## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## V55691 DOCUMENT #

1. Entity Name

TIERRA VERDE UTILITIES, INC.



**FILED** Apr 28, 2003 8:00 am Secretary of State 04-28-2003 90534 006 \*\*\*150.00

|   |   |                   |  |                               | TUST   |                                       |                |                               |  |
|---|---|-------------------|--|-------------------------------|--|---------------------------------------|----------------|-------------------------------|--|
| Principal Place of Business<br>2335 SANDERS RD.<br>NORTHBROOK IL 60062<br>US  |   | 2335 SAND         | Mailing Address<br>2335 SANDERS RD.<br>NORTHBROOK IL 60062<br>US |                               |  |                                       |                |                               |  |
| 2. Principal Place of Business  |   | 3. Mailing A      | 3. Mailing Address   |                               |  |                                       |                |                               |  |
| Suite, Apt.   | #, etc.                                       | Suite, Apt        | Suite, Apt. #, etc.  |                               |  | ☐ CHECK HERE IF MAKING CHANGES        |                |                               |  |
| City & State  |   | City & Sta        | City & State   |                               |  | . FEI Number <b>36-3842173</b>        | _              | Applied For<br>Not Applicable |  |
| Zíp   | Zip Country                                   |                   | Zip C  |                               | 5. Certificate of Status Desired S8.75 Additional Fee Required |                                       |                |                               |  |
|   | 6. Name and Address of Curr                   | ent Registered Ag | ent  |                               | 7.   | Name and Address of New Reg           | istered Agent  |                               |  |
| CT CORPORATION SYSTEMS  |   |                   |  |                               | Name   |                                       |                |                               |  |
|   | INE ISLAND RD.                                |                   | Street Address   |                               |  | (P.O. Box Number is Not Acceptable)   |                |                               |  |
| PLANTATION FL 33324   |   |                   |  |                               |  |                                       |                |                               |  |
|   |   |                   |  | City                          |  | ,                                     | FL Zip C       | ode                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |                   |  |                               |  |                                       |                |                               |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |   |                   |  |                               |  |                                       |                |                               |  |
|   |   |                   |  |                               |  |                                       |                |                               |  |
| FILE NOW!!! FEE IS \$150.00   |   |                   |  |                               |  | 9. Election Campaign Final            | ncing \$5      | .00 May Be                    |  |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State   |   |                   |  |                               |  | Trust Fund Contribution.              | ☐ Ad           | ded to Fees                   |  |
| 10.   | OFFICERS A                                    | ND DIRECTORS      |  | 11.                           |  |                                       | ERS AND DIRECT | ORS IN 11                     |  |
| TITLE   | CCEO  |                   | Delete   | THTLE                         |  |                                       | ☐ Chang        | e 🗌 Addition                  |  |
| NAME  | CAMAREN, JAMES                                |                   |  | NAME                          |  |                                       |                |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 2335 Sanders Rd.<br>Northbrook Il             |                   |  | STREET ADDRESS<br>CITY-ST-ZIP |  |                                       |                |                               |  |
| TITLE   | P   |                   | ☐ Delete   | TITLE                         | PDESI  | DENT & CFO                            | <b>∠</b> Chang | ne 🗌 Addition                 |  |
| NAME  | SCHUMACHER, LAWRENCE                          | ·                 | Desete   | NAME                          | ,  | 02:01 7 -7 0                          | LE Onesig      | ge 🗀 Addition                 |  |
| STREET ADDRESS  | 2335 SANDERS RD.                              |                   |  | STREET ADDRESS                |  |                                       |                |                               |  |
| CITY-ST-ZIP   | NORTHBROOK IL                                 |                   |  | CITY-ST-ZIP                   |  |                                       |                |                               |  |
| TITLE   | VP  | [                 | ☐ Delete   | TITLE                         |  |                                       | ☐ Chang        | je 🗌 Addition                 |  |
| NAME  | RASMUSSEN, DONALD                             |                   |  | NAME                          |  |                                       |                | Ţ                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 200 WEATHERSFIELD AVE<br>ALTAMONTE SPRINGS FL |                   |  | STREET ADDRESS<br>CITY-ST-ZIP |  |                                       |                | 1                             |  |
| TITLE   | ALIAMONIE OF MINGO IE                         | ·                 | ☐ Delete   | TITLE                         | ·  | · · · · · · · · · · · · · · · · · · · | ☐ Chang        | je 🗌 Addition                 |  |
| NAME  |   | -                 |  | NAME                          |  |                                       |                | ,                             |  |
| STREET ADDRESS  |   |                   |  | STREET ADDRESS                |  |                                       | ;              | i                             |  |
| CITY-ST-ZIP   |   |                   |  | CITY-ST-ZIP                   |  |                                       |                |                               |  |
| TITLE   |   | [                 | Delete   | TITLE                         |  |                                       | Chang          | e 🗌 Addition                  |  |
| NAME<br>STREET ADDRESS  |   |                   |  | NAME<br>STREET ADDRESS        |  | •                                     |                |                               |  |
| CITY-ST-ZIP   |   |                   | :  | CITY-ST-ZIP                   |  |                                       |                | 1                             |  |
| TITLE   |   | , г               | Delete .   | TITLE                         |  |                                       | Chang          | e 🔲 Addition                  |  |
| NAME  |   | -                 |  | NAME                          |  |                                       |                |                               |  |
| STREET ADDRESS  |   |                   |  | STREET ADDRESS                |  |                                       |                |                               |  |
| CITY_ST_7IP   |   |                   |  | CITY_CT_7ID                   |  |                                       |                | I                             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATIVE REQUIRED

847-498-6440

Daytime Phone #