PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Jun 22, 1999 8:00 am Secretary of State

06-22-1999 90004 044 ***150.00 07-28-1999 90017 049 ***408.75

DOCUMENT	#	V57147	i
1. Corporation Name		17, 17,	ι

ADVENTURE TIMES KAYAKS, INC.

Principal Place	e of Business	Mailing Address				6 18 Di ; Øliand Aries indes vidit åtark (ster 3 lats ander ander ander ander	1001
521 NORTHLAK							
SUITE 1	A						
	BEACH FL 33408	NORTH PALM BEACH FL 3340	9			DO NOT WRITE IN THIS SPACE	
US .	•	US				3. Date Incorporated or Qualified	
		1 m - 4400 - 4 dd - 6				08/10/1992 4. FEI Number Applied Fo	- ·
— 1 . · <u>-</u>	face of Business	2a. Mailing Address				65-0351134 Not Applie	
21 Suite And	# -1-	Suite, Apt. #, etc.				\$8.75 Addition	
Suite, Apt.	#, BIC.	27			!	5. Certificate of Status Desired Fee Required	
City & State		City & State				6. Election Campaign Financing S5.00 May Be	, 7
23		28			202	Trust Fund Contribution Added to Fees	
Zip	Country	Zip	Count	try		8. This corporation owes the current year Intangible	
24	25	29 . 30	<u></u>		_	Personal Property Tax. Yes. , No	
	9. Name and Address of Curren	t Registered Agent				10. Name and Address of Naw Registered Agent	115.1
			8	B1 I	Name	्रिक्षा हमान्त्र प्रमान अवस्था प्रकार करता रेज्या कर्त्वा स्वर्ग ६००० कर्या । साम्रा साम्रा	1,44
	AL, STEPHEN		.	B2 :	Street Addres	ss (P.O. Box Number is Not Acceptable)	
	104 S ENTRADA WAY	•	Ľ				
PALI	M BCH GONS FL 33410		٤	B3			ł
			15	84 (City	B5 Zip Code	
				- 1	•	FL	
11. Pursuant office or reagent. I a	to the provisions of Sections 607.050 egistered agent, or both, in the State in familiar with, and accept the obligations.	2 and 607.1508, Florida Statutes, to florida. Such change was authoritions of Section 607.0505, Florida	the aborized to Statute	by the	named corpor e corporation	ration submits this statement for the purpose of changing its register's board of directors. I hereby accept the appointment as registered	rea
SIGNATURE	Stepha	t and title if applicable. (NOTE: Reg	determed A	\geq	TEPHA	n Fragal	- -
42		nt and title if applicable. (NOTE: Reg	13.	gern se	Sales and and	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN	12 B
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14. I hereby o	cerury that the information supplied wi	as any nang over not quality for the	CYRUI	ווסוזקו	I stated itt 96	count i raint (agri), i lorge distincts. I failled county and the front and	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the neceiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with appendices, with all other like empowered.

SIGNATURE: 👱

SIGNAL JEG MUNIFICE TO

361-881-1218

FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 23, 1999

ADVENTURE TIMES KAYAKS, INC. 521 NORTHLAKE BLVD. SUITE 1 NORTH PALM BEACH, FL 33408 US

SUBJECT: ADVENTURE TIMES KAYAKS, INC.

Ref. Number: V57147

Please be advised, we have received your Annual Report for the above corporation and your check(s) totaling \$150.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The fee to file the annual report is \$150.00 plus \$400.00 late fee for a total of \$550.00. If a certificate of status is desired, please add an additional \$8.75.

There is a balance due of \$400.00.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

ANNUAL REPORTS SECTION /GW