

FROM: ALL FL BOOKKEEPING JTD CPA

FAX NO. : 3524891572

**FILED**  
**Apr 22, 2008 8:00 am**  
**Secretary of State**

04-22-2008 90027 034 \*\*\*150.00

**2008 FOR PROFIT CORPORATION  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # V56994</b><br>1. Entity Name<br>MO-TA, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                               |
| Principal Place of Business<br>10155 COLLINS AVE<br>#601<br>BAL HARBOUR, FL 33154 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mailing Address<br>12700 SW 112TH STREET ROAD<br>DUNNELLON, FL 34432 US    |                                                                                                                |
| <p align="center"><b>DO NOT WRITE IN THIS SPACE</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                                |
| 04142008 No Chg-P CR2E034 (11/05)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                                                                |
| 4. FEI Number<br>65-0356170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            | Applied For<br>Not Applicable                                                                                  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            | \$8.75 Additional Fee Required                                                                                 |
| 6. Name and Address of Current Registered Agent<br><br>BOUSKELA, TANIA<br>10155 COLLINS AVE #601<br>BAL HARBOUR, FL 33154                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            | <p align="center"><b>DO NOT WRITE<br/>         IN THIS SPACE</b></p>                                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                |
| SIGNATURE: _____ DATE: _____<br><small>Signature, typed or stamped name of registered agent with title if applicable. (SEE 11C) Registered Agent signature required when membership is changed.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                                |
| <b>FILE NOW!!! FEE IS \$150.00<br/>         After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May be Added to Fees |
| <p align="center"><b>10. OFFICERS AND DIRECTORS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DPST<br>BOUSKELA, TANIA<br>10155 COLLINS AVE #601<br>BAL HARBOUR, FL 33154 |                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the member or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment to an address, with or without like empowerment. |                                                                            |                                                                                                                |
| SIGNATURE: <u>Tania Bouskela</u> PRESIDENT <u>4.17.08</u><br><small>Signature and typed or stamped name of registered officer or director</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                                                                |