157282



ACCOUNT NO. : 072100000032

REFERENCE: 811343

5017100

AUTHORIZATION :

COST LIMIT : \$ 43.75

ORDER DATE: August 25, 2000 =

ORDER TIME : 11:11 AM

ORDER NO. : 811343-005

CUSTOMER NO: 5017100

CUSTOMER: Al R. Lopez, Jr., Esq

Lopez & Kelly, P.a.

Suite 500

4600 West Cypress Street

Tampa, FL 33607

100003373231--3

DOMESTIC AMENDMENT FILING

NAME:

PAUL DAVIS SYSTEMS, INC. OF

TAMPA EAST

EFFICTIVE DATE:

_ ARTICLES OF AMENDMENT

_ RESTATED ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janna Wilson

EXAMINER'S INITIALS:

& COULLIETTE AUG 2 5 2000

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF PAUL DAVIS SYSTEMS, INC. OF TAMPA EAST



Pursuant to the provisions of Section 607.1003 and Section 607.1006 of the Florida Business Corporation Act, the undersigned Corporation adopts the following Amendment to its Articles of Incorporation and certifies that the following resolution was approved by unanimous vote of Directors and Shareholders of the Corporation on the 22 day of Avg-us-7, 2000:

RESOLVED, that the Articles of Incorporation of PAUL DAVIS SYSTEMS, INC. OF TAMPA EAST, a Florida corporation, filed in Tallahassee effective August 13, 1992, be and they are hereby amended in the following particulars:

The name of the Corporation shall be changed from PAUL DAVIS SYSTEMS, INC. OF TAMPA EAST to "KEYSTONE COMMERCIAL CONTRACTING, INCORPORATED," and that Article I of the Articles of Incorporation shall be amended to read, "The name of this Corporation is KEYSTONE COMMERCIAL CONTRACTING, INCORPORATED."

IN WITNESS WHEREOF, the undersigned President and Secretary of KEYSTONE COMMERCIAL CONTRACTING, INCORPORATED, have executed these Articles of Amendment this <u>22</u> day of <u>ANGUST</u>, 2000.

KEYSTONE COMMERCIAL CONTRACTING, INCORPORATED

Christopher Alan Burke, President

Traci Allison Burke, Secretary

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing was acknowledged before me, the undersigned authority, by CHRISTOPHER ALAN BURKE, who is personally known to me or who has shown driver's license as proof of identity, this <u>22</u> day of <u>AUG-US7</u>, 2000.



Mike Brockman MY COMMISSION # CC724407 EXPIRES March 15, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

(SEAL)

NOTARY PUBLIC State of Florida at Large

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing was acknowledged before me, the undersigned authority, by TRACI ALLISON BURKE, who is personally known to me or who has shown driver's license as proof of identity, this <u>22</u> day of <u>Aucust</u>, 2000.

MY

Mike Brockmein MY COMMISSION # CC724407 EXPIRES Match 15, 2002 Bonded thru troy fain insurance, inc.

(SEAL)

NOTARY PUBLIC

State of Florida at Large