2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

V57132 **DOCUMENT #**

1. Entity Name

SIGNATURE:

AVENTURA WALLPAPER VERTICALS & CARPET, INC.



FILED Jan 23, 2003 8:00 am Secretary of State 01-23-2003 90212 047 ***150.00

Daytime Phone #

| US | E HWY BEACH FL 33160 | Mailing Address 17100 W DIXIE HWY NORTH MIAMI BEACH FL 33160 US | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------|-----------------------------|-----------|--------------------------------------------------------|-----------------|-----------------|-------------------------|--|
| 2. Principal Place of Business | | 3. Mailing Address | | | 1 | 4 (MA)t mriedt altilt flant lidde stilf i | IID) MIÐIL AFMI | i statet bibit | atan aran lar | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 7 | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | | 4. F | 4. FEI Number 65-0353652 | | | Applied For | |
| Zip | Country | Zip Count | | try | 5. (| | | 8.75 Additional | | |
| | 6. Name and Address of Current F | egistered Agent | | | 7. 1 | 7. Name and Address of New Registered Agent | | | | |
| | | Name | | | | | | | | |
| COHEN, D | | Street Address | | | s (P.O. B | (P.O. Box Number is Not Acceptable) | | | | |
| | DIXIE HIGHWAY | | | | | | | | | |
| DIXIE PLA | ZA BEACH FL 33160 | | | | | | | , | | |
| N. MIAMI | DEACH FL 33100 | | City | | | FL | Zip Co | de | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and acceptable to the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and acceptable to the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | | | , and accept | |
| the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | 9. Election Campaign Finan Trust Fund Contribution. | icing | | 00 May Be ed to Fees | |
| 10. OFFICERS AND DIRECTORS | | | 11. | | | DDITIONS/CHANGES TO OFFICE | ERS AND I | DIRECTOR | RS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP COHEN, DANIEL 17100 W. DIXIE HWY. NORTH MIAMI BEACH FL 33160 | OHEN, DANIEL 1100 W. DIXIE HWY. | | E Et address - St-Zip | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | | 1 | e e se se | e e e | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | I | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | 1 | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | CITY- | E ET AODRESS -ST-ZIP | | | | ☐ Change | Addition | |
| indicated | ertify that the information supplied with t on this report or supplemental report is I poration or the receiver or trustee empo or on an attachment with an address, w | rue and accurate and that n | nv signat | ure shali have the | e same l | legal effect as if made under gati | h: that I am | an office | r or director - L | |