## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 08 1997 8:00am

Secretary of State

3a. Date of Last Report

04/03/1996

3. Date Incorporated or Qualified

08/03/1992

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

Principal Place of Business

**SIGNATURE:** 

623 HIGHWAY 98 E SUITE 8

DESTIN FL 32541

DOCUMENT # V55755 (5)

Mailing Address 623 HIGHWAY 98 E

DESTIN FL 32541-2436

SUITE B

FLORIDIAN HOMES OF CRYSTAL BEACH, INC.

| 2. Principal Pl  | acc of Business  | 2s. Mailing Add                            | dress               |               |   | 4.          | FEI Number                            |   | Ap              | plied For              |
|--|--|--|---------------------|---------------|---|-------------|---------------------------------------|---|-----------------|------------------------|
| 21   |  | 26   |                     |               |   | j           | 59-3133728                            |   | No              | t Applicable           |
| Suite: Apt. #, etc. 22   |  | Suite, Apt.                                | Suite, Apt. #, øtc. |               |   | 5.          | Certificate of Status Desired         |   | \$8.75 Fee Re   |                        |
| City & State   | )  | City & State                               | 9                   |               |   | 8           | Election Campaign Financing           | *************************************** | \$5.00          | May Ro                 |
| 23   |  | 28   |                     |               |   |             | Trust Fund Contribution               |   | Added           | to Fees                |
| Zip  | to the term  |  |                     | Country       | or this constitution has the first state of the following             |             |                                       |   |                 | . 199.032,             |
| 24 25 29 30  |  |  |                     |               | Florida Statutes Yes No  10. Name and Address of New Registered Agent |             |                                       |   |                 |                        |
| 9. Name and Address of Current Registered Agent  |  |  |                     |               | A.L   | 10.         | . Name and Address of New Re          | gistered A                              | jent            |                        |
| BUTLER, LESTER J   |  |  |                     |               | Name  |             |                                       |   |                 | J                      |
| 623 HIGHWAY 98 E   |  |  |                     |               | Street Ad   | Idress (F   | P.O. Box Number is Not Acceptal       | ole)                                    |                 |                        |
| SUITE 8  |  |  |                     |               |   |             | •                                     |   |                 |                        |
| DESTIN FL 32541  |  |  |                     |               |   |             |                                       |   |                 |                        |
|  |  |  |                     | B4            | City  |             |                                       | FL                                      | <b>85</b> Zip ( | Code                   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the all  |  |  |                     |               | e-named co  | propratic   | on submits this statement for the     | ourpose of c                            | hanging it      | s registered           |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lan familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |  |  |                     |               |   |             |                                       |   |                 |                        |
| agent. Lan tamiliar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |  |  |                     |               |   |             |                                       |   |                 |                        |
| SIGNATURE  | Sajn also type dich proted name of regish ted ager                                   |  |                     |               | nt signature rec  | A col Brown |                                       | DATE                                    |                 |                        |
| 12.  | OFFICERS AND   |  |                     | 13.           | ni signature rec  |             | ADDITIONS/CHANGES TO OFFI             |   | NECTOR          | E IN 12                |
| Title  | D GETGENS AND  |  |                     | I.1 TITLE     |   |             | ADDITIONS/CHANGES TO OFFI             |   | Change          | Addition               |
| 1 1  | FULMER, MILTON H   | لبيا                                       | <b>1</b> '          |               | 1   |             |                                       | L                                       | onange          | L Figuriori            |
| NAME   | 4490 LUKE AVENUE   |  |                     | 1.2 NAME      |   |             |                                       |   |                 | i                      |
| STREET ADDRESS   |  |  |                     | 1.3 STREET    | 1   |             |                                       |   |                 |                        |
| CHY-\$1-20°  | DESTIN FL 32541  |  |                     | 1.4 CITY - SI | T-ZIP   |             | · · · · · · · · · · · · · · · · · · · |   | 1               |                        |
| TILE   | V  | البا                                       | DELETE 2            | 2.1 TITLE     |   |             |                                       | Ł                                       | Change          | ☐ Addition             |
| NAME   | FULMER, TIMOTHY D  |  | 2                   | 2 2 NAME      |   |             |                                       |   |                 | ļ                      |
| STREET ADDRESS   | 4490 OCEANVIEW DRIVE   |  | 2                   | 3 STREET      | ADDRESS   |             |                                       |   |                 | j                      |
| CHY SI ZP  | DESTIN FL 32541  |  |                     | 4 CITY-S      | T-ZIP   |             |                                       |   |                 |                        |
| TIFLE  | ST   | LJ   | DELETE 3            | 3.1 TITLE     |   |             |                                       | ¹ L                                     | Change          | L] Addition            |
| NAME   | BUTLER, LESTER J   |  | 3                   | 3.2 NAME      |   |             |                                       |   |                 |                        |
| STREET ADDIGESS  | 623 HIGHWAY 98 E   |  | . 3                 | 3.3 STREET    | ADORESS   |             |                                       |   |                 | }                      |
| C-TY - \$1 - 74P   | DESTIN FL 32541  |  |                     | 3.4. CITY - S | T- 21P  |             |                                       |   |                 |                        |
| TITLE  |  |  | DELETE 4            | 4.1 TITLE     | ļ   |             |                                       | [                                       | Change          | Addition               |
| MAME .   |  |  | 4                   | 2 NAME        |   |             |                                       |   |                 |                        |
| SHELF ALLURESS   |  |  | 4                   | 1.3 STREET    | ADDRESS   |             |                                       |   |                 | ļ                      |
| CiTY-51 ZiF  |  |  |                     | 1.4 CITY - ST | T-ZIP   |             |                                       |   |                 |                        |
| THE  |  |  | DELETE 5            | 5.1 FITLE     |   |             |                                       | 1                                       | Change          | Addition               |
| NAM:   |  |  | 5                   | 5.2 NAME      |   |             |                                       |   |                 | ĺ                      |
| STREET ADDRESS   |  |  | 5                   | 5.3 STREET    | ADDRESS   |             |                                       |   |                 |                        |
| CITY ST-769  |  |  |                     | 5.4 City-Si   | T-ZIP   |             |                                       |   |                 |                        |
| 101,6  |  |  | DELETE 6            | S 1 TITLE     |   |             |                                       |   | Change          | Addition               |
| NAME   |  |  | 6                   | S.2 NAME      |   |             |                                       |   |                 | Í                      |
| STREET ADDRESS   |  |  | 6                   | 5.3 STREET    | ADDRESS   |             |                                       |   |                 |                        |
| CHY-ST ZIF   |  | .,   |                     | 5.4 CITY - ST |   |             |                                       |   |                 |                        |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true true appears in Block 12 or Block 13 if changed to one attachment with an address. |  |  |                     |               |   |             |                                       |   |                 |                        |
| Internation<br>  lan an of   | ir inclicated on this atmust report or st<br>figer or director of the corporation or | pplemental annual<br>the receiver or trust | report is true ar   | to exec       | nale and th<br>ute this rep   | oortas r    | equired by Chapter 607, Florida S     | ai eneci as i<br>Statutes; ani          | that my r       | uer oain; that<br>name |
| appears ii   | n Block 12 or Block 13 if changed, of  | on an allachmont v                         | with an address.    |               | , , , , , ,   |             |                                       | _                                       |                 | )                      |