23 STREET ADDRESS</b>          |                           |
| <b>24 CITY ST ZIP</b>             |                           |
| <b>31 TITLE</b>                   |                           |
| <b>32 NAME</b>                    |                           |
| <b>33 STREET ADDRESS</b>          |                           |
| <b>34 CITY ST ZIP</b>             |                           |
| <b>41 TITLE</b>                   |                           |
| <b>42 NAME</b>                    |                           |
| <b>43 STREET ADDRESS</b>          |                           |
| <b>44 CITY ST ZIP</b>             |                           |
| <b>51 TITLE</b>                   |                           |
| <b>52 NAME</b>                    |                           |
| <b>53 STREET ADDRESS</b>          |                           |
| <b>54 CITY ST ZIP</b>             |                           |
| <b>61 TITLE</b>                   |                           |
| <b>62 NAME</b>                    |                           |
| <b>63 STREET ADDRESS</b>          |                           |
| <b>64 CITY ST ZIP</b>             |                           |

| <b>13. CHANGES TO OFFICERS AND DIRECTORS IN 12</b> |  |
|----------------------------------------------------|--|
| <b>11 TITLE</b>                                    |  |
| <b>12 NAME</b>                                     |  |
| <b>13 STREET ADDRESS</b>                           |  |
| <b>14 CITY ST ZIP</b>                              |  |
| <b>21 TITLE</b>                                    |  |
| <b>22 NAME</b>                                     |  |
| <b>23 STREET ADDRESS</b>                           |  |
| <b>24 CITY ST ZIP</b>                              |  |
| <b>31 TITLE</b>                                    |  |
| <b>32 NAME</b>                                     |  |
| <b>33 STREET ADDRESS</b>                           |  |
| <b>34 CITY ST ZIP</b>                              |  |
| <b>41 TITLE</b>                                    |  |
| <b>42 NAME</b>                                     |  |
| <b>43 STREET ADDRESS</b>                           |  |
| <b>44 CITY ST ZIP</b>                              |  |
| <b>51 TITLE</b>                                    |  |
| <b>52 NAME</b>                                     |  |
| <b>53 STREET ADDRESS</b>                           |  |
| <b>54 CITY ST ZIP</b>                              |  |
| <b>61 TITLE</b>                                    |  |
| <b>62 NAME</b>                                     |  |
| <b>63 STREET ADDRESS</b>                           |  |
| <b>64 CITY ST ZIP</b>                              |  |

**100001475251**  
**05/04/95 01021-019**  
**\*\*\*\*200.00 \*\*\*\*200.00**

**14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 110.07(3)(b) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I have fulfilled all obligations concerning unclaimed property imposed by Chapter 717, Florida Statutes, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.**

**SIGNATURE:** *Jeffrey Gesser* **DATE:** *5/13/95* **718-750-3030**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR