FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V57108 (5

FILED Feb 02 1998 8:00am Secretary of State

| 1. Corporation | MEN I | # \ | /57108 | 3 | (5) | | | | | | | | | | |
|--|--------------------------------------|-------------|---------------------------------------|---------------------|---------------------|------------|---|-------------|---------------|---|---|------------------|---|--------------------------|-------------|
| SMUGGLERS BAY RESTAURANT LOUNGE, INC. | | | | | | | | | | Met grußte | الله الله الله الله الله الله الله الله | | . 34. | | - بخودون |
| ONICA | accino o | 11 1160 | 1730101111 6 | .ooma. | , 1110 | | | | | | | | | | |
| | | | | | | | _ | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | | | ; 0001 (1214 0010) ; | MUS Asasi Medil | EIBII EIB | (15 0101) | Bibli if Ft |
| 1734 W. HILLSBORO BLVD. 1734 W. HILLSBORO BLVD. | | | | | | | | | | | 1 | | | | |
| DEERFIELD BEACH FL 33442 DEERFIELD BEACH FL 33442 | | | | | | | 2 | | | 1 . | O NOT WRIT | E IN THIS S | SPACE | | F |
|] | | | | | | | | | | 3. Date Incorporate | | | | | |
| | | | | | | | | | | 08/10/1992 | | | | | |
| 2. Principal F | lace of Bush | ness | | 2a. Mailing Address | | | | | 4. FEI Number | | | Ţ | -+ | olied For | |
| 21 | | | | Scritto And # oto | | | | | | 65-0347833 | <u> </u> | | | | Applicable |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | 5. Certificate of State | is Desired | | | . /5 A/ ee Red | dditional |
| City & Stat | te | | | City & State | | | | | | 6. Election Campaig | ή Financinα | | | | <u> </u> |
| 23 | | | | 28 | | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | |
| Zip | Zip Country | | | Zip | | | Country | | | 8. This corporation owes or has paid the current year Intangible | | | | | |
| 24 | 4 25 25 9. Name and Address of Curre | | | 29 30 | | | | | | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | | | |
| <u> </u> | | | ess of Curren | t Hegister | a Agent | | 81 | Name | | 10. Name and Addre | ss of New R | egistered / | lgent | | |
| 1 | EGGLETON, JAMES | | | | | | | | | | · | | | | |
| 1734 W. HILLSBORO BL | | | | | | | 82 Street Add | | | ss (P.O. Box Number is | Not Accepta | | • | | |
| DEERFIELD BEACH FL 33442 | | | | | | | 83 | | | | | <u> </u> | <u> </u> | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | 84 | , | | | ! | FL | 85 | Zip C | oae |
| 11. Pursuant | to the provis | ions of Se | ctions 607.0502 | and 607.1 | 1508, Florida Statu | ites, the | above | named | corpor | ration submits this state n's board of directors. | ment for the | purpose of | chang | ing its | registered |
| agent. I a | m familiar w | ith, and ac | cept the obliga | itions of, Se | ection 607.0505, F | lorida S | tatutes | 3. | poratio | in a board of directors. | i ilereby acce | spi tilo appi | Jiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | it do it | Salatered |
| SIGNATURE | | | | | | | | | | | <u> </u> | | | <u> </u> | <u></u> |
| 12. | Signature, typed | | ne of registered ager OFFICERS AND | | | TE Registe | | nt signatur | e required | when reinstating) ADDIT(ONS/CHAN) | GES TO OFF | DATE CERS AND | DIREC | CTORS | IN 12 |
| TITLE | D | | | | DELETE | | TITLE | | <u> </u> | | | | Cha | | Addition |
| NAME | EGGLET | ON, JAM | ES | | | 1.2 | NAME | | | | 1 | .) | | | |
| STREET ADDRESS 641 NW 34TH ST. | | | | 1.3 5 | | | 1.3 STREET ADDRESS | | | | | | | | ĺ |
| CITY-ST-ZIP FT. LAUDERDALE FL | | | | | | | 1.4 CITY - ST - ZIP | | ļ | | | | | | |
| TITLE | V | | | ☐ DELETE | 2.1 | TITLE | | 1 | | | | Cha | nge | Addition | |
| NAME | | | | | 1 | | | | | | | -% , | | | |
| STREET ADDRESS 7311 W CYPRESSHEAD DR CITY-ST-ZIP PARKLAND FL | | | | 1 | | | 2.3 STREET ADDRESS 2. 4 CITY - ST - ZIP | | | | | | | | |
| CITY-ST-ZIP TITLE | PARKLA | NU FL | | | DELETE | | TITLE | T-ZIP | | | | | Cha | nge | Addition |
| NAME | | | | | | | NAME | | | | | | | rigo. | 7,000,001 |
| STREET ADDRESS | | | | | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | | | . CITY-S | | | | | | | | } |
| TITLE | | | | | DELETE | 4,1 | TITLE | | | | | | Cha | nge | Addition |
| NAME | | | | | | 4. 2 | NAME | | ľ | | 1 | | | | Ţ |
| STREET ADDRESS | | | | | | 4.3 | STREET . | ADDRESS | | | | | | | |
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| CITY-ST-ZIP | | | ·· | | DELETE | | CITY-ST | I - ZIP | | | | | Chai | nae | Addition |
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| STREET ADDRESS | | | | | | | | ADDRESS | 1 | | 1 | | | | - |
| CITY-ST-ZIP | | | | | | | 6.4 CITY - ST - ZIP | | | | • | | | | |
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It hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

SIGNATURE:

1/6

954-421-6780