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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V56793 1. Corporation Name

LEONE/ROUTMAN AIRCRAFT CORPORATION

| Principal Place of Business | Mai |
|-----------------------------|---------|
| | |

FILED Feb 21, 1999 8:00 am Secretary of State

02-21-1999 90044 022 ***150.00



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|---|--|---|--------------------------|------------------------|---|---------------------------------|------------------|
| Principal Plac | e of Business | Mailing Address | | | | 43 (1)1 4/311 4/4/1 4/4/1 4/4/1 | 41411 #1811 (#B) |
| 4800 NE 20TH | TER | 4800 NE 20TH TER | | | | • | |
| SUITE 303 SUITE 303 FT LAUDERDALE FL 33308 FT LAUDERDALE FL 33308 | | Do NOT WOL | E IN THE COLOR | | | | |
| FI LAUUERDAI | LE FL 33308 | FT LAUDERDALE FL 33308 | | | | TE IN THIS SPACE | |
| | | | | | 3. Date Incorporated or Qualifed 08/06/1992 | | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | 4. FEI Number | T A | pplied For |
| 21 472. | 5 N. Federal Huy | 26 4725 N.F | Eder | al Harry | 52-1788063 | L | ot Applicable |
| Suite, Apt. | | Suite, Apt. #, etc. | | | | \$8.75 | Additional |
| 22 Oc+ | ro Daedic-Center | 27 OrthoDaed | 1-r-6 | enter | 5. Certifcate of Status Desired | Fee.R | equired |
| City & Stat | | City & State | Λ : | - (| 6. Election Campaign Financing | _ \$5.00 | May Be |
| 23 -05 | Lauderdale, 1 | 28 Fort Laudi | erdal- | - 1-1 | Trust Fund Contribution | | to Fees |
| Zip | Country | Zip | Count | | 8. This corporation owes the curre | ent year Intangible | |
| 24 333 | 308 25 USA | 29 33308 | 30 L | ι A-5 | Personal Property Tax. | XSXes | □No |
| | 9. Name and Address of Current R | egistered Agent | | | 10. Name and Address of New R | egistered Agent | |
| IFO | ME MANITANA A | | 8 | | | | |
| | ne, William A.) ne 57th st | | 8 | 2 Street Addr | ress (P.O. Box Number is Not Acceptal | ble) | |
| | | | Ĺ | 5400 | D. Ocean Dr. | ~± 44 | |
| , F1L | AUDERDALE FL 33308 | | 8: | 3 | | | |
| | | | 8 | 4 City _ | | 05 7in | Codo |
| | | | 6 | For | + Landerdale | | Code 3308 |
| 11, Pursuant | to the provisions of Sections 607.0502 at | nd 607.1508, Florida Statute | s, the abo | ve-named corp | oration submits this statement for the r | ourpose of changing its | registered |
| office or r | egistered agent, or both, in the State of F im familiar with, and accept the obligation | ·lorida. Such change was au is af. Section 607.0505. Flori | thorized b da Statute | y the corporations. | on's board of directors. I hereby accept | the appointment as re | egistered |
| SIGNATURE | | A | | | | 1/11/99 | } |
| SIGNATURE | Signature, typed or printed name of registered agent and | d trig if application. (NOTE: I | Registered Age | ent signature required | d when reinstating) | DATE | |
| 12, | OFFICERS AND D | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | ICERS AND DIRECTO | DRS IN 12 |
| TITLE ! | P | ☐ DELETE | 1,1 TITLE | | | Change | ☐ Addition |
| NAME | LEONE, WILLIAM A. JR. | | 1.2 NAME | | | | |
| STREET ADDRESS | 4800 NE 20TH TER #303 | | 1.3 STREE | ET ADDRESS 5 | 400 N. Ocean Dr | # 44 | |
| CITY-ST-ZIP | FT LAUDERDALE FL | | 1.4 CITY | | | 1 33308 | } |
| TITLE | ST | ☐ DELETE | 2.1 TITLE | | | ☐ Change | Addition |
| NAME | ROUTMAN, ALAN | | 2.2 NAME | - 1 | | | } |
| STREET ADDRESS | 1717 SE 9 STREET | | 2.3 STREE | ET ADORESS | | | |
| CITY-ST-ZIP | FT LAUDERDALE FL | | 2. 4 CITY- | ST-ZIP | · | - | - |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 4. 2 NAME | | | | _ |
| STREET ADDRESS | | | • | T ADDRESS | | | |
| CITY-ST-ZIP | | | 4.3 STREE | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | 01- ZIF | | Change | Addition |
| NAME | | | 5.2 NAME | | | , | |
| STREET ADDRESS | | | | T ADDRESS | · | • | |
| CITY-ST-ZIP | | | 5.4 CITY- | 1 | | | ļ |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 6.2 NAME |] | | | |
| STREET ADDRESS | | | 1 | T ADDRESS | | | [|
| CITY-ST-7ID | | | 64 CITY-S | | | | ,] |
| CallY-Siz/IP | | | ■ U.9 UH 1 - 2 | 1174E | | | , |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: NY

1/11/88