


**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**

2. **FILED**  
**Mar 13, 2007 8:00 am**  
**Secretary of State**

02-14-2007 90065 048 \*\*\*150.00

<b>DOCUMENT # V55201</b> 1. Entity Name <b>ALLEN PROPERTIES, INC.</b>	
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Principal Place of Business <b>10185 NICHOLS LAKE ROAD MILTON, FL 32583</b>	Mailing Address <b>10185 NICHOLS LAKE ROAD MILTON, FL 32583</b>
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**66004904**



01152007 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number <b>59-3143570</b>	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required
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6. Name and Address of Current Registered Agent  <b>ALLEN, J. RANDALL 10185 NICHOLS LAKE ROAD MILTON, FL 32583</b>
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**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reappointing) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>D ALLEN, J. RANDALL 10185 NICHOLS LAKE ROAD MILTON, FL 32583</b>
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**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3-6-07**  
Date

**943-9999**  
Daytime Phone #