## **2005 FOR PROFIT CORPORATION ANNUAL REPORT**

## DOCUMENT # V55863 1. Entity Name 05-02-2005 90966 037 \*\*\*150.00 OVETT ENTERPRISES, INC. Principal Place of Business Mailing Address 13710K SW 56TH ST 1350 NW 171ST ST MIAMI, FL 2. Princip Suite, A City & Zip HINCH, 1350 N. MIAMI, 8. The ab SIGNATU After 10. TITLE ` NAME STREET ADDRE CITY-ST-ZIP ditte. HAME STREET ADDR CITY-ST-ZIP TITLE NAME STREET ADORE CITY-ST-ZIP TITLE NAME STREET ADDRE CITY-ST-ZIP TETLE NAME STREET ADDRE CITY-ST-ZIP TITLE NAME STREET ADDRE CITY-ST-ZIP 12. I here indica of the chang SIGN

## **FILED** May 02, 2005 8:00 am Secretary of State

| . 33175 US           |  |                           | MIAMI, FL 33169                                    |                              |  |                     |                         |                            |                |                   |                   |
|----------------------|--|---------------------------|--|------------------------------|--|---------------------|-------------------------|----------------------------|----------------|-------------------|-------------------|
|                      |  |                           |  |                              |  |                     |                         |                            |                |                   |                   |
| al Place of Business |  | 3.                        | 3. Mailing Address                                 |                              |  |                     |                         |                            |                |                   |                   |
| ot. #, etc.          |  |                           | Suite, Apt. #, etc.                                |                              |  |                     | 04012005                | Chg-P                      | CR2E0          | 34 (10/03)        |                   |
| ate                  |  |                           | City & State                                       |                              |  |                     | 4. FEI Number           |                            |                |                   | plied For         |
| Country              |  |                           | Zip  | Count                        | rv   |                     | 65-0354                 |                            |                | No.<br>\$8.75 Add | t Applicab        |
|                      |  |                           | · · · · · · · · · · · · · · · · · · ·              |                              |  |                     |                         | of Status Desired          |                | Fee Require       |                   |
| 6. Nam               | e and Address of Curi  | rent Regis                | tered Agent  |                              | Name   |                     | 7. Name and             | Address of New F           | Registered A   | gent              |                   |
| IARY A.<br>. 171 ST. |  |                           |  |                              | Street Address (P.O. Box Number is Not Acceptable) |                     |                         |                            |                |                   |                   |
| 33169                |  |                           |  | }                            |  |                     |                         |                            | <u>.</u>       | <del></del>       |                   |
|                      |  |                           |  | -                            | City   |                     |                         |                            | FL             | Zip Cod           | e                 |
|                      | ity submits this stateme   | ent for the p             | ourpose of changing it                             | ts registere                 | d office or  | register            | ed agent, or both       | , in the State of Fi       | orida. I am f  | amiliar with,     | and accep         |
| ons of regi          | stered agent.  |                           |  |                              |  |                     |                         |                            |                |                   |                   |
| Signature, type      | od of printed name of registered   | agent and little          | if applicable INC                                  | TE. Sequerera                | Adent samutu                                       | ne reduiled         | when renstating)        |                            | DATE           |                   |                   |
|                      |  |                           | ***  |                              |  |                     |                         | <del></del>                |                |                   |                   |
|                      | ! FEE IS \$150.00<br>05 Fee will be \$5  |                           | <ol><li>Election Camp<br/>Trust Fund Cor</li></ol> |                              | cing   | <b>\$5.</b><br>Adde | 00 May Be<br>ed to Fees |                            |                |                   |                   |
| ·                    | OFFICERS /   | AND DIREC                 | CTORS  | 11.                          |  |                     | ADDITIONS/0             | CHANGES TO OFF             | ICERS AND      | DIRECTOR:         | S IN 11           |
| D                    |  |                           | ☐ Delete   | TITLE                        |  | VP                  | ,                       |                            | •              |                   | Additio           |
|                      | MARÝ ANN   |                           |  | *LAME                        |  | IRI                 | NA CLAX                 | TON-SC                     | RUGHS          | 3                 |                   |
| 1350 NV<br>MIAMI, F  | V 171ST ST   |                           |  |                              | T ADDRESS<br>S1-ZIP                                | 600                 | 1 CHAP                  | TON-SCI<br>PMAN F<br>FL 3: | IELD           | DR                |                   |
| 14117-4411, 1        |  |                           | ☐ Delete   | TITLE                        | 31-21  | mı                  | #M(_,_                  | FL 3                       | 3 <i>156</i> - | Change            | Additio           |
|                      |  |                           | CT Delete  | MAM                          |  |                     |                         |                            |                | C Change          | Addition          |
|                      |  |                           |  |                              | T ADDRESS  |                     |                         |                            |                |                   |                   |
|                      |  |                           |  | CITY-                        | ST-ZIP   |                     |                         |                            |                |                   |                   |
|                      |  |                           | ☐ Delete   | TITLE<br>NAME                |  |                     |                         |                            |                | ☐ Change          | Additio           |
|                      |  |                           |  |                              | T ADDRESS  |                     |                         |                            |                |                   |                   |
|                      |  |                           |  | ST- ZIP                      |  |                     |                         |                            |                |                   |                   |
| ☐ Delete             |  |                           |  |                              | -  |                     |                         | <del></del> -              |                | ☐ Change          | Addition          |
|                      |  |                           |  | NAME                         |  |                     |                         |                            |                |                   |                   |
|                      |  |                           |  |                              | T ADDRESS<br>ST-21P                                |                     |                         |                            |                |                   |                   |
|                      |  |                           | D Dalan  |                              |  |                     |                         |                            |                | Change            | - Lade            |
| İ                    |  |                           | ☐ Delete   | FITLE<br>NAME                | 1  |                     |                         |                            |                | ☐ Change          | Addition          |
|                      |  |                           |  | STREE                        | T ADDRESS  |                     |                         |                            |                |                   |                   |
|                      |  |                           |  | CITY-                        | ST-ZIP   |                     |                         |                            |                |                   |                   |
|                      |  |                           | Delete   | TITLE                        | }  |                     |                         |                            |                | ☐ Change          | Addition Addition |
|                      |  |                           |  | HAME                         | T ADDRESS  |                     | -                       |                            |                |                   |                   |
|                      |  |                           | , द  |                              | ST-ZIP   |                     |                         |                            |                |                   |                   |
| on this reproper     | he information supplied<br>ont or supplemental rep<br>the receiver or trustee of<br>the chment with an addre | ort is true a<br>empowere | and accurate and that<br>d to execute this repoi   | . my signati<br>rt as requir | ure shall ha                                       | ave the s           | ame legal effect        | as if made under           | oath: that I a | m an officer      | or director       |
| TURE:                | IGNATURE AND TYPE  | U/                        | NAME OF SIGNING OFFICE                             |                              |  |                     | .,.                     | <u> 428</u>                | -05            |                   |                   |
|                      | PIGNATURE AND TYPES  | A PRINTEL                 | HASTE OF SIGNING OFFICE                            | H OR DIRECT                  | JH   |                     |                         | Date                       | Da             | aytime Phone #    |                   |
|                      | IVIAK  | ? <b>y</b>                | H. H.  | Jet                          | +  |                     |                         |                            |                |                   |                   |
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