

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **V55686** (2)

1. Corporation Name

SURE SHOT INTERNATIONAL, INC.



Principal Place of Business

Mailing Address

**405 COGSHALL ST
HOLLY MI 48442
US**

**405 COGSHALL ST
HOLLY MI 48442
US**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24 25

29 30

3. Date Incorporated or Qualified

08/06/1992

3a. Date of Last Report

06/21/1995

4. FEI Number

65-0352254

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SCHULTZ, GREGORY G
17755 U.S. HIGHWAY 19 N.
SUITE 350-A
CLEARWATER FL 34621**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

132 10th Ave. N.

83

Suite 102

84

Safety Harbor

FL

85

**Zip Code
34695**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person or persons of registered agent and the corporation

(NOTE: Registered Agent's signature required when removing agent)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☒ DELETE
NAME **SCHULTZ, GREGORY G**
STREET ADDRESS **17755 U.S. HIGHWAY 19 N., SUITE 350-A**
CITY - ST - ZIP **CLEARWATER FL**

TITLE **D** ☐ DELETE
NAME **SUHRM, BRENDAN**
STREET ADDRESS **405 COGSHALL ST**
CITY - ST - ZIP **HOLLY MI**

TITLE **DV** ☐ DELETE
NAME **COPPO, MARTIN**
STREET ADDRESS **405 COGSHALL**
CITY - ST - ZIP **ST. HOLLY MI**

TITLE **DP** ☐ DELETE
NAME **BACHMANN, HAROLD**
STREET ADDRESS **405 COGSHALL**
CITY - ST - ZIP **ST. HOLLY MI**

TITLE **TS** ☐ DELETE
NAME **SLEVA, MICHAEL J.**
STREET ADDRESS **405 COGSHALL ST**
CITY - ST - ZIP **ST. HOLLY MI**

TITLE **D** ☐ DELETE
NAME **THOMAS, J MATTHEW**
STREET ADDRESS **405 COGSHALL ST**
CITY - ST - ZIP **HOLLY MI**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **D** ☐ Change ☒ Addition
1.2 NAME **Frederick B. Williams**
1.3 STREET ADDRESS **405 Cogshall St.**
1.4 CITY - ST - ZIP **Holly, MI 48442**

2.1 TITLE **<Name Mis-Spelling>** ☒ Change ☐ Addition
2.2 NAME **Suhr, Brendan**
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

5.1 TITLE **D** ☒ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Michael J. Sleva

6/18/96

810-634-6621

CR2E034 (3/96)