## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION. ANNUAL REPORT

1999

1. Corporation Name VARKUR, INC.

**DOCUMENT # V56877** 



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## May 01, 1999 8:00 am Secretary of State

05-01-1999 90083 021 \*\*\*150.00

| <u>.</u> .                                  |                                       | •                    | -         |                               |  |                     |                         |
|---|---------------------------------------|----------------------|-----------|-------------------------------|--|---------------------|-------------------------|
| Principal Place of Business Mailing Address |                                       |                      |           |                               |  | BIGIT SIDII DIGIT B | 1851 <b>GIB</b> IT 1881 |
| 753 ARTHUR GODFREY RD 753 ARTHUR GODFREY RD |                                       |                      |           |                               |  |                     |                         |
| MIAMI BEACH FL 33140 MIAMI BEACH FL 33140   |                                       |                      |           |                               | DO NOT WRITE IN THI  | S SPACE             |                         |
|   | •                                     |                      |           |                               | 3. Date Incorporated or Qualifed   |                     | ——                      |
|   |                                       |                      |           |                               | 08/11/1992   |                     | -                       |
| 2 Principal P                               | Place of Business                     | 2a. Mailing Address  |           | _                             | 4. FEI Number  | - An                | plied For               |
| 2. Principal Flace of Editiness             |                                       |                      |           |                               | 65-0372715   | · · · ·             | t Applicable            |
| ≟ Suite, Apt.                               | # etc                                 | Suite, Apt. #, etc.  |           | _                             |  | \$8.75 A            |                         |
| 22  |                                       |                      |           |                               | 5. Certificate of Status Desired   | Fee Re              |                         |
| City & Stat                                 | te :                                  | City & State         |           |                               | 6. Election Campaign Financing   | \$5.00              | May Be                  |
| 23  |                                       | 28                   |           |                               | Trust Fund Contribution  | Added to            | , ,                     |
| Zip   | Country                               | Zip                  | Count     | гу                            | 8. This corporation owes the current year li   | ntangible           |                         |
| 24  | 25                                    | 29                   | 30        |                               | Personal Property Tax.   | ☐ Yes               | □No                     |
|   | 9. Name and Address of Curr           | ent Registered Agent | Ì         |                               | 10. Name and Address of New Registered   | l Agent             |                         |
|   |                                       |                      | 8         | Name                          | •  |                     |                         |
|   | INO, PEDRO A                          |                      | 9         | 2 Street Addr                 | ess (P.O. Box Number is Not Acceptable)  |                     |                         |
| 407 LINCOLN RD                              |                                       |                      | ١         | 2 Olioci Addi                 | - The state of the |                     |                         |
|   | TE 2B                                 |                      | 8         | 3                             |  |                     |                         |
| MIA   | MI BEACH FL 33139                     |                      |           | 4 City                        |  | 85 Zip C            | - odo                   |
|   | :                                     |                      | ٩         | 4 City                        | Fi   |                     | ,000                    |
| agent. I a<br>SIGNATURE                     | m familiar with, and accept the oblin |                      |           | 96.<br>gent signature require | d when reinstating) DATE   |                     |                         |
| 12.   |                                       | AND DIRECTORS        | 13.       |                               | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTO          | RS IN 12                |
| TITLE                                       | D                                     | ☐ DELETE             | 1.1 TITLE |                               |  | Change              | ☐ Addition              |
| NAME  | KURNY, MARIA T                        |                      | 1.2 NAM   | E                             | ,  |                     |                         |
| STREET ADDRESS                              | 753 ARTHUR GODFREY RD                 |                      | 1.3 STRE  | ET ADORESS                    |  |                     |                         |
| CITY-ST-ZIP                                 | MIAMI BEACH FL                        |                      | 1.4 CITY  | -ST-ZIP                       |  |                     |                         |
| TITLE                                       | VP □ DELETE :                         |                      | 2.1 TITLE | _                             |  | ☐ Change            | ☐ Addition              |
| NAME  | VAQUER, ARMANDO A                     |                      | 2.2 NAMI  | E                             | •  |                     |                         |
| STREET ADDRESS                              | 753 ARTHUR GODFREY RD                 |                      | 2.3 STRE  | ET ADDRESS                    |  |                     |                         |
| CITY-ST-ZIP                                 | MIAMI BCH FL                          | <u> </u>             | 2.4 CITY  | /-ST-ZIP                      |  |                     |                         |
| TITLE                                       | S                                     | ☐ DELETE             | 3.1 TITLE |                               | · · · · · · · · · · · · · · · · · · ·  | Change              | ☐ Addition              |
| NAME  | VAQUER, NELIDA M                      |                      | 3.2 NAM   | E                             |  |                     |                         |
| STREET ADDRESS                              | 753 ARTHUR GODFREY RD                 |                      | 3.3 STRE  | EET ADDRESS                   |  |                     |                         |
| CITY-ST-ZIP                                 | MIAMI BCH FL                          |                      | 3.4. CITY | -ST-ZIP                       |  |                     |                         |
| TITLE                                       | T                                     | ☐ DELETE             | 4.1 TITLE |                               |  | ☐ Change            | ☐ Addition              |
| NAME .                                      | ALVAREZ, MANUEL R                     |                      | 4. 2 NAM  | te                            |  |                     |                         |
| STREET ADDRESS                              | 753 ARTHUR GODFREY RD                 |                      | 4.3 STRE  | ET ADDRESS                    |  |                     | -                       |
| CITY-ST-ZIP                                 | MIAMI BCH FL                          |                      | 4.4 CITY  | -ST-ZIP                       |  |                     |                         |
| TITLE                                       |                                       | ☐ D€LETE             | 5.1 TITLE | <b>■</b>                      |  | ☐ Change            | Addition                |
| NAME  |                                       |                      | 5.2 NAM   | l l                           |  | ल इस्ति ।           | ".                      |
| STREET ADDRESS                              |                                       |                      | 1         | EET ADDRESS                   |  |                     | Ì                       |
| OT 07 75                                    |                                       |                      | 5.4 CITY  | - ST- 7IP                     | ,  |                     |                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or true receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

DELETE

(305) 466- 93/6

Change

☐ Addition